

TRINITY BUCKINGHAM CHURCH

*Sharing God's love and serving God's people
with Christ in our hearts and God's work through our hands*



Maundy Thursday

April 9, 2020

7 pm

Trinity Episcopal Church
PO Box 387, 2631 Durham Road
Buckingham, PA 18912
Phone: 215-794-7921
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Maundy Thursday

Salutation

One: Blessed be the God of our Salvation

Many: **Who bears our burdens and forgives our sins.**

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace we have been saved. Our sins are forgiven in the name of Jesus Christ. Almighty God, strengthen us with power through the Holy Spirit, that Christ may live in our hearts through faith. Amen.

One: Lord, have mercy.

Many: **Christ, have mercy.**

One: Lord, have mercy.

Collect of the Day

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

First Lesson

Exodus 12:1-4, 5-10, 11-14

The LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. [Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn.] This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. For I will pass through the land

of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

Hear what the Spirit is saying to God's people. **Thanks be to God.**

Psalm 116:1, 10-17

1. I love you, O God, because you have heard the voice of my supplication, *
because you have inclined your ear to me whenever I called upon you.
10. How shall I repay God *
for all the good things done for me?
11. I will lift up the cup of salvation *
and call upon the Name of God.
12. I will fulfill my vows to God *
in the presence of all people.
13. Precious in your sight, O God, *
is the death of your servants.
14. O God, I am your servant; *
I am your servant and the child of your handmaid;
you have freed me from my bonds.
15. I will offer you the sacrifice of thanksgiving *
and call upon your holy Name.
16. I will fulfill my vows to you *
in the presence of all your people,
17. In the courts of God's house, *
in the midst of you, O Jerusalem. Alleluia!

Second Lesson

1 Corinthians 11:23-26

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Hear what the Spirit is saying to God's people. **Thanks be to God.**

Gospel Lesson

John 13: 1-15

The Holy Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Christ.

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

The Gospel of the Lord. **Praise to you, Lord Christ.**

Meditation: The Washing of Feet (or hands)

Prayers after the Foot Washing

The Lord Jesus, after he had supped with his disciples and had washed their feet, said to them, “Do you know what I, your Lord and Master, have done to you? I have given you an example, that you should do as I have done.’

Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.

I give you a new commandment: Love one another as I have loved you.

Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.

By this shall the world know that you are my disciples: That you have love for one another.

Prayers of the People

Father, on this the night he was betrayed, your Son Jesus Christ washed his disciples’ feet. We commit ourselves to follow his example of love and service.

Lord, hear us, and humble us.

On this night he prayed for his disciples to be one. We pray for the unity of your church. **Lord hear us, and unite us.**

On this night, he prayed for those who were to believe through their message. We pray for the mission of your church. **Lord, hear us, and renew our zeal.**

On this night he commanded them to love, but suffered rejection himself. We pray for the rejected and the unloved. **Lord, hear us, and fill us with your love.**

On this night, he reminded them that if the world hated them it hated him first. We pray for those who are persecuted for their faith. **Lord, hear us and give us your peace.**

Here other intercessions may be offered, either silently or aloud.

O God, into your love we commend ourselves and all for whom we pray, through Jesus Christ our Lord. **Amen.**

Peace

Stripping of the Altar (and home sacred spaces)

Psalm 88 (from *Psalms for Praying* by Nan Merrill)

O Beloved, Heart of my heart,
I call to You for help by day;
I cry out in the night.
Let my prayer come before You,
bend your ear to my cry!

For my soul is full of troubles,
and my life seems like dust.
I have fallen into a pit of
despair;
I have no strength and
I feel powerless,
Like one from whom You have turned,
like the soil people walk upon.
You alone can comfort me in the
deep pit,
in the darkness of fear.
Separation from You is an agony,
hopelessness threatens to
overwhelm me.
Through You alone can I pray for
my enemies,
for those who ignore my plight.
I am in a prison, chained by fear;
I am weary of tears.
Every day I call upon You, O Beloved;
I lift up my hands in supplication.
Will You raise me from this
living death?
Will You mend a broken heart?
Let not your steadfast love pass
me by;
have mercy on me, O Comforter!
Reach your hand into the darkness of
my fears,
by your saving grace, forgive
my unholy ways.

O Merciful Redeemer, I cry to You;
each day my prayer comes before
You.

Let not separation keep me from
your heart;
be my strength as I face the darkness inside.

Too long have I let fear control me,
projecting onto others the demons
dwelling within.

Let your Love encircle and envelop me;
in your mercy raise me up.

Let peace become my companion all day
long; by night
free me from the bonds of fear.

Let me be reconciled with family and
friends; and may I know You
as Loving Companion Presence as
in days of old. Amen.

There is no dismissal tonight. This is the first evening of the Three Day celebration of Easter, which culminates on Saturday evening with the Great Vigil of Easter. Keep watch with Christ for as long as you would like. Worship will continue tomorrow at the Good Friday service at noon or at 7:00 pm.

The Most Rev. Michael B. Curry, Presiding Bishop
The Right Rev. Daniel G. P. Gutierrez, Bishop
The Rev. Dr. Nancy Burton Dilliplane, Rector rector@trinitybuckingham.org
The Rev. Matthew D. Simpson, Deacon matthew@trinitybuckingham.org

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TRINITY BUCKINGHAM ACADEMY

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CHURCH OFFICE HOURS

Monday through Thursday – 10 a.m. – 2 p.m. Friday – Closed



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