

Maundy Thursday



Leading Worship this Evening

Celebrant & Preacher: The Rev. Dr. Nancy Burton Dilliplane

Lay Associate for Liturgy and Spirituality: Martha Dudich

Greeter/Usher: Dom DeCaprio

Lay Readers: Deb Grant

Altar Guild: Joanne Welker/Meg Perry

Acolyte: Ewan Swidorski

A/V: Jill Unger

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THE WORD OF GOD

Prelude When I Survey the Wondrous Cross

Trinity Hand Bells

Opening Hymn: A Place at the Table

~text: Shirley Erena Murray music: Lori True



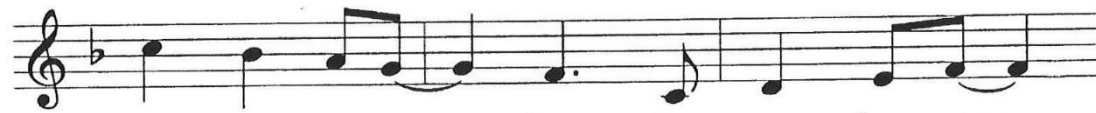
1. For ev - 'ry - one born, a place at the ta-
2. For wo - man and man, a place at the ta-
3. For young and for old, a place at the ta-
4. For just and un - just, a place at the ta-
5. For ev - 'ry - one born, a place at the ta-



ble, for ev - 'ry - one born, clean wa - ter and
ble, re - vis - ing the roles, de - cid - ing the
ble, a voice to be heard, a part in the
ble, a - bus - er, a - bus - ed, with need to for -
ble, to live with - out fear, and sim - ply to



bread, a shel - ter, a space, a
share, with wis - dom and grace, di -
song, the hands of a child in
give, in an - ger, in hurt, a
be, to work, to speak out, to



safe place for grow - ing, for ev - 'ry - one
vid - ing the pow - er, for wo - man and
hands that are wrink - led, for young and for
mind - set of mer - cy, for just and un -
wit - ness and wor - ship, for ev - 'ry - one



born, a star o - ver - head.
man, a sys - tem that's fair.
old, the right to be - long.
just, a new way to live.
born, the right to be free.

Refrain

All And God will de - light when
 we are cre - a - tors of jus - tice and joy,
 yes, God will de - light when
 we are cre - a - tors of jus - tice,
 jus - tice and joy!

Salutation:

One: Bless the Lord who forgives all our sins.

Many: **God's mercy endures forever.**

Confession and Absolution

Like the Prodigal, Jesus, **we have wasted your love.**

Like Nicodemus, **we have crept about in darkness.**

Like James and John, **we have slept through other's sorrow.**

Like Peter, **we have denied and betrayed you.**

Like Pilate, **we have washed our hands of blame.**

And yet, as with the woman at the well, **you give us drink in the heat of the day.**

As with the man born blind, **you open our eyes.**

As with Simon, **you teach us mercy.**

As with the disciples, **you wash our feet.**

As with the criminal hanging near you, **you promise us paradise.**

As with Peter, **you restore us in your love.**

And so we confess our sins against You and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Kyrie: *One:* Lord, have mercy.
 Many: **Christ, have mercy.**
 One: Lord, have mercy.

Collect

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated for the Lessons

First Lesson

Exodus 12:1-4, (5-10), 11-14

The LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. [Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn.] This is how you shall eat it: your loins girded, your sandals on your feet, and

your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

Hear what the Spirit is saying to God's people. **Thanks be to God.**

Psalm 116

Charles Wesley

ST. COLUMBA 8.7.8.7



What shall I render you, my God, for all your mercy's store?
I gain the bounty you bestow, and humbly ask for more.

Your cup of blessedness and grace I now with thanks receive,
and all your promises embrace, and to your glory live.

How dear the life and death of all in whom you live and move,
delighting ever to afford compassion, peace and love.

So shall my life, by grace restored, give service in your name.
Within your house, with all I am, I vow to you this day.

Second Lesson

1 Corinthians 11:23-26

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Hear what the Spirit is saying to God's people. **Thanks be to God.**

Gospel Verse

1. All who hun-ger, gath-er glad-ly; ho-ly man-na is our bread.
Come from wil-der-ness and wan-dering. Here, in truth, we will be fed.
You who yearn for days of full-ness, all a-round us is our food.
Taste and see the grace e-ter-nal. Taste and see that God is good.

WORDS: Sylvia Dunstan, 1990
MUSIC: William Moore's *Columbian Harmony*, 1825

HOLY MANNA
8.7.8.7 D

Gospel Lesson

Luke 22: 14-27

The Holy Gospel of our Lord Jesus Christ according to Luke.

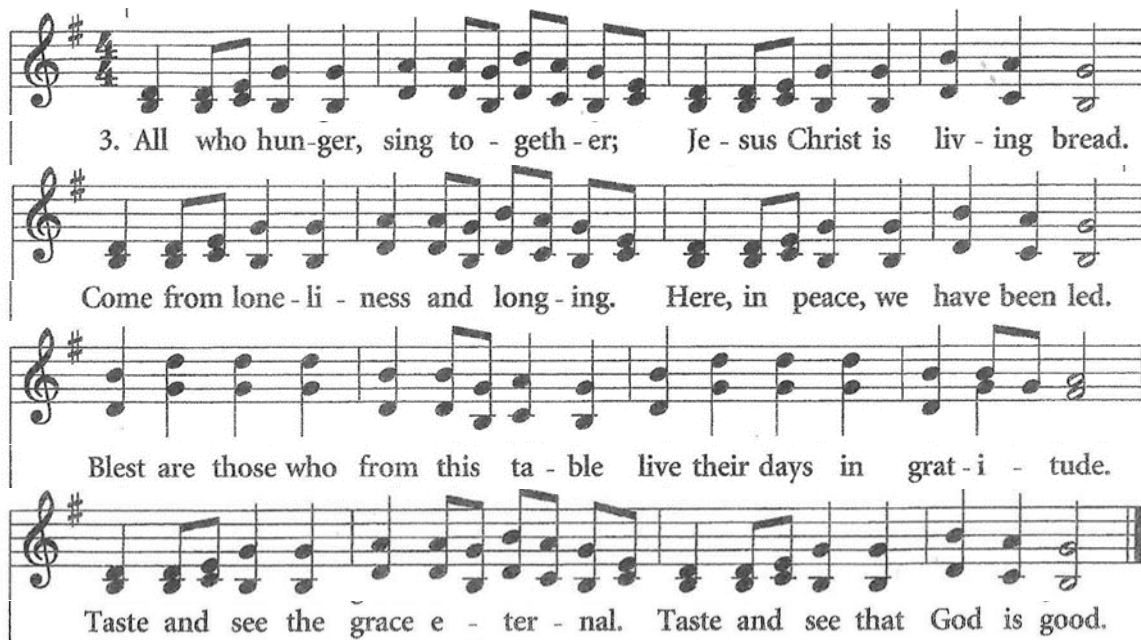
Glory to you, Lord Christ.

When the hour came, he took his place at the table, and the apostles with him. He said to them, 'I have eagerly desired to eat this Passover with you before I suffer; for I tell you, I will not eat it until it is fulfilled in the kingdom of God.' Then he took a cup, and after giving thanks he said, 'Take this and divide it among yourselves; for I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes.' Then he took a loaf of bread, and when he had given thanks, he broke it and gave it to them, saying, 'This is my body, which is

given for you. Do this in remembrance of me.’ And he did the same with the cup after supper, saying, ‘This cup that is poured out for you is the new covenant in my blood. But see, the one who betrays me is with me, and his hand is on the table. For the Son of Man is going as it has been determined, but woe to that one by whom he is betrayed!’ Then they began to ask one another which one of them it could be who would do this.

A dispute also arose among them as to which one of them was to be regarded as the greatest. But he said to them, ‘The kings of the Gentiles lord it over them; and those in authority over them are called benefactors. But not so with you; rather the greatest among you must become like the youngest, and the leader like one who serves. For who is greater, the one who is at the table or the one who serves? Is it not the one at the table? But I am among you as one who serves.

The Gospel of the Lord. **Praise to you, Lord Christ.**



Gospel Reflection

the Rev. Dr. Nancy Burton Dilliplane

Prayers of the People for Lent

Loving, listening God, ever-attentive to the voices of those in need, we call on your name so that we might live.

In your love, **hear our prayer.**

For the church that bears Christ's name, that the world may know we are his disciples by the love that we have for one another.

In your love, **hear our prayer.**

For leaders of nations and all persons in positions of authority, that their lives may be marked by Christ-like service and love.

In your love, **hear our prayer.**

For all who are oppressed and living in captivity, that they may escape from evil and death to find the land of freedom you have promised.

In your love, **hear our prayer.**

For those who are hungry and thirsty this day and for those who have too much, that we may learn to share your generous gifts, O God.

In your love, **hear our prayer.**

For those who are dealing with loss or facing death, that the presence of Christ may bless and keep them.

In your love, **hear our prayer.**

For those we name now, silently or aloud, and for those who have no one to pray for them

In your love, **hear our prayer.**

Answer us in the day of trouble, O God, so that we may lift up the cup of salvation in the presence of your people, giving thanks for all your goodness to us; through Jesus Christ our Savior. **Amen.**

Peace

On their last night together, Jesus said to his disciples, "I have given you an example, that you should do as I have done."

Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.

I give you a new commandment: Love one another as I have loved you.

Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.

By this shall the world know that you are my disciples: That you have love for one another.

The peace of Christ be always with you. **And also with you.**

Please exchange the peace by bowing to your neighbors, but without speaking.

Offertory Anthem *Bread of the World*

Trinity Choir

At God's table, there is food for all who are hungry. If you are seeking God and a deeper knowledge of Jesus Christ, you are welcome to receive Holy Communion. If you are not baptized, and would like to learn more about what this could mean for you and about entering fully into the life of Christ and the Church, please speak to our rector, Nancy. We will receive only the bread today. Please come forward, row by row, one side of the church at a time, allowing 6 feet of space between you and your neighbor. Take a cup containing the consecrated wafer and return to your seat. When all who desire have received a piece of the bread, we will all consume it together, facing forward. If you prefer not to receive bread at this time, remain seated and make a spiritual communion, in solidarity with those who are at home.

THE HOLY COMMUNION

Prayer of Unity

Loving God, on this night your Son prayed that his church might be one, united in him and in loving service. We are grateful to receive you, as we are and where we are, whether we receive you in physical or spiritual bread. Give us grace to respond this day, and in the days to come. Nourished for service, may our hearts be made ready, our eyes be made open, our hands be made strong and our feet be made willing to do your will in all the places to which you call us. We long to unite ourselves wholly to you and to one another, and in all things remain a Eucharistic people, the body of Christ, in whose name we pray. Amen.

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

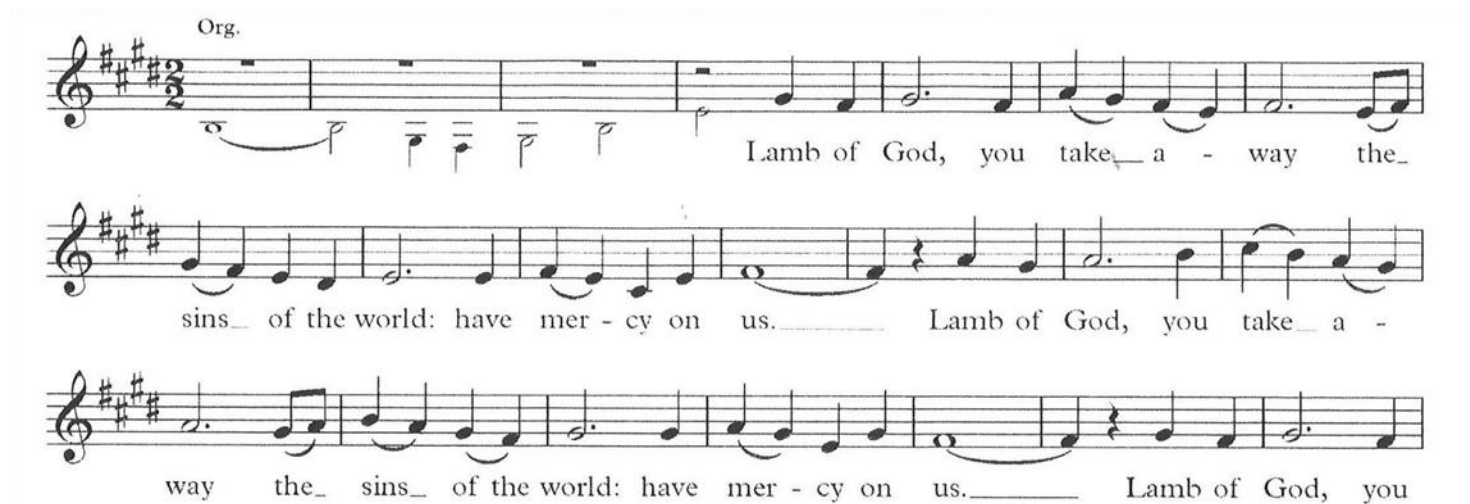
All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

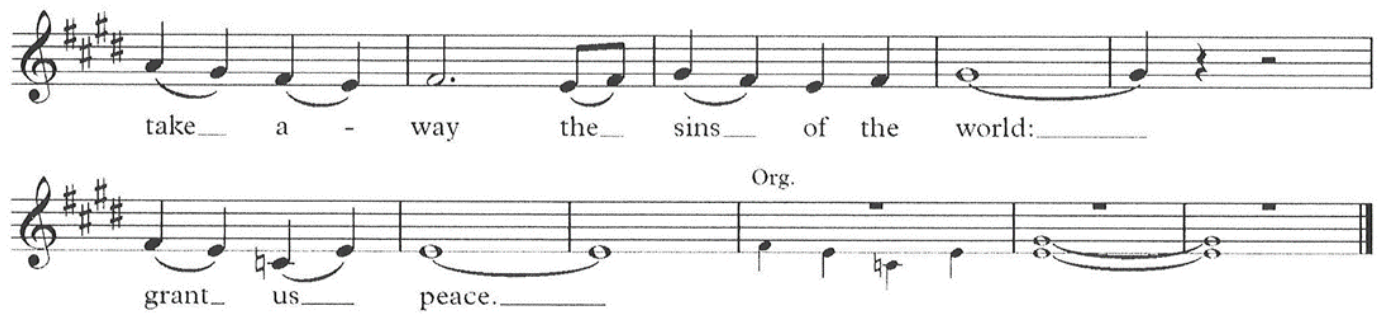
**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Christ our Passover is sacrificed for us;
Therefore let us keep the feast.



The image shows a musical score for a hymn, likely the "Agnus Dei" (Lamb of God). The score is written on three staves, each with a treble clef and a key signature of three sharps (F#, C#, G#). The time signature is 2/2. The first staff begins with the word "Org." above the staff. The lyrics are: "Lamb of God, you take a - way the_". The second staff continues the lyrics: "sins_ of the world: have mer - cy on us._____ Lamb of God, you take a -". The third staff continues the lyrics: "way the_ sins_ of the world: have mer - cy on us._____ Lamb of God, you". The music consists of a series of eighth and sixteenth notes, with some rests and a final long note.



Music: Marjorie Landsmark-DeLewis (b. 1930) Copyright: August 1990 Marjorie Landsmark-DeLewis .
 From *Lift Every Voice and Sing*.

The Communion of the People

U - bi ca - ri - tas et a - mor, U - bi ca - ri - tas De - us i - bi - est.

Prayer after Communion

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

During Lent a solemn prayer is said over the people rather than a blessing.

Bow down before the Lord (*Silence may be kept*)

Look with compassion, O Lord, upon this your people; that, rightly observing this holy season, they may learn to know you more fully, and to serve you with a more perfect will; through Christ our Lord. **Amen.**

Stripping of the Altar *In silence.*

There is no dismissal tonight. This is the first evening of the Three-Day Celebration of Easter, which culminates on Saturday evening with the Great Vigil of Easter. When the altar has been stripped and the reserved sacrament is carried to the Garden of Repose, the people depart in silence. You are invited follow the crucifer to the Reed Chapel to keep watch with Christ for as long as you would like. Worship will continue tomorrow at the Good Friday service at noon or at 7:00 pm.