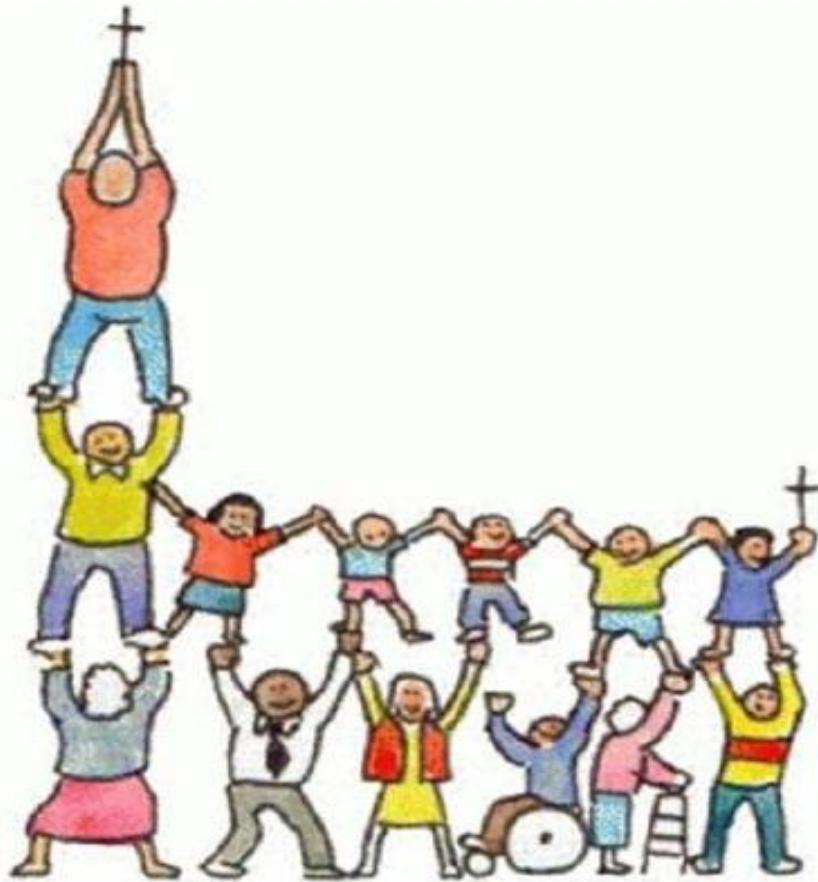


TRINITY BUCKINGHAM CHURCH

*Sharing God's love and serving God's people
with Christ in our hearts and God's work through our hands*



August 1, 2021
10th Sunday after Pentecost
9 am

Trinity Buckingham Episcopal Church
2631 Durham Rd, PO Box 387
Buckingham, PA 18912
Phone: 215-794-7921
Office@trinitybuckingham.org

Welcome to Trinity Church!

Welcome to this gathering place, friend and stranger, saint and sinner. Come, with hope or hesitation; come with joy or yearning; all who hunger, all who thirst for life in all its fullness. May our generous God and our compassionate Savior and the life-giving Spirit bless you this day.

We are pleased that you have chosen to worship with us today. If you are new to worship in the Episcopal Church, we hope that you will simply enjoy the movement of the service and focus on the message of the Gospel, and not worry too much about what to do or what not to do. In general, we stand to sing, sit to listen and stand or kneel to pray, but please be comfortable. Some people will cross themselves, bow or kneel at different times—this reflects a personal preference and you are encouraged to follow your own.

If you are seeking a church just for today, thank you for celebrating with us and may God be with you as you travel. If you are searching for a new church home and family, know that you are welcome. We wish to greet you today or on your next visit in whatever manner will suit you best. Please leave a visitor's card at the registration desk.

Face-to-face worship during a global health crisis continues to present some challenges. Your health and well-being is our highest priority. While the CDC has ruled that vaccinated people may safely be indoors without masks, some in our community have not been vaccinated, so for everyone's protection, we ask that you please wear a mask throughout the service.

Please help us care for one another by taking your bulletin and any trash with you when you go, and by using the provided cleaning supplies if you visit the restrooms.

For the time being, the nursery is closed. Children are very welcome in the sanctuary.

A Children of All Ages Service, intentionally hospitable to young children, is offered outside at 10:00 am

Faith Hall is open for fellowship following the worship service. For the summer, we will not be providing food or drink, but you are welcome to bring your own.

Worshipping during a pandemic is new for all of us. Please do not hesitate to contact Nancy our rector, Cynthia, our parish administrator, or any member of the vestry to share your comments, questions and suggestions.

Leading Worship Today

Celebrant & Preacher: The Rev. Dr. Nancy Burton Dilliplane

Organist: Martha Dudich

Greeter: Bonnie McCabe

Usher: Amy Conoscenti

Lay Reader: Jim Sanders

A/V: Ewan Swidorski

Altar Guild: Joanne Welker/Meg Perry

Sanitizer: Bonnie McCabe

THE WORD OF GOD

Prelude

Martha Dudich

Opening Hymn: You are called to tell the story

~Ruth Duck

You are called to tell the story, passing words of life along.
Then to blend your voice with others, as you sing the sacred song.
Christ be known in all our singing, filling all with songs of love.

You are called to teach the rhythm of the dance that never ends.
Then to move within the circle, hand in hand with strangers, friends.
Christ be known in all our dancing, touching all with hands of love.

You are called to set the table, blessing bread as Jesus blessed
Then to come with thirst and hunger, needing care like all the rest
Christ be known in all our sharing, feeding all with signs of love.

May the One whose love is broader than the measure of all space
Give us words to sing the story, move among us in this place
Christ be known in all our living, filling all with gifts of love.

Salutation

One: Blessed be our one, holy and living God.

Many: **Glory to God forever and ever. Amen.**

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Kyrie

One: Lord, have mercy.

Many: **Christ, have mercy.**

One: Lord, have mercy.

Collect

One: The Lord be with you.

Many: **And also with you.**

One: Let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated for the Lessons

First Lesson

Ephesians 4: 1-6

I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all. But each of us was given grace according to the measure of Christ's gift. Therefore it is said,

"When he ascended on high he made captivity itself a captive;
he gave gifts to his people."

(When it says, "He ascended," what does it mean but that he had also descended into the lower parts of the earth? He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

Hear what the Spirit is saying to God's people. **Thanks be to God.**

Psalm 78: 23-29

23. So you commanded the clouds above *
and opened the doors of heaven.
24. You rained down manna upon them to eat *

- and gave them grain from heaven.
25. So mortals ate the bread of angels; *
you provided for them food enough.
26. You caused the east wind to blow in the heavens *
and led out the south wind by your might.
27. You rained down flesh upon them like dust *
and winged birds like the sand of the sea.
28. You let it fall in the midst of their camp *
and round about their dwellings.
29. So they ate and were well filled, *
for you gave them what they craved.

Gospel Alleluia:

Refrain

Hal - le - lu - ya! We sing your prais-es, all our

The first line of the musical score for the Gospel Alleluia. It consists of a treble and a bass staff, both in the key of D major (one sharp) and 3/4 time. The melody is written in the treble staff, and the bass line is in the bass staff. The lyrics are: "Hal - le - lu - ya! We sing your prais-es, all our".

hearts are filled with glad - ness. Hal - le - lu - ya! We sing your

The second line of the musical score. The melody continues in the treble staff, and the bass line continues in the bass staff. The lyrics are: "hearts are filled with glad - ness. Hal - le - lu - ya! We sing your".

prais-es, all our hearts are filled with glad - ness.

The third line of the musical score, which concludes the refrain. The melody ends with a double bar line and repeat dots in the treble staff. The bass line also ends with a double bar line and repeat dots. The lyrics are: "prais-es, all our hearts are filled with glad - ness."

Gospel Lesson

John 6: 24-35

The Holy Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Christ.

The next day, when the people who remained after the feeding of the five thousand saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus.

When they found him on the other side of the sea, they said to him, “Rabbi, when did you come here?” Jesus answered them, “Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal.” Then they said to him, “What must we do to perform the works of God?” Jesus answered them, “This is the work of God, that you believe in him whom he has sent.” So they said to him, “What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, ‘He gave them bread from heaven to eat.’” Then Jesus said to them, “Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world.” They said to him, “Sir, give us this bread always.”

Jesus said to them, “I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.”

The Gospel of the Lord. **Praise to you, Lord Christ.**

Gospel Reflection:

The Rev. Dr. Nancy Burton Dilliplane

Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,**

**true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

Form VI

In peace, we pray to you, Lord God.

Silence.

**For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.**

**For Joe our President, Tom our Governor, the congress of the United States, our
state assembly and for our courts. For the men and women of our armed forces,
and their families. For this community, the nation, and the world;
For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Justin, the Archbishop of Canterbury, for Michael, our Presiding Bishop, for Daniel, our Bishops, for Nancy our rector, for our staff, for our vestry and their upcoming retreat; and for the ministry of all the baptized;
For all who serve in God's Church.

For the special needs and concerns of this congregation. We pray for those on our parish prayer list and for those we name now either silently or aloud.....

Silence as the People add their own petitions

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence as the People add their own thanksgivings

We will exalt you, Sovereign God,
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom, especially (*N. in whose memory the altar flowers are given this day and*) those we name now silently or aloud.

Silence as the People add their prayers for the faithful departed

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence

**Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;**

**and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Peace

The peace of Christ be always with you. **And also with you.**
Please exchange the peace by bowing to your neighbors, but without touching.

The Offering of our Common Lives

Offertory Hymn: Take My Life That It May Be

Take my life that it may be all you purpose, God, for me.
Take my moments and my days; let them sing your endless praise.
Take my hands and let them move at the impulse of your love.
Take my feet and lead their way; guide them not to go astray.

Take my motives and my will, your intention to fulfill.
Take my lips and keep them true, speaking messages from you.
Take the treasure I possess; make me rich in faithfulness.
Summon out what I shall be; Take, O take and live in me.

At God's table, there is food for all who are hungry. If you are seeking God and a deeper knowledge of Jesus Christ, you are welcome to receive Holy Communion. If you are not baptized, and would like to learn more about what this could mean for you and about entering fully into the life of Christ and the Church, please speak to our rector, Nancy. We will receive only the bread today. Please come forward, row by row, one side of the church at a time, allowing 6 feet of space between you and your neighbor. Take a cup containing the consecrated wafer and return to your seat. When all who desire have received a piece of the bread, we will all consume it together, facing forward. If you prefer not to receive bread at this time, remain seated and make a spiritual communion, in solidarity with those who are at home.

A Prayer for Unity

Loving God, beyond limits of time and space, you come to us unbidden, and you sustain us in body and in spirit. We are grateful to receive you, as we are and where we are, whether we receive you in physical or spiritual bread. Give us grace to respond this day, and in the days to come. Nourished for service, may our hearts be made ready, our eyes be made open, our hands be made strong and our feet be made willing to do your will in all the places to which you call us. We long to unite ourselves wholly to you and to one another, and in all things remain a Eucharistic people, the body of Christ, in whose name we pray. Amen.

THE HOLY COMMUNION

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body.

Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

S 207

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,

heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.

Bless - ed is he who comes in the name of the Lord. Ho -



Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love.

Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation.

Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ.

Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now, with confidence as God's children, we pray as Jesus taught us,

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial,
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.



1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

The Communion of the People

Prayer following Communion

O God, our life, our strength, our food, we give you thanks for sustaining us with the body and blood of your Son. By your Holy Spirit, enliven us to be his body I the world, that more and more we will give you praise and serve your earth and its many peoples, through Jesus Christ, Our Savior and Lord. Amen.

Blessing & Dismissal

One: Go in peace to love and serve the Lord!

Many: Thanks be to God.

Sending Hymn: Lord, you give the great commission

~Jeffery Rowthorn



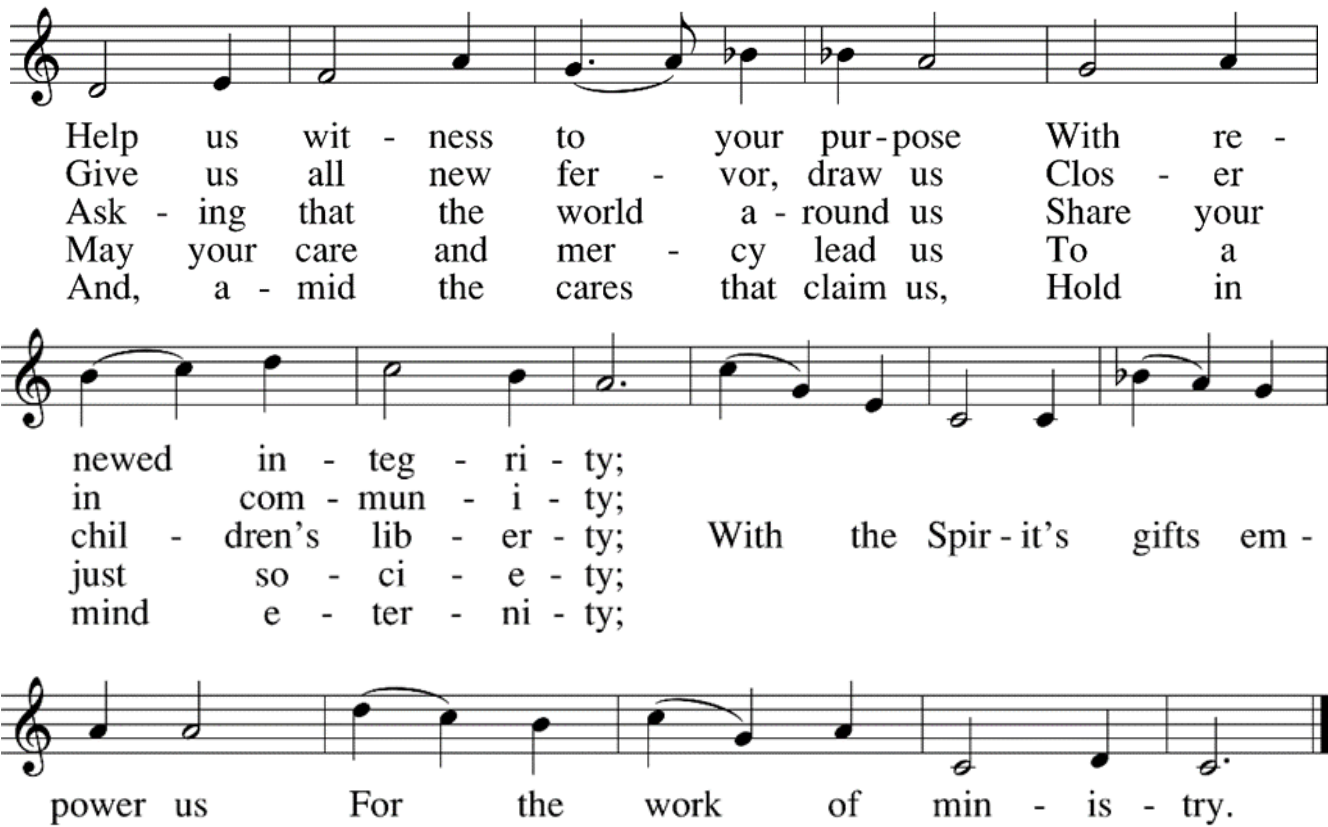
1. Lord, you give the great com - mis - sion: "Heal the
2. Lord, you call us to your serv - ice: "In my
3. Lord, you make the com - mon ho - ly: "This my
4. Lord, you show us love's true meas - ure: "Fa - ther,
5. Lord, you bless with words as - sur - ing: "I am



sick and preach the word." Lest the Church ne -
name bap - tize and teach." That the world may
bod - y, this my blood." Let us all, for
what they do, for - give." Yet we hoard as
with you to the end." Faith and hope and



glect its mis - sion, And the Gos - pel go un - heard,
trust your prom - ise, Life a - bun - dant meant for each,
earth's true glo - ry, Dai - ly lift life heav - en - ward,
pri - vate treas - ure All that you so free - ly give.
love re - stor - ing, May we serve as you in - tend,



Help us wit - ness to your pur - pose With re -
 Give us all new fer - vor, draw us Clos - er
 Ask - ing that the world a - round us Share your
 May your care and mer - cy lead us To a
 And, a - mid the cares that claim us, Hold in

newed in - teg - ri - ty;
 in com - mun - i - ty;
 chil - dren's lib - er - ty; With the Spir - it's gifts em -
 just so - ci - e - ty;
 mind e - ter - ni - ty;

power us For the work of min - is - try.

Text: Jeffery Rowthorn, b.1934, © 1978, Hope Publishing Co.

Tune: ABBOT'S LEIGH, 8 7 8 7 D; Cyril V. Taylor, 1907-1991, © 1942, 1970, Hope Publishing Co.

Postlude

Martha Dudich

Sources: The Book of Common Prayer; Enriching our Worship; Evangelical Lutheran
 Worship; The St. Helena Psalter;

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Mark your calendars!

It was so much fun we are going to do it again:

ONE SERVICE, ALL-SING, ALL-MEMBER WORSHIP AND FELLOWSHIP

SUNDAY, AUGUST 15, 2021 AT 10 AM

COME AT 9:30 TO PRACTICE SOME FUN AND LIVELY MUSIC WITH MARTHA AND
BE PART OF THE "PICK-UP" CHOIR FOR THE SERVICE



STAY AFTER AND CATCH UP WITH FRIENDS OVER LEMONAIDE AND COOKIES

Praise in the Park

Trinity's Worship Service and Fellowship
at Peace Valley Park's Pavilion #5

**Sunday
August 22nd
10:00 a.m.**

Bring your own lunch
and chairs!



You can bring fris-
bees, badminton, and
volleyball, or enjoy the
lake's kayaks, canoes,
paddleboats, and
sunfish sailboats!

The Most Rev. Michael B. Curry, Presiding Bishop
The Right Rev. Daniel G. P. Gutierrez, Bishop
The Rev. Dr. Nancy Burton Dilliplane, Rector rector@trinitybuckingham.org

VESTRY

Marty Gillen, Rector's Warden
Lynda Vesely, Accounting Warden
Janet Zimmerman De Caprio, Paul Harar, Barbara Kroberger,
Jerry LaSala, Peter Oliver, RoseMarie Proctor, Sara Swidorski
Joanne Welker, Natalie Welker-Marx, Kevin Wielehowski

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Ray Perisho, Assistant Accounting Warden
Jill Unger & Eric Wanzer, Acolyte Coordinators
Meg Perry & Joanne Welker, Altar Guild

TRINITY BUCKINGHAM ACADEMY
215-794-5330 www.trinitybuckinghamacademy.org
Alison Rose, Director

CHURCH OFFICE HOURS

Monday through Thursday – 11 a.m. – 3 p.m. Friday – Closed



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