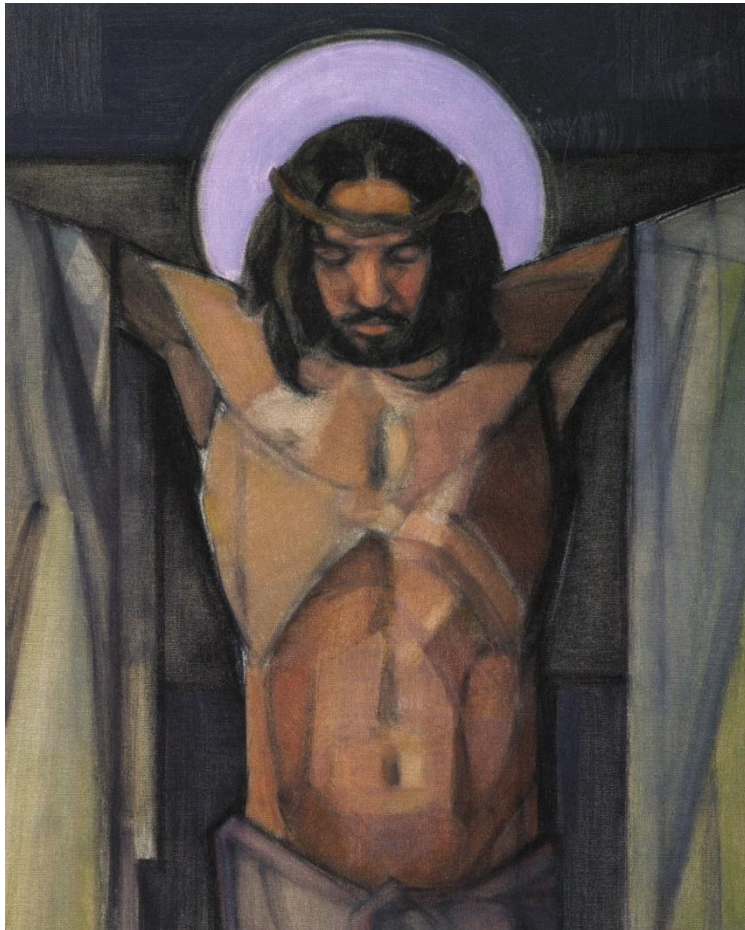


# TRINITY BUCKINGHAM CHURCH

*Sharing God's love and serving God's people  
with Christ in our hearts and God's work through our hands*



## The Way of the Cross A First Sunday Celebration

April 3, 2022

9:30 am

Trinity Episcopal Church  
PO Box 387, 2631 Durham Road  
Buckingham, PA 18912  
Phone: 215-794-7921  
[Office@trinitybuckingham.org](mailto:Office@trinitybuckingham.org)

## *Welcome to Trinity Church!*

*Welcome to this gathering place, friend and stranger, saint and sinner. Come, with hope or hesitation; come with joy or yearning; all who hunger, all who thirst for life in all its fullness. May our generous God and our compassionate Savior and the life-giving Spirit bless you this day.*

Today we gather to celebrate God's love in community. All three of our worshipping congregations—those who habitually gather in quiet at 8 am, those who usually take part in the Children of All Ages Service outdoors at 9:30 am, and those who lift their hearts in thanks and praise at 10:30 am—come together today as one body: Christ's body.

If you are visiting us today, welcome! We hope you find our members friendly, and this celebration meaningful and joyful. If you are seeking a church just for today, thank you for celebrating with us and may God be with you as you travel. If you are searching for a new church home and family, we wish to greet you today or on your next visit in whatever manner will suit you best. Please leave a visitor's card at the sign-in desk.

### *Leading Worship Today*

**Celebrant & Preacher:** The Rev. Dr. Nancy Burton Dilliplane

**Lay Associate for Liturgy and Spirituality:** Martha Dudich

**Greeter/Usher:** Members of the Vestry

**Lay Readers:** Lynda Vesely, Barbara Kroberger, Joanne Welker

**Altar Guild:** Joanne Welker/Meg Perry

**Acolyte:** Joanne Welker

**Open/Close:** Lynda Vesely/Sara Swidorski

**A/V:** Jill Unger

Reflections and Closing remarks are adapted from *The Way of the Cross: The Path to New Life* by Joan Chittister 2013, Orbis Books.

Artwork by Janet McKenzie published in *The Way of the Cross: The Path to New Life* by Joan Chittister 2013, Orbis Books, used with her permission.

## About the Way of the Cross

At least as early as the fourth century, pilgrims to the Holy Land were conducted to the sites of various biblical events, especially events in the life of Jesus, and it was customary for readings and prayers appropriate to the place and the event to be offered. We do not know when the devotion of Stations of the Cross began, but it has its roots in this pilgrim tradition.

Replicas of the Way of the Cross began to appear in churches in Europe in the fifteenth century. By the end of the seventeenth century it became customary for the stations to be represented in churches, but it was not until the eighteenth century that the numbers of stations (14) and the particular stations to be observed were set by Pope Clement XII.

While the devotion is often conducted corporately, especially in Lent, it is essentially a private devotion which the faithful may use at any time. There is no set content for Stations of the Cross, other than the particular fourteen events--nine directly biblical and five conjectural. Some Anglican churches have always limited the devotion to the biblical stations and the late Pope John Paul II created a new set of 14 entirely biblical stations which begin in the Garden of Gethsemane and end with the Resurrection.

In any case, the traditional pattern is simply to walk the Way of the Cross, or a symbolic representation of it, and to pause for meditation and prayer at the points marking each event on the way.

There are a variety of written texts available to assist the worshiper. The *Adoramus te* ("We adore you, O Christ, and we bless you: because by your holy Cross you have redeemed the world") is a standard part of the text.<sup>1</sup>

This morning's service uses prayers from *The Book of Occasional Services* of the Episcopal Church. The reflection questions were adapted by Nancy Dilliplane from Joan Chittister's book *The Way of the Cross: The Path to New Life*.

The images printed in this bulletin and in the power point for this service are by Janet McKenzie who has kindly given her consent for this use of her artwork.

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<sup>1</sup> Adapted from Full Homely Divinity: Resources for Anglican Parish Life <http://fullhomelydivinity.org>

# The Way of the Cross

## Hymn The Cross of Jesus

Francis Patrick O'Brien



1. Come, O God, re - new your peo - ple,
2. Deep with - in cre - ate a new heart;
3. In the dark - ness that sur - rounds us
4. Call us forth to walk in jus - tice.



We who long to see your face.  
Melt a - way the win - ter chill.  
We have lost you from our sight.  
Res - cue us from sin and grave.



Strength - en hearts that have grown fee - ble;  
Help us now to make a new start,  
E - ven though your love has found us,  
Through the pow - er of your Spir - it



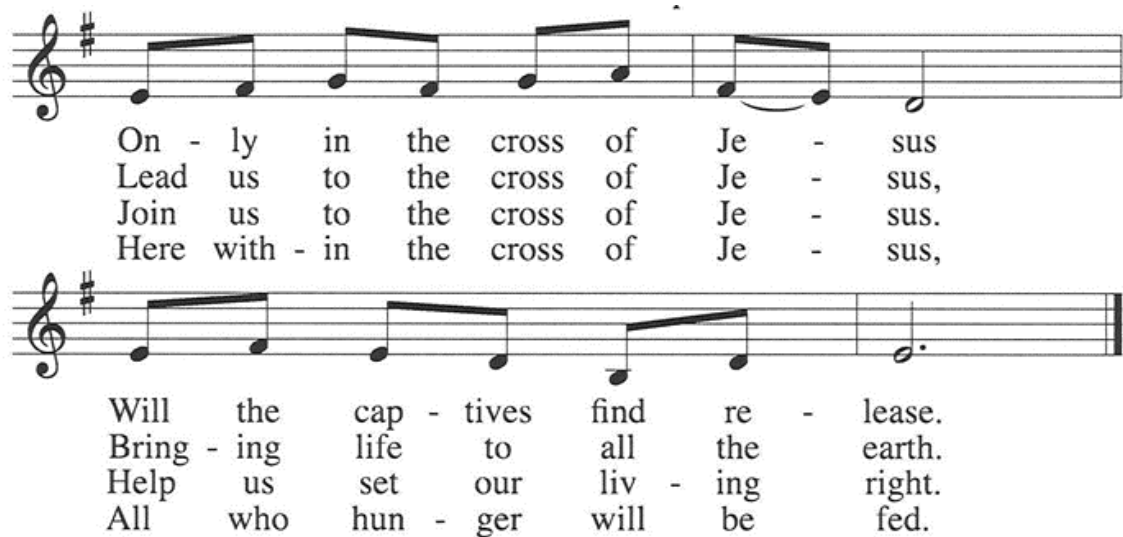
Fill - our lives with truth and grace.  
Help us now to know your will.  
We em - brace the powers of night.  
Breathe in us the breath that saves.



On - ly you can win our free - dom;  
Washed in wa - ters of for - give - ness,  
Scat - ter now our deep - est dark - ness.  
Strength - en us in our com - mun - ion,



On - ly you can bring us peace.  
Cleansed in wa - ters of new birth,  
Guide our hearts in - to the light.  
One in Word and cup and bread.



On - ly in the cross of Je - sus,  
Lead us to the cross of Je - sus,  
Join us to the cross of Je - sus.  
Here with - in the cross of Je - sus,  
Will the cap - tives find re - lease.  
Bring - ing life to all the earth.  
Help us set our liv - ing right.  
All who hun - ger will be fed.

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## Salutation

*One:* Bless the Lord who forgives all our sins.

*Many:* **God's mercy endures forever.**

## Blessing and Sending of the Children

Almighty God, heavenly Father, you have blessed us with the joy and care of children: Give us calm strength and patient wisdom as we bring them up, that we may teach them to love whatever is just and true and good, following the example of our Savior Jesus Christ. **Amen.**



**F**

1 If you love me, tru - ly love me, keep my com-mand-ments  
2 If you love me, tru - ly love me, come now and my dis -  
day by day. ci - ple be. If you love me, tru - ly love me,  
If you love me, tru - ly love me,  
fol - low for-ev - er in my way.  
fol - low and so re - mem - ber me.

*Fine*

*The children follow the cross and leave for a Sunday School lesson.*

## Confession and Absolution

Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these." *Mark 12:29-31*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## Collect

The Lord be with you.

**And also with you.**

Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

## Opening Devotion

V. We will glory in the cross of our Lord Jesus Christ:

R. **In whom is our salvation, our life and resurrection.**



### Station I: Jesus is Condemned to Death

We adore you, O Christ, and we bless you:

**Because by your holy cross you have redeemed the world.**

***Reading:***

As soon as it was morning, the chief priests, with the elders and scribes, and the whole council, held a consultation; and they bound Jesus and led him away and delivered him to Pilate. And they all condemned him and said, “He deserves to die.” When Pilate heard these words, he brought Jesus out and sat down on the judgment seat at a place called the Pavement, but in the Hebrew, Gabbatha. Then he handed Jesus over to them to be crucified.

V. God did not spare his own Son:

R. **But delivered him up for us all.**

***Reflection:***

The question with which the first station confronts us is a stark one: What is it in life for which we are willing to be condemned? The goal in life is not to avoid judgment and condemnation. No one does. Life’s great challenge is simply to decide who will judge and condemn us and why.

*(Silence)*

Let us pray.

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ your Son our Lord. **Amen.**

**Holy God,  
Holy and Mighty,  
Holy Immortal One,  
Have mercy upon us.**



**Station II: Jesus Takes up His Cross**

We adore you, O Christ, and we bless you:

**Because by your holy cross you have redeemed the world.**

***Reading:***

Jesus went out, bearing his own cross, to the place called the place of a skull, which is called in Hebrew, Golgotha.

V. The Lord has laid on him the iniquity of us all:  
R. **For the transgression of my people was he stricken.**

Let us pray:

Alight God, whose beloved Son willingly endured the agony and shame of the cross for our redemption: give us courage to take up our cross and follow him; who lives and reigns for ever and ever. **Amen.**

**Holy God,  
Holy and Mighty,  
Holy Immortal One,  
Have mercy upon us.**



### **Station III: Jesus Falls the First Time**

We adore you, O Christ, and we bless you:  
**Because by your holy cross you have redeemed the world.**

#### ***A Reading:***

Christ Jesus, though he was in the form of God, did not count equality with God a thing to be grasped; but emptied himself, taking the form of a servant, and was born in human likeness. And being found in human form he humbled himself and became obedient unto death, even death on a cross. Therefore, God has highly exalted him, and bestowed on him the name which is above every name. Come, let us bow down, and bend the knee, and kneel before the Lord our Maker, for he is the Lord our God.

V. Surely he has borne our griefs:  
R. **And carried our sorrows.**

Let us pray.

O God, you know us to be set in the midst of so many and great dangers, that by reason of the frailty of our nature we cannot always stand upright: Grant us such strength and protection as may support us in all dangers, and carry us through all temptations; through Jesus Christ our Lord. **Amen.**

**Holy God,  
Holy and Mighty,  
Holy Immortal One,  
Have mercy upon us.**





#### **Station IV: Jesus Meets his Mother**

We adore you, O Christ, and we bless you:

**Because by your holy cross you have redeemed the world.**

***A Reading:***

Blessed are those who mourn, for they shall be comforted.

V. A sword will pierce your own soul also:

R. **And fill your heart with bitter pain.**

Let us pray.

O God, who willed that in the passion of your Son a sword of grief should pierce the soul of the Blessed Virgin Mary his mother: Mercifully grant that your Church, having shared with her in his passion, may be made worthy to share in the joys of his resurrection; who lives and reigns for ever and ever. **Amen.**

**Holy God,  
Holy and Mighty,  
Holy Immortal One,  
Have mercy upon us.**



#### **Station V: The Cross is Laid on Simon of Cyrene**

We adore you, O Christ, and we bless you:

**Because by your holy cross you have redeemed the world.**

***A Reading:***

As they led Jesus away, they came upon a man of Cyrene, Simon by name, who was coming in from the country, and laid on him the cross to carry it behind Jesus.

V. Whoever does not bear his own cross and come after me;

R. **Cannot be my disciple.**

***Reflection***

The questions with which the fifth station of the cross confronts us are: What are we being called to do for someone in need right now? And what might God be offering to us in our doing so? When we open our hearts to the other in need, we are very likely to discover that our own hidden needs have been healed in the process.

*(Silence)*

Let us pray.

Heavenly Father, whose blessed Son came not to be served but to serve: Bless all who, following in his steps, give themselves to the service of others; that with wisdom, patience and courage, they may minister in his Name to the suffering, the friendless, and the needy; for the love of him who laid down hi life for us, your Son our Savior Jesus Christ. Amen.

**Holy God,  
Holy and Mighty,  
Holy Immortal One,  
Have mercy upon us.**

## Hymn Servant Song

The musical score is written for a four-part setting (Soprano, Alto, Tenor, Bass) in G major (one sharp) and 4/4 time. It consists of two systems of music. The first system contains five verses of lyrics. The second system contains two verses of lyrics. The melody is simple and hymn-like, with a clear harmonic structure. The lyrics are printed below the vocal staves, with each line of music corresponding to a line of text.

1 Will you let me be your ser - vant, let me be as  
2 We are pil - grims on a jour - ney, we are trav - 'lers  
3 I will hold the Christ - light for you in the night - time  
4 I will weep when you are weep - ing; when you laugh I'll  
5 Will you let me be your ser - vant, let me be as

Christ to you? Pray that I may have the grace to  
on the road; we are here to help each oth - er  
of your fear; I will hold to my hand out to you,  
laugh with you. I will share your joy and sor - row  
Christ to you? Pray that I may have the grace to



Text: Richard Gillard, b. 1953  
 Music: Richard Gillard; arr. Betty Pulkingham, b. 1928  
 Text and music © 1977 Scripture In Song, admin. Integrity Music

THE SERVANT SONG  
 87 87



## Station VI: A Woman Wipes the Face of Jesus

We adore you, O Christ, and we bless you:

**Because by your holy cross you have redeemed the world.**

### *A Reading:*

We have seen him without beauty or majesty, with no looks to attract our eyes. He was despised and rejected by men; a man of sorrows, and acquainted with grief; and as one from whom men hide their faces, he was despised, and we esteemed him not. His appearance was so marred, beyond human semblance, and his form beyond that of the children of men. But he was wounded for our transgressions, he was bruised for our iniquities; upon him was the chastisement that made us whole, and with his stripes we are healed.

### *Prayers of the People:*

The question with which the sixth station confronts us is: Who is there for us to pray for, to reach out to and to help? When we respond in compassion to those who are ill, those who grieve, those who are lonely, those who live in the centrifuge of violence and deprivation, when we raise them up, give them hope, and stop, for a moment, the pain they breathe, we become a brighter picture of the face of Jesus ourselves.

*Please name those for whom you pray this day.*

V. Restore us, O Lord God of hosts:

R. **Show the light of your countenance, and we shall be saved.**

Let us pray.

O God, who before the passion of your only-begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord. Amen.

**Holy God,  
Holy and Mighty,  
Holy Immortal One,  
Have mercy upon us.**



### **Station VII: Jesus Falls a Second Time**

We adore you, O Christ, and we bless you:

**Because by your holy cross you have redeemed the world.**

#### ***A Reading:***

Surely, he has borne our griefs and carried our sorrows. All we like sheep have gone astray; we have turned everyone to his own way; and the Lord has laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he opened not his mouth. For the transgression of my people was he stricken.

V. But as for me, I am a worm and no man:

R. **Scorned by all and despised by the people.**

Let us pray.

Almighty and ever living God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of this suffering, and also share in his resurrection; who lives and reigns for ever and ever. **Amen.**

**Holy God,  
Holy and Mighty,  
Holy Immortal One,  
Have mercy upon us.**



### **Station VIII: Jesus Meets the Women of Jerusalem**

We adore you, O Christ, and we bless you:

**Because by your holy cross you have redeemed the world.**

#### ***A Reading:***

There followed after Jesus a great multitude of the people, and among them were women who bewailed and lamented him. But Jesus turning to them said, “Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children.”

V. Those who sowed with tears:

**R. Will reap with songs of joy.**

Let us pray.

Teach your church, O Lord, to mourn the sins of which it is guilty, and to repent and forsake them; that by your pardoning grace, the results of our iniquities may not be visited upon our children and our children’s children; through Jesus Christ or Lord.  
**Amen.**

**Holy God,  
Holy and Mighty,  
Holy Immortal One,  
Have mercy upon us.**



### **Station IX: Jesus Falls a Third Time**

We adore you, O Christ, and we bless you:

**Because by your holy cross you have redeemed the world.**

#### ***A Reading:***

The thought of my affliction and my homelessness is wormwood and gall! My soul continually thinks of it and is bowed down within me. But this I call to mind, and therefore I have hope: The steadfast love of the LORD never ceases, his mercies never come to an end; they are new every morning; great is your faithfulness. ‘The LORD is my portion,’ says my soul, therefore I will hope in him.’

V. He was led like a lamb to the slaughter:

**R. And like a sheep that before its shearers is mute, so he opened not his mouth.**

### ***Reflection***

The questions with which the ninth station confronts us are grave ones. Is there anything important enough in our lives, our goals, or our faith for which we are willing to endure both pain and doubt, even when going on seems to be impossible? What is important enough that we might choose to bear the pain rather than run away?

*(Silence)*

Let us pray.

O God, by the passion of your blessed Son you made an instrument of shameful death to be for us the means of life; Grant us so to glory in the cross of Christ, that we may gladly suffer shame and loss for the sake of your Son our Savior Jesus Christ. **Amen.**

**Holy God,  
Holy and Mighty,  
Holy Immortal One,  
Have mercy upon us.**



### **Station X: Jesus is Stripped of His Garments**

We adore you, O Christ, and we bless you:

**Because by your holy cross you have redeemed the world.**

### ***A Reading:***

When they came to a place called Golgotha (which means the place of a skull), they offered him wine to drink, mingled with gall; but when he tasted it, he would not drink it. And they divided his garments among them by casting lots. This was to fulfill the scripture which says, "They divided by garments among them; they cast lots for my clothing."

V. They gave me gall to eat:

R. **And when I was thirsty they gave me vinegar to drink.**

### ***Reflection***

The question with which the tenth station faces us is: What is underneath the garments of position, authority, dignity and wealth that we have so carefully cultivated around us? Do we believe we are enough without all of that? Being willing to be ourselves and nothing more is the beginning of truth, the essence of humility, the coming of peace.

*(Silence)*

Let us pray.

Lord God, whose blessed Son our Savior gave his body to be whipped and his face to be spit upon: give us grace to accept joyfully the sufferings of the present time, confident of the glory that shall be revealed; though Jesus Christ our Lord. **Amen.**

**Holy God,  
Holy and Mighty,  
Holy Immortal One,  
Have mercy upon us.**



### **Station XI: Jesus is Nailed to the Cross**

We adore you, O Christ, and we bless you:  
**Because by your holy cross you have redeemed the world.**

#### ***A Reading:***

When they came to the place which is called the Skull, there they crucified him; and with him they crucified two criminals, one on the right, the other on the left, and Jesus between them. And the scripture was fulfilled which says, “He was numbered with the transgressors.”

V. They pierce my hands and my feet:  
R. **They stare and gloat over me.**

Let us pray.

Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that e, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name. **Amen.**

**Holy God,  
Holy and Mighty,  
Holy Immortal One,  
Have mercy upon us.**



### **Station XII: Jesus dies on the Cross**

We adore you, O Christ, and we bless you:  
**Because by your holy cross you have redeemed the world.**

#### ***A Reading:***

When Jesus saw his mother, and the disciple whom he loved standing near, he said to his mother, “Woman, behold your son!” Then he said to the disciple, “Behold your mother!” And when Jesus had received the vinegar, he said, “It is finished!” and then, crying with a loud voice, he said, “Father, into your hands I commend my spirit.” And he bowed his head, and handed over his spirit.

V. Christ for us became obedient unto death:

R. **Even death on a cross.**

### ***Reflection***

The questions with which the twelfth station confronts us are awesome ones: Are we able to accept the daily deaths of life, both the great ones and the small, knowing that death is not the end of life, only its’ passing over to something new in us? Will we learn from the Jesus who gave up himself, his mission, his life in ways that all seemed totally wrong, that the deaths we die may bring new life into the world around us as well?

*(Silence)*

Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; who lives and reigns now and for ever. **Amen.**

**Holy God,  
Holy and Mighty,  
Holy Immortal One,  
Have mercy upon us.**



### **Station XIII: The Body of Jesus is Placed in the Arms of His Mother**

We adore you, O Christ, and we bless you:

**Because by your holy cross you have redeemed the world.**

### ***A Reading:***

All you who pass by, behold and see if there is any sorrow like my sorrow. My eyes are spent with weeping; my soul is in tumult; my heart is poured out in grief because



of the downfall of my people. “Do not call me Naomi (which means Pleasant), call me Mara (which means Bitter); for the Almighty has dealt very bitterly with me.”

V. Her tears run down her cheeks:

**R. And she has none to comfort her.**

Let us pray.

Lord Jesus Christ, by your death you took away the sting of death: Grant to us your servants so to follow in faith where you have led the way, that we may at length fall asleep peacefully in you and wake up in your likeness; for your tender mercies' sake.  
**Amen.**

**Holy God,  
Holy and Mighty,  
Holy Immortal One,  
Have mercy upon us.**



#### **Station XIV: Jesus is Laid in the Tomb**

We adore you, O Christ, and we bless you:

**Because by your holy cross you have redeemed the world.**

#### ***A Reading:***

When it was evening, there came a rich man from Arimathea, named Joseph, who also was a disciple of Jesus. He went to Pilate and asked for the body of Jesus. Then Pilate ordered it to be given to him. And Joseph took the body, and wrapped it in a clean linen shroud, and laid it in his own new tomb, which he had hewn in the rock; and he rolled a great stone to the door of the tomb.

V. You will not abandon me to the grave:

**R. Nor let your holy One see corruption.**

Let us pray.

O God, your blessed Son was laid in a tomb in a garden, and rested on the Sabbath day: Grant that we who have been buried with him in the waters of baptism may find our perfect rest in his eternal and glorious kingdom; where he lives and reigns for ever and ever.  
**Amen.**

**Holy God,  
Holy and Mighty,  
Holy Immortal One,  
Have mercy upon us.**

## Concluding Prayers

Savior of the world, by your cross and precious blood you have redeemed us:  
**Save us, and help us, we humbly beseech you, O Lord.**

Let us pray. (*Silence*)

We thank you, heavenly Father, that you have delivered us from the dominion of sin and death and brought us into the kingdom of your Son; and we pray that, as by his death he has recalled us to life, so by his love he may raise us to eternal joys; who lives and reigns with you, in the unity of the Holy Spirit, on God, now and for ever.  
**Amen.**

## *A Concluding Reflection by Joan Chittister*

Let us pray. (*Silence*)

To Christ our Lord who loves us, and washed us in his own blood, and made us a kingdom of priests to serve his God and Father, to him be glory and dominion for ever and ever. **Amen.**

## Peace

## Offering of our Common Lives

**Offertory Anthem:** Give Me Jesus ~ arr. Tom Kendzia      **the Trinity Choir**

## A Prayer for Unity

**Loving God, beyond limits of time and space, you come to us unbidden, and you sustain us in body and in spirit. We are grateful to receive you, as we are and where we are, whether we receive you in physical or spiritual bread. Give us grace to respond this day, and in the days to come. Nourished for service, may our hearts be made ready, our eyes be made open, our hands be made strong and our feet be made willing to do your will in all the places to which you call us. We long to unite ourselves wholly to you and to one another, and in all things remain a Eucharistic people, the body of Christ, in whose name we pray. Amen.**

## THE HOLY EUCHARIST

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give God thanks and praise.**

God of all power, Ruler of the Universe, you are worthy of glory and praise.  
**Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.  
**By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the stewards of creation. But we turned against you, and betrayed your trust; and we turned against one another.  
**Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

**By his blood, he reconciled us.**  
**By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

***Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.***

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of Thanksgiving,

**We celebrate his death and resurrection, as we await the day of his coming.**

Lord God of our Fathers and Mothers: God of Mary, God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

**Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our tresspasses,**

**as we forgive those**

**who trespass against us.**

**And lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,**

**and the power, and the glory,**

**for ever and ever. Amen.**

**The Breaking of the Bread**

Christ our Passover is sacrificed for us.

**Therefore, let us keep the feast.**

## Lamb of God

Org.

Lamb of God, you take a - way the

sins of the world: have mer - cy on us. Lamb of God, you take a -

way the sins of the world: have mer - cy on us. Lamb of God, you

take a - way the sins of the world:

Org.

grant us peace.

Music: Marjorie Landsmark-DeLewis (b. 1930) Copyright: August 1990 Marjorie Landsmark-DeLewis .  
From *Lift Every Voice and Sing*.

## The Communion of the People

Je - sus, re-mem-ber me when you come in - to your king - dom.

Je - sus, re-mem-ber me when you come in - to your king - dom.

TEXT: Taizé Community, 1981  
MUSIC: Jacques Berthier, 1981  
Text and Music © 1981 Les Presses de Taizé (admin. GIA Publications, Inc.)

REMEMBER ME  
Irregular

## Prayer after Communion

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

*During Lent a solemn prayer is said over the people rather than a blessing.*

Bow down before the Lord *(Silence may be kept)*

Look with compassion, O Lord, upon this your people; that, rightly observing this holy season, they may learn to know you more fully, and to serve you with a more perfect will; through Christ our Lord. Amen.

## Sending Hymn Lift High the Cross

The musical score is written for two staves. The first staff is labeled 'Descant' and the second 'Refrain'. Both staves have a treble clef and a key signature of one sharp (F#). The lyrics are written below the notes.

**Descant**  
Lift high the cross, the love of Christ pro - claim

**Refrain**  
Lift high the cross, the love of Christ pro - claim

till all the world a - dore \_\_\_\_\_ his sa - cred Name.

till all the world \_\_\_\_\_ a - dore \_\_\_\_\_ his sa - cred Name.

1 Led on their way by this tri - um - phant sign,  
 2 Each new - born ser - vant of the Cru - ci - fied tree,  
 3 O Lord, once lift - ed on the glo - rious tree,  
 4 So shall our song of tri - umph ev - er be:

the hosts of God in con - que - ri - ng ranks com - bine.  
 bears on the brow the seal of him who died.  
 as thou hast prom - ised, draw the world to thee.  
 praise to the Cru - ci - fied for vic - to - ry.

*Repeat Refrain*

Words: George William Kitchin (1827-1912); alt. Michael Robert Newbolt (1874-1956)  
 Music: *Crucifer*, Sydney Hugo Nicholson (1875-1947); desc. Richard Proulx (b. 1937)

10 10 with Refrain

The Most Rev. Michael B. Curry, Presiding Bishop  
The Right Rev. Daniel G. P. Gutierrez, Bishop  
The Rev. Dr. Nancy Burton Dilliplane, Rector [rector@trinitybuckingham.org](mailto:rector@trinitybuckingham.org)

### VESTRY

Marty Gillen, Rector's Warden  
Dom DeCaprio, Assisting Rector's Warden  
Janet Zimmerman De Caprio, Barbara Kroberger,  
Peter Oliver, RoseMarie Proctor, Sara Swidorski, Lynda Vesely  
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### CHURCH OFFICE HOURS

Monday through Thursday – 11 a.m. – 3 p.m. Friday – Closed



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