

TRINITY BUCKINGHAM CHURCH

*Sharing God's love and serving God's people
with Christ in our hearts and God's work through our hands*



Palm Sunday
April 10, 2022

10:30 am

Trinity Episcopal Church
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Buckingham, PA 18912
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Welcome to Trinity Church!

Welcome to this gathering place, friend and stranger, saint and sinner. Come, with hope or hesitation; come with joy or yearning; all who hunger, all who thirst for life in all its fullness. May our generous God and our compassionate Savior and the life-giving Spirit bless you this day.

We are pleased that you have chosen to worship with us today. If you are new to worship in the Episcopal Church, we hope that you will simply enjoy the movement of the service and focus on the message of the Gospel, and not worry too much about what to do or what not to do. In general, we stand to sing, sit to listen and stand or kneel to pray, but please be comfortable. Some people will cross themselves, bow or kneel at different times—this reflects a personal preference and you are encouraged to follow your own.

If you are seeking a church just for today, thank you for celebrating with us and may God be with you as you travel. If you are searching for a new church home and family, know that you are welcome. We wish to greet you today or on your next visit in whatever manner will suit you best. Please leave a visitor's card at the registration desk.

Face-to-face worship during a global health crisis continues to present some challenges. Your health and well-being is our highest priority. While the CDC has ruled that vaccinated people may safely be indoors without masks, some in our community have not been vaccinated, so for everyone's protection, we ask that you please wear a mask throughout the service.

Please help us care for one another by taking your bulletin and any trash with you when you go, and by using the provided cleaning supplies if you visit the restrooms.

For the time being, the nursery is closed. Children are very welcome in the sanctuary.

A Children of All Ages Service, intentionally hospitable to young children, is offered at 9:30 am. During cold months, please make a reservation so we can plan the space.

Faith Hall is open for fellowship following the worship service. For the time being, we will not be providing food or drink, but you are welcome to bring your own.

Worshipping during a pandemic is new for all of us. Please do not hesitate to contact Nancy our rector, Cynthia, our parish administrator, or any member of the vestry to share your comments, questions and suggestions.

Leading Worship Today

Celebrant: The Rev. Dr. Nancy Burton Dilliplane

Lay Associate for Liturgy and Spirituality: Martha Dudich

Greeter/Usher: Bonnie McCabe/Deb Grant

Lay Reader: Deb Grant

Altar Guild: Joanne Welker/Meg Perry

Acolyte: Ewan Swidorski

Open/Close: Sara Swidorski/Barbara Kroberger **A/V:** Rachel Swidorski

The Liturgy of the Palms

Prelude

Opening Hymn From the East the Poor are Marching ~Daniel Charles Damon



1. From the east the poor are march-ing, spread-ing branch-es as they come;
2. Pi - late comes im - pos-ing or - der on the fes - ti - val each year—



From the west the sound of sol - diers march-ing, march-ing far from home.
War-horse, drum-beat, ar-mored sol - diers. Si - lent crowds look on with fear.



Je - sus on a colt comes rid - ing down a dust - y cit - y street,
Two pro - ces - sions to the cit - y— shep - herd staff and Ro - man spear—



with a rag - tag peas - ant cho - rus— hope - ful, shout - ing as they meet.
bless - ed is the Son of Dav - id who will bring God's king - dom here.



Salutation

One: Blessed is the King who comes in the name of the Lord.

Many: **Peace in heaven and glory in the highest.**

One: Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

Luke 19:28-40

After telling a parable to the crowd at Jericho, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying,

"Blessed is the king who comes in the name of the Lord!

Peace in heaven, and glory in the highest heaven!"

Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

Hear what the Spirit is saying to God's people. **Thanks be to God.**

Reflection

the Rev. Dr. Nancy Burton Dilliplane

Blessing of the Palms

One: The Lord be with you.

Many: **And also with you.**

One: Let us give thanks to the Lord our God.

Many: **It is right to give him thanks and praise.**

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It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way.

Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

One: Blessed is he who comes in the name of the Lord.

Many: **Hosanna in the highest.**

One: Let us go forth in peace.

Many: **In the name of Christ. Amen.**

The congregation process to the church, carrying the palms

Psalm 118

Trinity Choir

The Word of God

Refrain



All glo - ry, laud, and hon - or to thee, Re - deem - er, King!

to whom the lips of chil - dren made sweet ho - san - nas ring.

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
2 The com - pa - ny of an - gels is prais - ing thee on high;
3 The peo - ple of the He - brews with palms be - fore thee went;

1 who in the Lord's Name com - est, the King and Bless - ed One.
2 and we with all cre - a - tion in cho - rus make re - ply.
3 our praise and prayers and an - thems be - fore thee we pre - sent.

Repeat Refrain

One: Blessed be the God of our Salvation
Many: **Who bears our burdens and forgives our sins.**
One: The Lord be with you.
Many: **And also with you.**
One: Let us pray.

Collect of the Day

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Please be seated for the lessons

First Lesson

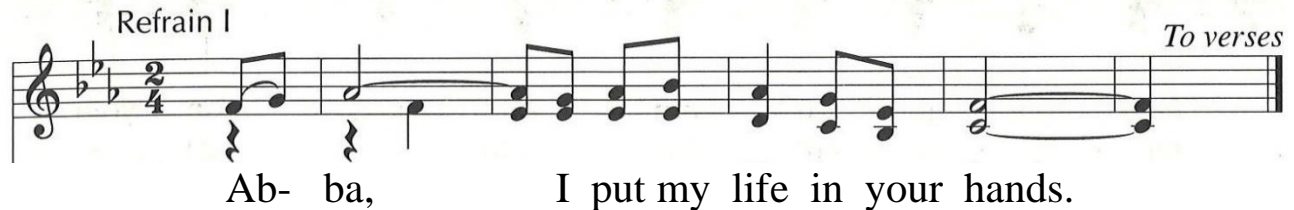
Isaiah 50: 4-9a

The Lord GOD has given me
the tongue of a teacher,
that I may know how to sustain
the weary with a word.
Morning by morning he wakens--
wakens my ear
to listen as those who are taught.
The Lord GOD has opened my ear,
and I was not rebellious,
I did not turn backward.
I gave my back to those who struck me,
and my cheeks to those who pulled out the beard;
I did not hide my face
from insult and spitting.
The Lord GOD helps me;
therefore I have not been disgraced;
therefore I have set my face like flint,
and I know that I shall not be put to shame;
he who vindicates me is near.
Who will contend with me?
Let us stand up together.

Who are my adversaries?
Let them confront me.
It is the Lord GOD who helps me;
who will declare me guilty?

Hear what the Spirit is saying to God's people. **Thanks be to God.**

Psalm 31:9-16 ~Marty Haugen/Diane Kodner



*In you, O Lord, I take refuge; let me never be put to shame.
In your justice rescue me, oh my faithful Lord.
Into your hands I commend my spirit.*

*For all my foes reproach me; all my friends are now put to flight.
I am forgotten like the unremembered dead,
Like a dish that now is broken.*

*I place my trust in you, Lord; in your hands is my destiny.
Let your face shine upon your servant, Lord,
In your hands I will place my life.*

Second Lesson

Philippians 2:5-11

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself,

taking the form of a slave,
being born in human likeness.

And being found in human form,
he humbled himself

and became obedient to the point of death--even death on a cross.

Therefore God also highly exalted him
and gave him the name
that is above every name,

so that at the name of Jesus every knee should bend,
in heaven and on earth and under the earth,

and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

Hear what the Spirit is saying to God's people. **Thanks be to God.**

The Passion of our Lord Jesus Christ

Luke 22:14-23:56

Please be seated for the first part of the Passion reading. If you are able, please stand at the verses which mention Golgotha.

Passion Readers: Nancy Dilliplane, Lauren Gillen, Marty Gillen, Deb Grant, Bob Kinney, Jeff Kroberger, Jim Sanders, Jill Unger
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Prayers of the People for Lent

Loving, listening God, ever-attentive to the voices of those in need, we call on your name so that we might live.

In your love, **hear our prayer.**

For the church that bears Christ's name, that the world may know we are his disciples by the love that we have for one another.

In your love, **hear our prayer.**

For leaders of nations and all persons in positions of authority, that their lives may be marked by Christ-like service and love.

In your love, **hear our prayer.**

For all who are oppressed and living in captivity, that they may escape from evil and death to find the land of freedom you have promised.

In your love, **hear our prayer.**

For those who are hungry and thirsty this day and for those who have too much, that we may learn to share your generous gifts, O God.

In your love, **hear our prayer.**

For those who are dealing with loss or facing death, that the presence of Christ may bless and keep them.

In your love, **hear our prayer.**

For those we name now, silently or aloud, and for those who have no one to pray for them

In your love, **hear our prayer.**

Answer us in the day of trouble, O God, so that we may lift up the cup of salvation in the presence of your people, giving thanks for all your goodness to us; through Jesus Christ our Savior. **Amen.**

Peace

Offering of our Common Lives

Offertory Anthem There is a Balm in Gilead

the Trinity Choir

A Prayer for Unity

Loving God, beyond limits of time and space, you come to us unbidden, and you sustain us in body and in spirit. We are grateful to receive you, as we are and where we are, whether we receive you in physical or spiritual bread. Give us grace to respond this day, and in the days to come. Nourished for service, may our hearts be made ready, our eyes be made open, our hands be made strong and our feet be made willing to do your will in all the places to which you call us. We long to unite ourselves wholly to you and to one another, and in all things remain a Eucharistic people, the body of Christ, in whose name we pray. Amen.

THE HOLY EUCHARIST

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the stewards of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

**By his blood, he reconciled us.
By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of Thanksgiving,

We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers and Mothers: God of Mary, God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,**

thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our tresspasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

Christ our Passover is sacrificed for us.
Therefore, let us keep the feast.

Lamb of God

Org.

Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God, you take a -
way the sins of the world: have mer - cy on us. Lamb of God, you
take a - way the sins of the world:
grant us peace.

Org.

Music: Marjorie Landsmark-DeLewis (b. 1930) Copyright: August 1990 Marjorie Landsmark-DeLewis .
From *Lift Every Voice and Sing*.

The Communion of the People



TEXT: Taizé Community, 1981
MUSIC: Jacques Berthier, 1981
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REMEMBER ME
Irregular

Prayer after Communion

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

During Lent a solemn prayer is said over the people rather than a blessing.

Bow down before the Lord (*Silence may be kept*)

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever. **Amen.**

Dismissal

Go in peace to love and serve the Lord. **Thanks be to God.**

Postlude