

TRINITY BUCKINGHAM CHURCH

*Sharing God's love and serving God's people
with Christ in our hearts and God's work through our hands*



Easter

April 17, 2022

10:30 am

Trinity Buckingham Episcopal Church
2631 Durham Rd, PO Box 387
Buckingham, PA 18912
Phone: 215-794-7921
Office@trinitybuckingham.org

Welcome to Trinity Church!

Welcome to this gathering place, friend and stranger, saint and sinner. Come, with hope or hesitation; come with joy or yearning; all who hunger, all who thirst for life in all its fullness. May our generous God and our compassionate Savior and the life-giving Spirit bless you this day.

We are pleased that you have chosen to worship with us today. If you are new to worship in the Episcopal Church, we hope that you will simply enjoy the movement of the service and focus on the message of the Gospel, and not worry too much about what to do or what not to do. In general, we stand to sing, sit to listen and stand or kneel to pray, but please be comfortable. Some people will cross themselves, bow or kneel at different times—this reflects a personal preference and you are encouraged to follow your own.

If you are seeking a church just for today, thank you for celebrating with us and may God be with you as you travel. If you are searching for a new church home and family, know that you are welcome. We wish to greet you today or on your next visit in whatever manner will suit you best. Please leave a visitor's card at the registration desk.

Face-to-face worship during a global health crisis continues to present some challenges. Your health and well-being is our highest priority. While the CDC has ruled that vaccinated people may safely be indoors without masks, some in our community have not been vaccinated, so for everyone's protection, we ask that you please wear a mask throughout the service.

Please help us care for one another by taking your bulletin and any trash with you when you go, and by using the provided cleaning supplies if you visit the restrooms.

For the time being, the nursery is closed. Children are very welcome in the sanctuary.

Sunday School for all ages will be held from April through June during the liturgy of the Word at the 10:30 service. Children will rejoin the service for Communion.

A half-hour long Children of All Ages Service, intentionally hospitable to young children, previously offered at 9:30 am, is currently on-hold. Please contact the office if you would be interested in resuming this worship format.

Worshipping during a pandemic is new for all of us. Please do not hesitate to contact Nancy our rector, Cynthia, our parish administrator, or any member of the vestry to share your comments, questions and suggestions.

Leading Worship Today

Celebrant: The Rev. Dr. Nancy Burton Dilliplane

Lay Associate for Liturgy and Spirituality: Martha Dudich

Greeter/Usher: Natalie Welker-Marx/Sara Swidorski

Lay Reader: Joe McLean & Jim Sanders

Altar Guild: Joanne Welker/Meg Perry

Acolyte: Joanne Welker

Open/Close: Janet Zimmerman/Natalie Welker-Marx **A/V:** Ewan Swidorski

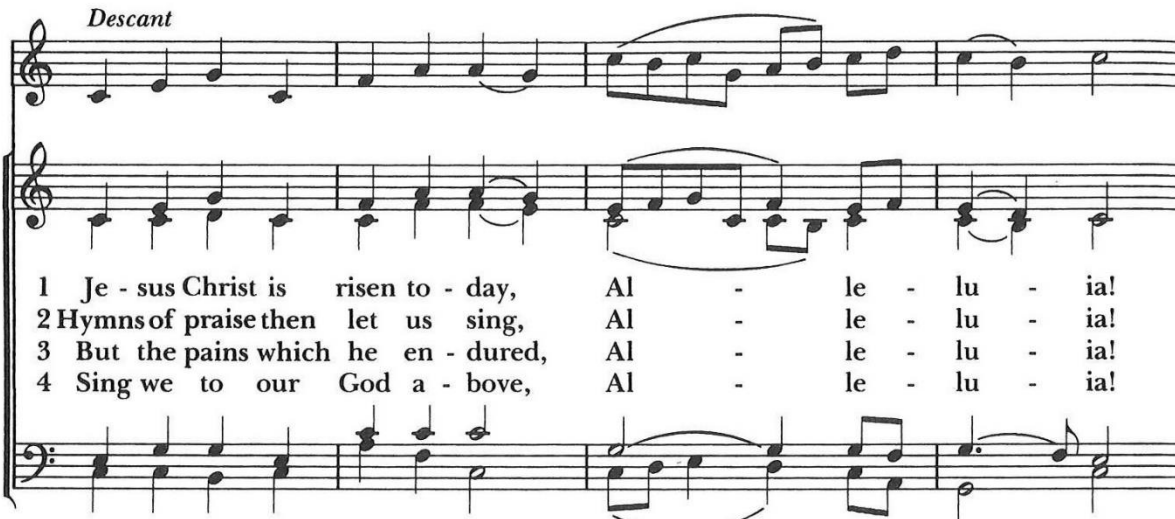
THE WORD OF GOD

Prelude

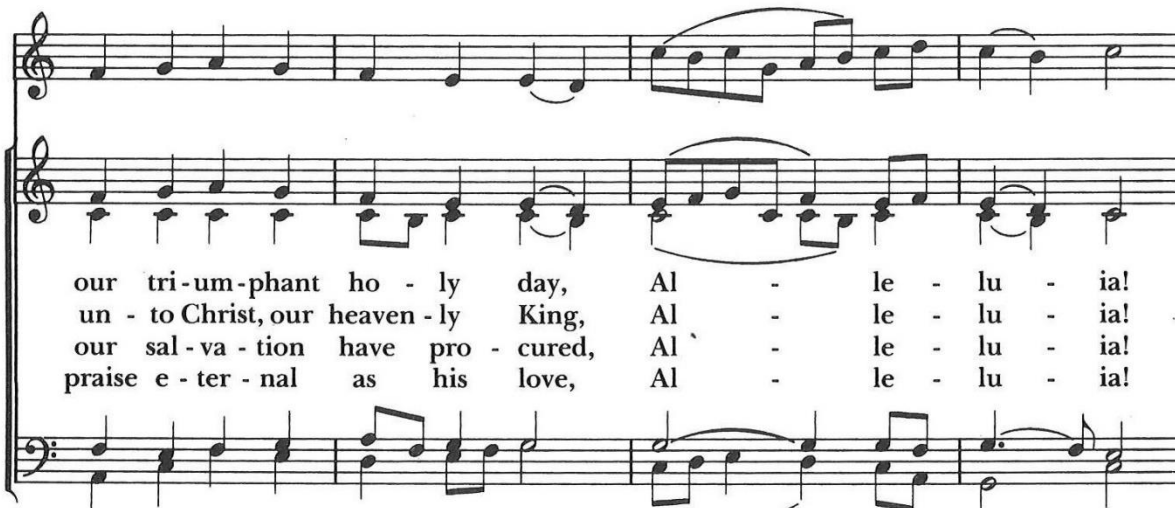
Martha Dudich

Opening Hymn: Jesus Christ is Risen Today

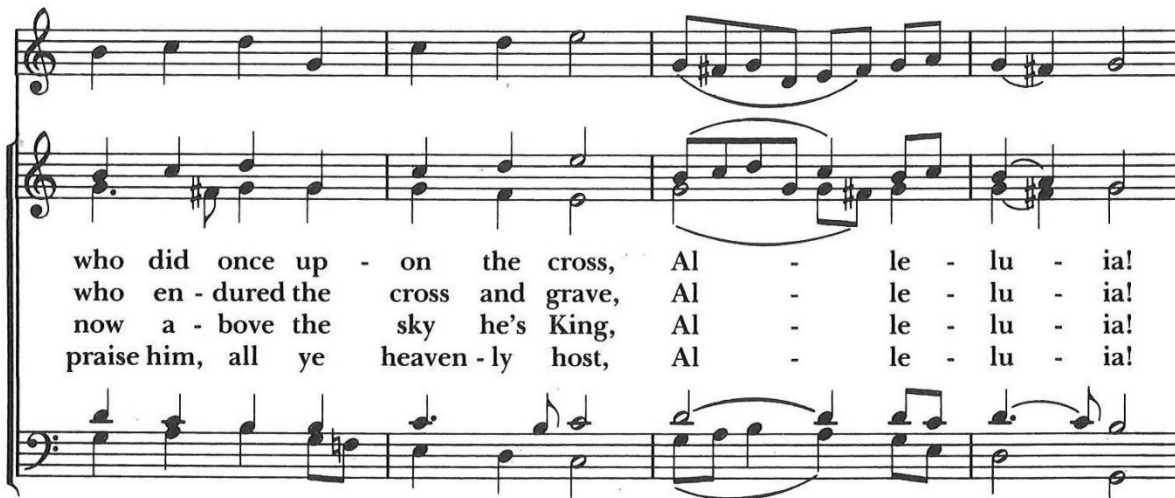
Descant



1 Je - sus Christ is risen to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which he en - dured, Al - le - lu - ia!
4 Sing we to our God a - bove, Al - le - lu - ia!



our tri - um - phant ho - ly day, Al - le - lu - ia!
un - to Christ, our heaven - ly King, Al - le - lu - ia!
our sal - va - tion have pro - cured, Al - le - lu - ia!
praise e - ter - nal as his love, Al - le - lu - ia!



who did once up - on the cross, Al - le - lu - ia!
who en - dured the cross and grave, Al - le - lu - ia!
now a - bove the sky he's King, Al - le - lu - ia!
praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
 sin - ners to re - deem and save. Al - le - lu - ia!
 where the an - gels ev - er sing. Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Words: Latin, 14th cent.; tr. *Lyra Davidica*, 1708, alt. St. 4, Charles Wesley (1707-1788)
 Music: *Easter Hymn*, from *Lyra Davidica*, 1708; adapt. *The Compleat Psalmist*, 1749, alt.;
 desc. *Hymns Ancient and Modern, Revised*, 1950

77. 77 with Alleluias

Salutation

BCP 355

One: Alleluia. Christ is risen.
Many: **The Lord is risen indeed. Alleluia.**

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria

S204

1 Glo-ry be to God in heav-en; peace, good-will to all the earth.
 2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.
 3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;

Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:
 Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;
 Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.
 on the cross you died to save us; now you reign at God's right hand.
 Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.
 Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.
 For the peace that we in - her - it, glo - ry be to God on high!

One: The Lord be with you.

Many: **And also with you.**

One: Let us pray.

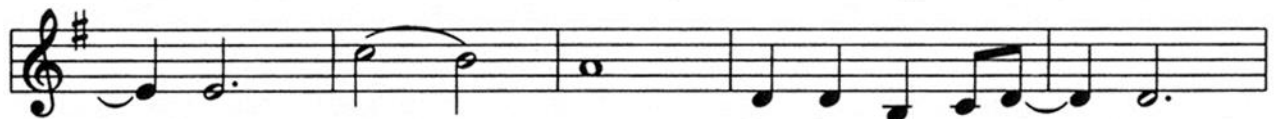
Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Blessing and Sending of the Children

Almighty God, heavenly Father, you have blessed us with the joy and care of children: Give us calm strength and patient wisdom as we bring them up, that we may teach them to love whatever is just and true and good, following the example of our Savior Jesus Christ. **Amen.**



Hal - le, Hal - le, Hal - le - lu - ja! Hal - le, Hal - le, Hal -



le - lu - ja! Hal - le, Hal - le, Hal - le -



lu - ja! Hal - le - lu - ja! Hal - le - lu - ja!

The prophet Isaiah paints a tantalizing picture of new life: a world in which weeping will cease, and there will be abundant life for all—including plants and animals—and peace will prevail.

First Lesson

Isaiah 65:17-25

I am about to create new heavens and a new earth;
the former things shall not be remembered or come to mind.
But be glad and rejoice forever
in what I am creating;
for I am about to create Jerusalem as a joy,
and its people as a delight.
I will rejoice in Jerusalem,
and delight in my people;
no more shall the sound of weeping be heard in it,
or the cry of distress.
No more shall there be in it
an infant that lives but a few days,
or an old person who does not live out a lifetime;
for one who dies at a hundred years will be considered a youth,
and one who falls short of a hundred will be considered accursed.
They shall build houses and inhabit them;
they shall plant vineyards and eat their fruit.
They shall not build and another inhabit;
they shall not plant and another eat;
for like the days of a tree shall the days of my people be,
and my chosen shall long enjoy the work of their hands.
They shall not labor in vain,
or bear children for calamity;
for they shall be offspring blessed by the Lord--
and their descendants as well.
Before they call I will answer,
while they are yet speaking I will hear.
The wolf and the lamb shall feed together,
the lion shall eat straw like the ox;
but the serpent-- its food shall be dust!
They shall not hurt or destroy
on all my holy mountain, says the Lord.

Hear what the Spirit is saying to God's people. **Thanks be to God.**

Psalm 118: 1-2, 14-24

1. Give thanks to God who is good, *
whose mercy endures for ever.
2. Let Israel now proclaim, *
“God’s mercy endures for ever.”
14. God is my strength and my song *
and has become my salvation.
15. There is a sound of exultation and victory *
in the tents of the righteous:
16. “The right hand of the Most High has triumphed; *
the right hand of the Most High is exalted;
the right hand of the Most High has triumphed!”
17. I shall not die, but live *
and declare the works of God.
18. God has punished me sorely, *
but did not hand me over to death.
19. Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to God.
20. “This is the gate of the Holy One; *
those who are righteous may enter.”
21. I will give thanks to you, for you answered me *
and have become my salvation.
22. The same stone which the builders rejected *
has become the chief cornerstone.
23. This is God’s doing, *
and it is marvelous in our eyes.
24. On this day the Holy One has acted; *
we will rejoice and be glad in it.

In his letter to the church at Corinth, Paul describes the consequences of the resurrection, including the promise of new life in Christ to a world that has been held captive by the power of suffering and death. He celebrates the destruction of evil and the establishment of God’s reign of goodness and abundant life.

Second Lesson

1 Corinthians 15:19-26

If for this life only we have hoped in Christ, we are of all people most to be pitied.

But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

Hear what the Spirit is saying to God's people. **Thanks be to God.**

John's account of the empty tomb uses a conversation between Mary Magdalene and Jesus to proclaim Christ's divine identity. Mary turns from the empty tomb and realizes that she is standing in a garden, with the Gardener--the One who first spoke the garden into existence. As Jesus calls Mary's name, she discovers the true power of resurrection—Christ is risen and creation's garden is restored.

Gospel Alleluia



S 205a

Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.

Let it burn like fire with - in us; speak un - til our hearts are stirred.

Al - le - lu - ia! Lord, we sing for the good news that you bring.

Gospel Lesson

John 20: 1-18

The Holy Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Christ.

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb.

The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

The Gospel of the Lord. **Praise to you, Lord Christ.**

Gospel Reflection:

The Rev. Dr. Nancy Burton Dilliplane

Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,**

**of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People for Eastertide

Awake, O Sleeper, rise from death, and Christ will give you life!

Bring newness and change to your church, O God, that we might serve you with courage and grace. Awake, O Church, rise from death, **and Christ will give you life!**

Bring newness and change to your world, O God, that all might know the goodness of your love. Awake, O World, rise from death, **and Christ will give you life!**

Bring newness and change to our nation, O God, that each person might honor and serve the other. Awake, O People, rise from death, **and Christ will give you life!**

Bring newness and change for the suffering, O God, that they might know your saving help. We pray silently or aloud for....

Awake, O Sorrowful, rise from death, **and Christ will give you life!**

Bring newness and change to even the departed, O God, that they might forever grow in your likeness. We pray, silently or aloud, for those who have died...

Awake, O Saints, rise from death, **and Christ will give you life!**

Bring newness and change to our hearts, O God, that we might grow larger in faith and hope. Awake, O Soul, rise from death, **and Christ will give you life!**

Awake, O sleeper rise from death, for Christ has burst forth from the tomb, making all things new. Rise and live says the Lord. This day God has made for life and all joy! Amen, Alleluia! **Alleluia, amen!**

Peace

The peace of Christ be always with you. **And also with you.**

Please exchange the peace by bowing to your neighbors, but without touching.

The Offering of our Common Lives

Offertory Anthem Signs and Wonders ~*Susan Palo Cherwien* **the Trinity Choir**

Signs and wonders lead the dancing from the heart God frees from fear:

Wings of angels greet the maiden, and God finds a dwelling here;

Boldly may we lift our hand, bow the head and voice Amen;

Thus does glory shine at midnight: open hearts invite the starlight.

Hope and freedom join the circle: Mary to the garden came,

Saw the radiance of the marvel, heard the Risen call her name;

Boldly may we heed Christ's call, step beyond the garden wall:

Beautiful the feet proceeding with good news of death's defeating.

Cast aside all fear and hiding; hand in hand we dance the round.

God is with us, Christ, abiding, and the Spirit's gifts abound.

Called by God to holiness, let us boldly serve and bless;

And to hearts that sigh and hunger may our lives dance signs and wonders.

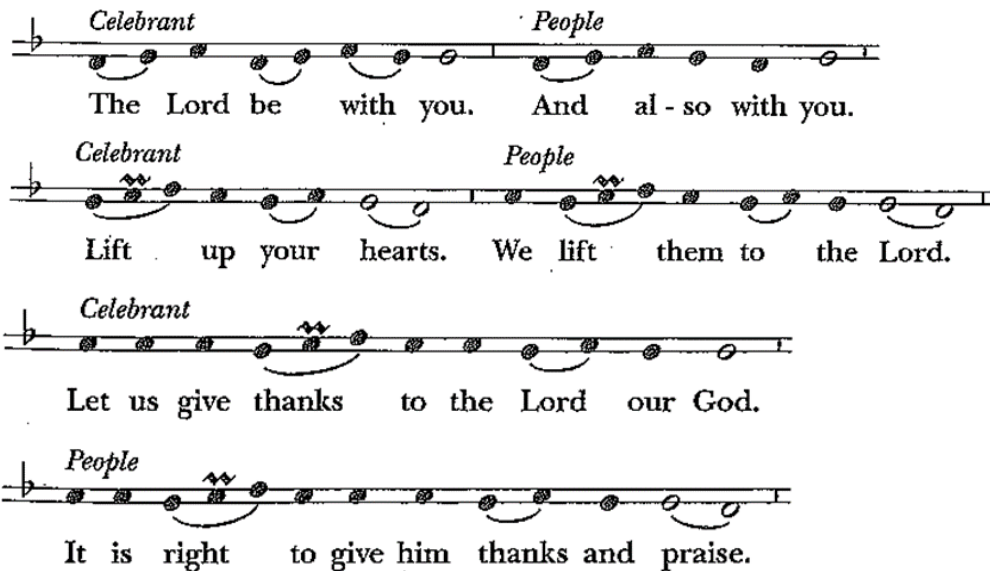
At God's table, there is food for all who are hungry. If you are seeking God and a deeper knowledge of Jesus Christ, you are welcome to receive Holy Communion. If you are not baptized, and would like to learn more about what this could mean for you and about entering fully into the life of Christ and the Church, please speak to our rector, Nancy. We will receive only the bread today. Please come forward, row by row, one side of the church at a time, allowing 6 feet of space between you and your neighbor. Take a cup containing the consecrated wafer and return to your seat. When all who desire have received a piece of the bread, we will all consume it together, facing forward. If you prefer not to receive bread at this time, remain seated and make a spiritual communion, in solidarity with those who are at home.

THE HOLY COMMUNION

A Prayer for Unity

Loving God, beyond limits of time and space, you come to us unbidden, and you sustain us in body and in spirit. We are grateful to receive you, as we are and where we are, whether we receive you in physical or spiritual bread. Give us grace to respond this day, and in the days to come. Nourished for service, may our hearts be made ready, our eyes be made open, our hands be made strong and our feet be made willing to do your will in all the places to which you call us. We long to unite ourselves wholly to you and to one another, and in all things remain a Eucharistic people, the body of Christ, in whose name we pray. Amen.

Eucharistic Prayer A



Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; but chiefly are we bound to praise you for the glorious resurrection of you Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
 heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.
 Bless - ed is he who comes in the name of the Lord. Ho -
 san - na in the high - est, ho - san - na in the high - est.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also

that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.



1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

The Communion of the People

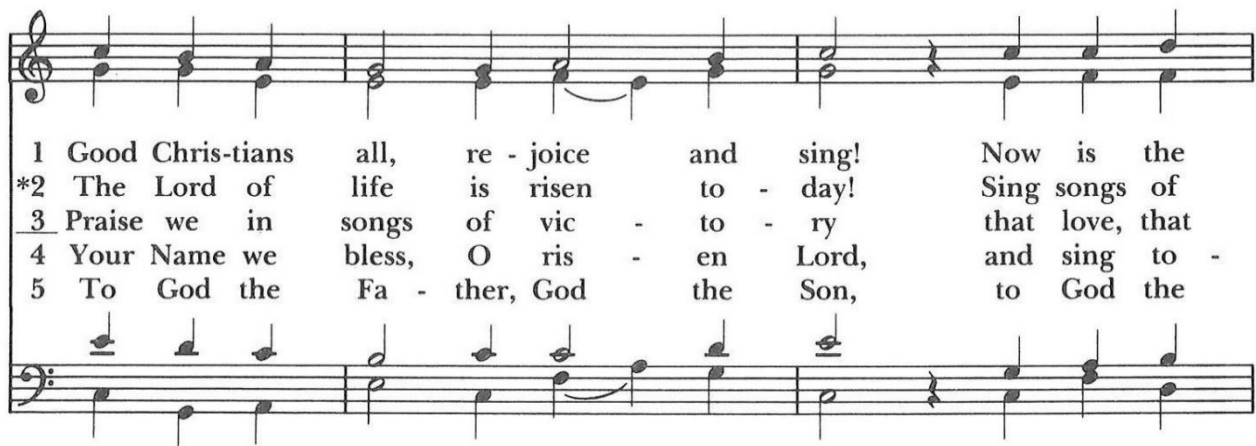
Prayer following Communion

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen

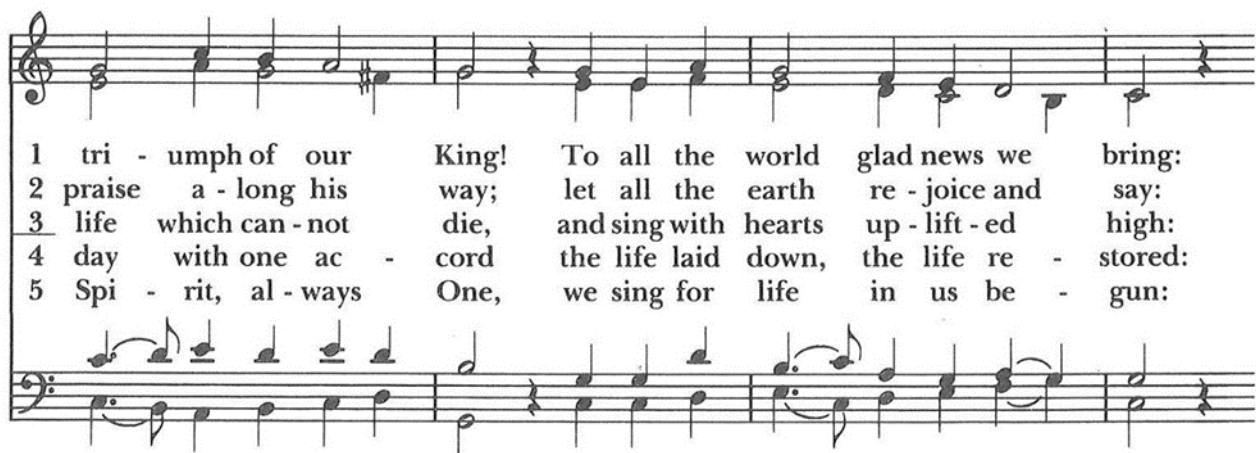
Blessing

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. Amen.

Sending Hymn: Good Christians All, Rejoice and Sing



1 Good Chris-tians all, re - joi-ce and sing! Now is the
*2 The Lord of life is risen to - day! Sing songs of
3 Praise we in songs of vic - to - ry that love, that
4 Your Name we bless, O ris - en Lord, and sing to -
5 To God the Fa - ther, God the Son, to God the



1 tri - umph of our King! To all the world glad news we bring:
2 praise a - long his way; let all the earth re - joi-ce and say:
3 life which can - not die, and sing with hearts up - lift - ed high:
4 day with one ac - cord the life laid down, the life re - stored:
5 Spi - rit, al - ways One, we sing for life in us be - gun:

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Dismissal

One: Let us go forth into the world rejoicing in the power of the Holy Spirit.
Alleluia! Alleluia!

Many: **Thanks be to God. Alleluia! Alleluia!**

Postlude

Sources: The Book of Common Prayer; Enriching Our Worship; The St. Helena Psalter;
Liturgy for the Whole Church by Susan K. Bock

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The Most Rev. Michael B. Curry, Presiding Bishop
The Right Rev. Daniel G. P. Gutierrez, Bishop
The Rev. Dr. Nancy Burton Dilliplane, Rector rector@trinitybuckingham.org

VESTRY

Marty Gillen, Rector's Warden
Dom DeCaprio, Assisting Rector's Warden
Janet Zimmerman DeCaprio, Barbara Kroberger,
Peter Oliver, RoseMarie Proctor, Sara Swidorski, Lynda Vesely
Joanne Welker, Natalie Welker-Marx



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