

# TRINITY BUCKINGHAM CHURCH

*Sharing God's love and serving God's people  
with Christ in our hearts and God's work through our hands*



## Good Friday

March 29, 2023

Noon

Trinity Episcopal Church  
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## *Welcome to Trinity Church!*

*Welcome to this gathering place, friend and stranger, saint and sinner. Come, with hope or hesitation; come with joy or yearning; all who hunger, all who thirst for life in all its fullness. May our generous God and our compassionate Savior and the life-giving Spirit bless you this day.*

We are pleased that you have chosen to worship with us today. If you are new to worship in the Episcopal Church, we hope that you will simply enjoy the movement of the service and focus on the message of the Gospel, and not worry too much about what to do or what not to do. In general, we stand to sing, sit to listen and stand or kneel to pray, but please be comfortable. Some people will cross themselves, bow or kneel at different times—this reflects a personal preference and you are encouraged to follow your own.

If you are seeking a church just for today, thank you for celebrating with us and may God be with you as you travel. If you are searching for a new church home and family, know that you are welcome. We wish to greet you today or on your next visit in whatever manner will suit you best. Please leave a visitor's card in the offertory basket.

Face-to-face worship during a global health crisis continues to present some challenges. Your health and well-being are our highest priorities. While the CDC has ruled that vaccinated people may safely be indoors without masks, some in our community have not been vaccinated, so, while now optional, masking remains the safest practice.

Please help us care for one another by taking your bulletin and any trash with you when you go, and by using the provided cleaning supplies if you visit the restrooms.

Children are very welcome in the sanctuary. The nursery is not staffed, but you are welcome to visit it with your child. The audio from the sanctuary is transmitted to the nursery. Sunday School takes place during the first part of the 10 am service.

Our 10 am service on the First Sunday of each month is intentionally hospitable to children, including interactive prayers, music and a children's message. No matter your age, this service is for you! The Children of All Ages service will be the main worship service on First Sundays.

### *Leading Worship Today*

**Presider:** the Rev. Dr. Nancy Dilliplane, *Rector*

**Musicians:** Martha Dudich, *Associate for Liturgy, Music and Spirituality;*

**Trinity Choir**

**Intercessor & Chalicist:** Jim Massey

**Greeter/Usher:**

**Lay Readers:** Deb Grant

**Passion Readers:** Nancy Dilliplane, Bob Kinney, Meg Perry, Jim Massey,  
Kay Kinney

**Altar Guild:** Meg Perry & Joanne Welker

## THE WORD OF GOD

*The ministers enter in silence. All kneel, as you are able, for a time of silent prayer after which the celebrant says*

### Salutation:

*One:* Blessed be our God.

*Many:* **For ever and ever.**

*One:* Let us pray.

### Collect

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated for the lessons*

### First Lesson

**Isaiah 52:13-53:12**

See, my servant shall prosper;  
he shall be exalted and lifted up,  
and shall be very high.

Just as there were many who were astonished at him  
--so marred was his appearance, beyond human semblance,  
and his form beyond that of mortals--  
so he shall startle many nations;  
kings shall shut their mouths because of him;  
for that which had not been told them they shall see,  
and that which they had not heard they shall contemplate.

Who has believed what we have heard?  
And to whom has the arm of the Lord been revealed?  
For he grew up before him like a young plant,  
and like a root out of dry ground;  
he had no form or majesty that we should look at him,  
nothing in his appearance that we should desire him.  
He was despised and rejected by others;  
a man of suffering and acquainted with infirmity;  
and as one from whom others hide their faces  
he was despised, and we held him of no account.

Surely he has borne our infirmities  
and carried our diseases;  
yet we accounted him stricken,  
struck down by God, and afflicted.  
But he was wounded for our transgressions,  
crushed for our iniquities;  
upon him was the punishment that made us whole,  
and by his bruises we are healed.  
All we like sheep have gone astray;  
we have all turned to our own way,  
and the Lord has laid on him the iniquity of us all.

He was oppressed, and he was afflicted,  
yet he did not open his mouth;  
like a lamb that is led to the slaughter,  
and like a sheep that before its shearers is silent,  
so he did not open his mouth.  
By a perversion of justice he was taken away.  
Who could have imagined his future?  
For he was cut off from the land of the living,  
stricken for the transgression of my people.  
They made his grave with the wicked  
and his tomb with the rich,  
although he had done no violence,  
and there was no deceit in his mouth.

Yet it was the will of the Lord to crush him with pain.  
When you make his life an offering for sin,  
he shall see his offspring, and shall prolong his days;  
through him the will of the Lord shall prosper.  
Out of his anguish he shall see light;  
he shall find satisfaction through his knowledge.  
The righteous one, my servant, shall make many righteous,  
and he shall bear their iniquities.  
Therefore I will allot him a portion with the great,  
and he shall divide the spoil with the strong;  
because he poured out himself to death,  
and was numbered with the transgressors;  
yet he bore the sin of many,  
and made intercession for the transgressors.

Hear what the Spirit is saying to God's people. **Thanks be to God.**

# Psalm 22

Refrain  
♩=76  
*mf* *a tempo*

My God, my God, O  
why have you a - ban - doned me?

*Last time rit.*

All who see me laugh at me, they mock me and shake their hands:  
“He relied on the Lord, let the Lord be his refuge.”

As dogs around me, they circle me about.  
Wounded me and pierced me, I can number all my bones.

My clothing they divided, for my garments casting lots.  
O God, do not desert me, but hasten to my aid.

I will praise you to my people and proclaim you in their midst.  
O fear the Lord, sing praises, give glory to God’s name.

## Second Reading

**Hebrews 4:14-16; 5:7-9**

Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience

through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him.

Hear what the Spirit is saying to God's people. **Thanks be to God.**

## **The Passion of our Lord according to John**

### **SCENE ONE: THE BETRAYAL & ARREST**

INTERLUDE

REFLECTION

### **SCENE TWO: THE INTERROGATION & DENIAL**

INTERLUDE

REFLECTION

### **SCENE THREE: THE TRIAL**

INTERLUDE

REFLECTION

### **SCENE FOUR: THE EXECUTION**

INTERLUDE

REFLECTION

### **SCENE FIVE: THE BURIAL**

SILENCE

REFLECTION

**The Solemn Collects** *Please stand, as you are able.*

Dear People of God: Our heavenly Father sent his Son into the world, not to condemn the world, but that the world through him might be saved; that all who believe in him might be delivered from the power of sin and death, and become heirs with him of everlasting life.

Let us pray for the holy Catholic Church of Christ throughout the world;

**For its unity in witness and service  
For all bishops and other ministers  
and the people whom they serve  
For Daniel, our Bishop, and all the people of this diocese  
For all Christians in this community  
For those about to be baptized**

That God will confirm the Church in faith, increase it in love, and preserve it in peace.

*Silence*

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. **Amen.**

Let us pray for all nations and peoples of the earth, and for those in authority among them;

**For Joe, the President of the United States  
For the Congress and the Supreme Court  
For the Members and Representatives of the United Nations  
For all who serve the common good**

That by God's help they may seek justice and truth, and live in peace and concord.

*Silence*

Almighty God, kindle, we pray, in every heart the true love of peace, and guide with your wisdom those who take counsel for the nations of the earth; that in tranquility your dominion may increase, until the earth is filled with the knowledge of your love; through Jesus Christ our Lord. **Amen.**

Let us pray for all who suffer and are afflicted in body or in mind;

**For the hungry and the homeless, the destitute  
and the oppressed  
For the sick, the wounded, and the crippled  
For those in loneliness, fear, and anguish**

**For those who face temptation, doubt, and despair  
For the sorrowful and bereaved  
For prisoners and captives, and those in mortal danger**

That God in mercy will comfort and relieve them, and grant them the knowledge of divine love, and stir up in us the will and patience to minister to their needs.

*Silence*

Gracious God, the comfort of all who sorrow, the strength of all who suffer: Let the cry of those in misery and need come to you, that they may find your mercy present with them in all their afflictions; and give us, we pray, the strength to serve them for the sake of him who suffered for us, your Son Jesus Christ our Lord. **Amen.**

Let us pray for all who have not received the Gospel of Christ;

**For those who have never heard the word of salvation  
For those who have lost their faith  
For those hardened by sin or indifference  
For the contemptuous and the scornful  
For those who are enemies of the cross of Christ and  
persecutors of his disciples  
For those who in the name of Christ have persecuted others**

That God will open their hearts to the truth, and lead them to faith and obedience.

*Silence*

Merciful God, creator of all the peoples of the earth and lover of souls: Have compassion on all who do not know you as you are revealed in your Son Jesus Christ; let your Gospel be preached with grace and power to those who have not heard it; turn the hearts of those who resist it; and bring home to your fold those who have gone astray; that there may be one flock under one shepherd, Jesus Christ our Lord. **Amen.**

Let us commit ourselves to God, and pray for the grace of a holy life, that, with all who have departed this world and have died in the peace of Christ, and those whose faith is known to God alone, we may be accounted worthy to enter into the fullness of the joy of our Lord, and receive the crown of life in the day of resurrection.

*Silence*



O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

*Silence is kept as attention is fixed upon the cross. Please kneel, sit, stand as you choose.*

### **Anthem 1**

We glory in your cross, O Lord,  
**and praise and glorify your holy resurrection;**  
**for by virtue of your cross**  
**joy has come to the whole world.**

May God be merciful to us and bless us,  
show us the light of his countenance, and come to us.

**Let your ways be known upon earth,**  
**your saving health among all nations.**

Let the peoples praise you, O God;  
let all the peoples praise you.

**We glory in your cross, O Lord,**  
**and praise and glorify your holy resurrection;**  
**for by virtue of your cross**  
**joy has come to the whole world.**

*Silence*

Were you there when they cru- ci- fied my Lord? Were you  
there when they cru - ci- fied my Lord? Oh,

some - times it causes me to trem - ble, trem- ble, trem- ble

Were you there when they cru- ci- fied my Lord?

## Anthem 2

We adore you, O Christ, and we bless you,  
**because by your holy cross you have redeemed the world.**

If we have died with him, we shall also live with him;  
 if we endure, we shall also reign with him.

**We adore you, O Christ, and we bless you,  
 because by your holy cross you have redeemed the world.**

## Silence

Were you there when the sun re- fused to shine? Were you

there when the sun re- fused to shine? Oh,

some - times it causes me to trem - ble, trem- ble, trem- ble

Were you there when the sun re- fused to shine?

### Anthem 3

O Savior of the world,  
who by thy cross and precious blood hast redeemed us:  
**Save us and help us, we humbly beseech thee, O Lord.**

*Silence*

Were you there when they laid him in the tomb? Were you  
there when they laid him in the tomb? Oh,  
some - times it causes me to trem - ble, trem - ble, trem - ble  
Were you there when they laid him in the tomb?

**Confession and Absolution** *Please stand or kneel as you are able.*

Let us confess our sins against God and our neighbor.

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **The Lord's Prayer**

*One:* The Lord be with you.

*Many:* **And also with you.**

*One:* Let us pray.

**Our Father, who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those**

**who trespass against us.**

**And lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,**

**and the power, and the glory,**

**for ever and ever. Amen.**

## **Communion from the Reserved Sacrament**

### **Prayer after Communion**

**Lord Jesus Christ, Son of the living God, we pray you to set your passion, cross and death between your judgment and our souls, now and in the hour of our death. Give mercy and grace to the living; pardon and rest to the dead, to your holy Church peace and concord; and to us sinners everlasting life and glory; for with the Father and the Holy Spirit you live and reign, one God now and for ever. Amen.**

*The people depart in silence. There is no dismissal. This is the second of the three-day Easter feast which began on Maundy Thursday and will end after the lighting of the new fire and proclamation of resurrection on Saturday after sunset. The Great Vigil will take place at St. Andrew's, Yardley beginning at 7:30 p.m.*

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