

# TRINITY BUCKINGHAM CHURCH

*Sharing God's love and serving God's people  
with Christ in our hearts and God's work through our hands*



## Palm Sunday

March 24, 2024

10:00 am

Trinity Episcopal Church  
PO Box 387, 2631 Durham Road  
Buckingham, PA 18912  
Phone: 215-794-7921  
[Office@trinitybuckingham.org](mailto:Office@trinitybuckingham.org)

# *Welcome to Trinity Church!*

*Welcome to this gathering place, friend and stranger, saint and sinner. Come, with hope or hesitation; come with joy or yearning; all who hunger, all who thirst for life in all its fullness. May our generous God and our compassionate Savior and the life-giving Spirit bless you this day.*

We are pleased that you have chosen to worship with us today. If you are new to worship in the Episcopal Church, we hope that you will simply enjoy the movement of the service and focus on the message of the Gospel, and not worry too much about what to do or what not to do. In general, we stand to sing, sit to listen and stand or kneel to pray, but please be comfortable. Some people will cross themselves, bow or kneel at different times—this reflects a personal preference and you are encouraged to follow your own.

If you are seeking a church just for today, thank you for celebrating with us and may God be with you as you travel. If you are searching for a new church home and family, know that you are welcome. We wish to greet you today or on your next visit in whatever manner will suit you best. Please leave a visitor's card with the usher/greeter.

Face-to-face worship during a global health crisis continues to present some challenges. Your health and well-being are our highest priority. If you are not feeling well, we ask that you keep some distance from others and refrain from taking the common Cup.

Please help us care for one another by taking your bulletin and any trash with you when you go.

Children are always very welcome at worship services. Please pick up a "Sunday Paper" from the ushers and some crayons. Puzzles and quiet toys are available in a basket in the rear of the church. The nursery is not staffed, but you are welcome to visit it with your child. The audio from the sanctuary is transmitted to the nursery.

Sunday School takes place during the first part of the 10 am service from September to early June.

## *Leading Worship Today*

**Celebrant:** Nancy Dilliplane

**Diocesan Intern:** Jim Massey

**Lay Associate for Liturgy, Music and Spirituality:** Martha Dudich

**Greeter/Usher:** Deb Grant & Natalie Welker-Marx

**Chalice:** Jim Sanders & Jim Massey

**Lay Reader:** Diana Martinez

**Intercessor:** Bob Kinney

**Passion Readers:** Marjorie Guidry, Jeff Kroberger, Joe McLean, Deb Grant, Sue Snyder, Jill Unger, Judy King, Paulette Massias

**Altar Guild:** Meg Perry & Joanne Welker

**Acolyte:** Joanne Welker

**Open/Close:** Janet Zimmerman, Natalie Welker-Marx

**A/V:** Jill Unger

# The Liturgy of the Palms

**Prelude** All Glory Laud and Honor

Trinity Hand Bells

## Salutation

*One:* Blessed is the King who comes in the name of the Lord.

*Many:* **Peace in heaven and glory in the highest.**

*One:* Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

## Mark 11:1-11

When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, Jesus sent two of his disciples and said to them, "Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, 'Why are you doing this?' just say this, 'The Lord needs it and will send it back here immediately.'" They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, "What are you doing, untying the colt?" They told them what Jesus had said; and they allowed them to take it. Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting,

"Hosanna!

Blessed is the one who comes in the name of the Lord!

Blessed is the coming kingdom of our ancestor David!

Hosanna in the highest heaven!"

Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

Hear what the Spirit is saying to God's people. **Thanks be to God.**

**Choir Anthem** Ride on, King Jesus ~*Tim Schultz*

**The Trinity Choir**

## Blessing of the Palms

*One:* The Lord be with you.

*Many:* **And also with you.**

*One:* Let us give thanks to the Lord our God.

*Many:* **It is right to give him thanks and praise.**

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way.

Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

*One:* Blessed is he who comes in the name of the Lord.

*Many:* **Hosanna in the highest.**

*One:* Let us go forth in peace.

*Many:* **In the name of Christ. Amen.**

*The congregation process to the church, carrying the palms*

## Psalm 118

Trinity Choir

+ + +

### The Word of God

*When all have entered the church and found seats we sing.*

*Refrain*



All glo - ry, laud, and hon - or to thee, Re - deem - er, King!  
to whom the lips of chil - dren made sweet ho - san - nas ring.

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,  
2 The com - pa - ny of an - gels is prais - ing thee on high;  
3 The peo - ple of the He - brews with palms be - fore thee went;



1 who in the Lord's Name com - est, the King and Bless - ed One.  
2 and we with all cre - a - tion in cho - rus make re - ply.  
3 our praise and prayers and an - thems be - fore thee we pre - sent.

## Salutation

*One:* Blessed be the God of our Salvation  
*Many:* **Who bears our burdens and forgives our sins.**  
*One:* The Lord be with you.  
*Many:* **And also with you.**  
*One:* Let us pray.

## Collect of the Day

*One:* The Lord be with you.  
*Many:* **And also with you.**  
*One:* Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

*Please be seated for the lessons*

## First Lesson

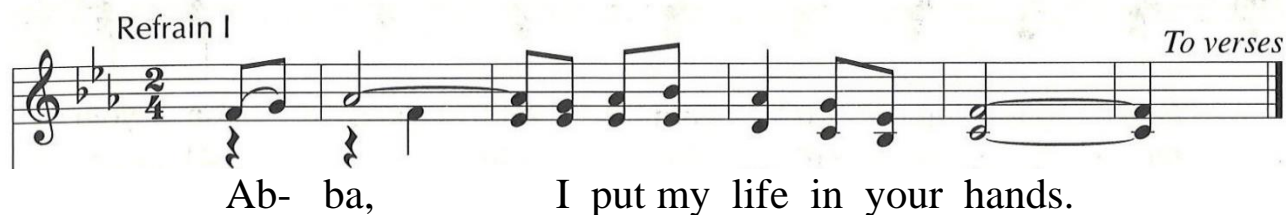
Isaiah 50: 4-9a

The Lord GOD has given me  
the tongue of a teacher,  
that I may know how to sustain  
the weary with a word.  
Morning by morning he wakens--  
wakens my ear  
to listen as those who are taught.  
The Lord GOD has opened my ear,  
and I was not rebellious,  
I did not turn backward.

I gave my back to those who struck me,  
 and my cheeks to those who pulled out the beard;  
 I did not hide my face  
 from insult and spitting.  
 The Lord GOD helps me;  
 therefore I have not been disgraced;  
 therefore I have set my face like flint,  
 and I know that I shall not be put to shame;  
 he who vindicates me is near.  
 Who will contend with me?  
 Let us stand up together.  
 Who are my adversaries?  
 Let them confront me.  
 It is the Lord GOD who helps me;  
 who will declare me guilty?

Hear what the Spirit is saying to God's people. **Thanks be to God.**

**Psalm 31:9-16** ~Marty Haugen/Diane Kodner



*In you, O Lord, I take refuge; let me never be put to shame.  
 In your justice rescue me, oh my faithful Lord.  
 Into your hands I commend my spirit.*

*For all my foes reproach me; all my friends are now put to flight.  
 I am forgotten like the unremembered dead,  
 Like a dish that now is broken.*

*I place my trust in you, Lord; in your hands is my destiny.  
 Let your face shine upon your servant, Lord,  
 In your hands I will place my life.*

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself,

taking the form of a slave,  
being born in human likeness.

And being found in human form,  
he humbled himself  
and became obedient to the point of death--even death on a cross.

Therefore God also highly exalted him  
and gave him the name  
that is above every name,  
so that at the name of Jesus every knee should bend,  
in heaven and on earth and under the earth,  
and every tongue should confess  
that Jesus Christ is Lord,  
to the glory of God the Father.

Hear what the Spirit is saying to God's people. **Thanks be to God.**

**The Passion of our Lord Jesus Christ**

**Mark 14: 1 - 15:47**

*Please be seated for the first part of the Passion reading. If you are able, please stand when the narrative reaches Golgotha.*

### **Prayers of the People for Lent**

Loving, listening God, ever-attentive to the voices of those in need, we call on your name so that we might live.

In your love, **hear our prayer.**

For the church that bears Christ's name, that the world may know we are his disciples by the love that we have for one another.

In your love, **hear our prayer.**

For leaders of nations and all persons in positions of authority, that their lives may be marked by Christ-like service and love.

In your love, **hear our prayer.**

For all who are oppressed and living in captivity, that they may escape from evil and death to find the land of freedom you have promised.

In your love, **hear our prayer.**

For those who are hungry and thirsty this day and for those who have too much,

that we may learn to share your generous gifts, O God.

In your love, **hear our prayer.**

For those who are dealing with loss or facing death, that the presence of Christ may bless and keep them.

In your love, **hear our prayer.**

For those we name now, silently or aloud, .... and for those who have no one to pray for them.

In your love, **hear our prayer.**

Answer us in the day of trouble, O God, so that we may lift up the cup of salvation in the presence of your people, giving thanks for all your goodness to us; through Jesus Christ our Savior. **Amen.**

## Peace

### Offering of our Common Lives

### Offertory Hymn Eternal Lord of Love Behold Your Church

*Unison or harmony*

1 E - ter - nal Lord of love, be - hold your Church  
2 So dai - ly dy - ing to the way of self,  
3 If dead in you, so in you we a - rise,  
walk - ing once more the pil - grim way of Lent,  
so dai - ly liv - ing to your way of love,  
you the first - born of all the faith - ful dead;

Words: Thomas H. Cain (b. 1931)

Music: *Old 124th*, melody *Pseaumes octante trois de David*, 1551;  
harm. Charles Winfred Douglas (1867-1944)

10 10. 10 10 10



led by your cloud by day, by night your fire,  
 we walk the road, Lord Je - sus, that you trod,  
 and as through ston - y ground the green shoots break,

moved by your love and toward your pres - ence bent:  
 know - ing our - selves bap - tized in - to your death:  
 glo - rious in spring - time dress of leaf and flower,

far off yet here— the goal of all de - sire.  
 so we are dead and live with you in God.  
 so in the Fa - ther's glo - ry shall we wake.

*Since the onset of the Covid pandemic, we no longer pass the offering plate. You may place your gift for the sharing and doing of the gospel in the plate on the table in the welcome area at the rear of the church when you arrive for or leave after worship.*

*At God's table, there is food for all who are hungry. If you are seeking God and a deeper knowledge of Jesus Christ, you are welcome to receive Holy Communion. If you are not baptized, and would like to learn more about what this could mean for you please speak to our rector, Nancy. Gluten-free wafers and non-alcoholic wine are available, please ask the server if you desire either. You may sip from the chalice, or dip your bread using careful hands. If you prefer to receive only the bread, simply bypass the chalice and return to your seat. If you prefer not to receive bread or wine at this time, place your arms across your chest to receive a blessing, or remain seated and honor Communion in your heart.*

# THE HOLY COMMUNION

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give God thanks and praise.**

God of all power, Sovereign of the Universe, you are worthy of glory and praise.

**Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

**By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the stewards of creation. But we turned against you, and betrayed your trust; and we turned against one another.

**Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

**By his blood, he reconciled us.**

**By his wounds, we are healed.**

And therefore, we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heav - en and



earth are full of your glo - ry. Ho - san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho-san-na in the high - est.

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of Thanksgiving,

**We celebrate his death and resurrection, as we await the day of his coming.**

Lord God of our Fathers and Mothers: God of Abraham and Sarah, God of Joseph and Mary, God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

**Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those**

**who trespass against us.**

**And lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,**

**and the power, and the glory, for ever and ever. Amen.**

# The Breaking of the Bread

Christ our Passover is sacrificed for us. **Therefore, let us keep the feast.**

## Lamb of God

Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

Setting: From *New Plainsong*; David Hurd (b. 1950)

## The Communion of the People

*The choir will receive communion last today, those seated immediately behind the choir, please come to the altar rail first.*

Jesus, remember me when you come into your kingdom.

Jesus, remember me when you come in-to your kingdom.

## **Prayer after Communion**

**True and humble king, hailed by the crowd as Messiah:**

**We thank you for feeding us with the bread of life**

**And the cup of salvation.**

**Grant us the faith to know you and love you,**

**that we may be found beside you**

**on the way of the cross, which is the path of glory. Amen.**

*During Lent a solemn prayer is said over the people rather than a blessing.*

Bow down before the Lord (*Silence may be kept*)

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever. **Amen.**

## **Dismissal**

Go in peace to love and serve the Lord. **Thanks be to God.**

*We have entered the holiest week of the year. The people depart in silence.*

# Holy Week at Trinity Buckingham



## Maundy Thursday

**7 pm in Faith Hall:  
Holy Communion, Served Dinner, Night  
Watch**

*Please make reservations by March 17*

*If you did not make a reservation but wish to attend, please contact the office on Monday.*



## Good Friday

**Noon in the Main Sanctuary**

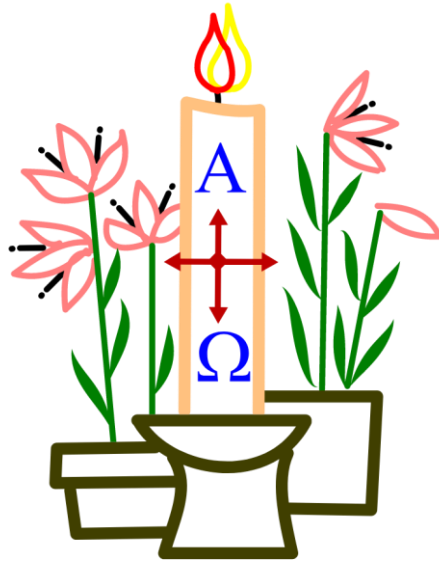


## Great Vigil of Easter

**7:30 pm at St. Andrew's, Yardley  
47 W. Afton Ave. Yardley, PA 19067**

*Contact Nancy+ if you'd like to carpool*

# Easter Worship



Sunday, March 31, 2023

at

8 am & 10 am

Trinity, Buckingham

The Most Rev. Michael B. Curry, Presiding Bishop  
The Right Rev. Daniel G. P. Gutierrez, Bishop  
The Rev. Dr. Nancy Burton Dilliplane, Rector [rector@trinitybuckingham.org](mailto:rector@trinitybuckingham.org)

Jim Massey, Diocesan Intern

Joanne Welker, Rector's Warden  
Barry McCabe, Accounting Warden

#### VESTRY

Janet Zimmerman DeCaprio, Stephen Downs,  
Deb Grant, Peter Oliver, Suzanne Snyder,  
Sara Swidorski, Jill Unger, Natalie Welker-Marx

#### STAFF

Cynthia Goode, Parish Office Manger [office@trinitybuckingham.org](mailto:office@trinitybuckingham.org)  
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Alison Rose, Director

#### CHURCH OFFICE HOURS

Monday through Thursday – 11 a.m. – 3 p.m. Friday – Closed



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