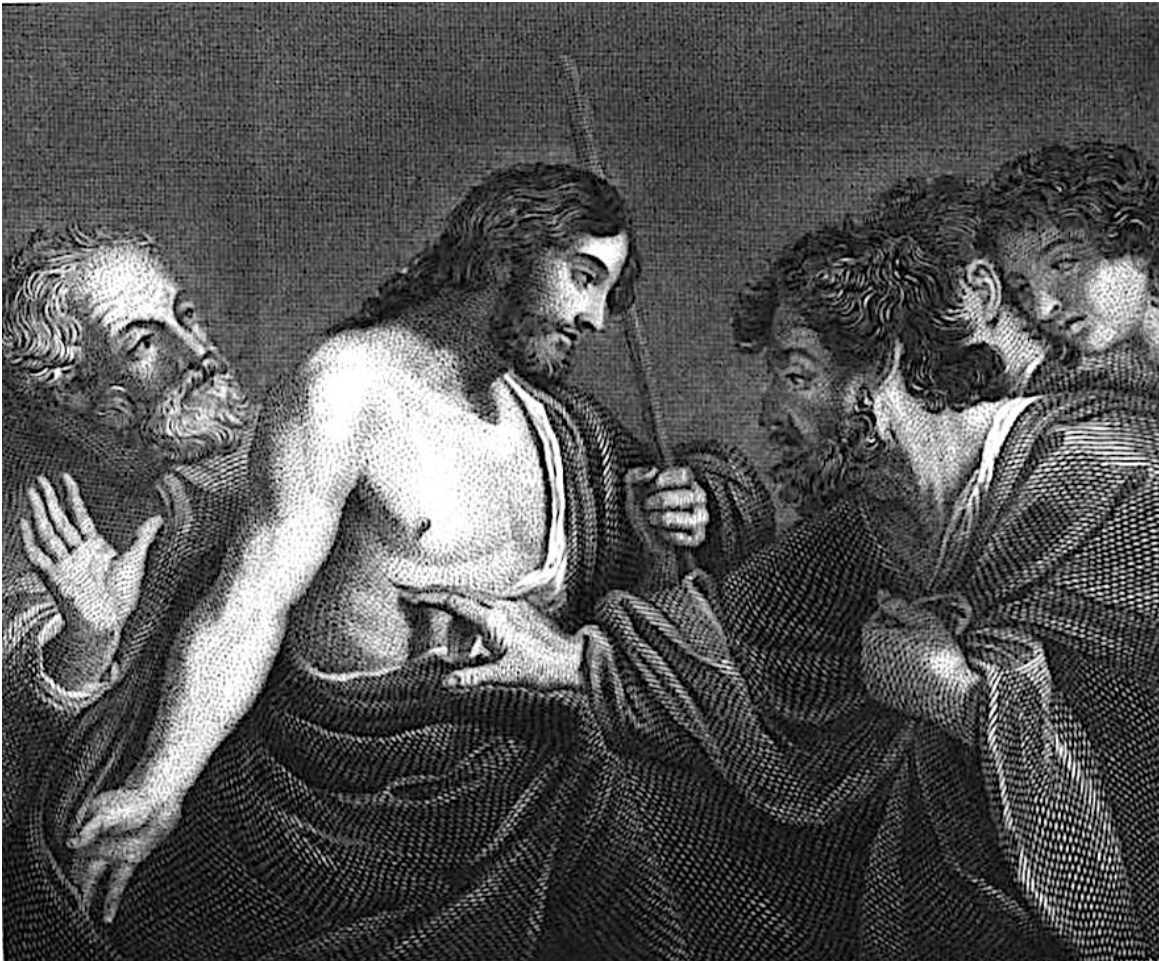


TRINITY BUCKINGHAM CHURCH

*Sharing God's love and serving God's people
with Christ in our hearts and God's work through our hands*



The 2nd Sunday of Easter

April 27, 2025

10:00 am

Trinity Buckingham Episcopal Church
2631 Durham Rd, PO Box 387
Buckingham, PA 18912
Phone: 215-794-7921
Office@trinitybuckingham.org

Welcome to Trinity Church!

Welcome to this gathering place, friend and stranger, saint and sinner. Come, with hope or hesitation; come with joy or yearning; all who hunger, all who thirst for life in all its fullness. May our generous God and our compassionate Savior and the life-giving Spirit bless you this day.

We are pleased that you have chosen to worship with us today. If you are new to worship in the Episcopal Church, we hope that you will simply enjoy the movement of the service and focus on the message of the Gospel, and not worry too much about what to do or what not to do. In general, we stand to sing, sit to listen and stand or kneel to pray, but please be comfortable. Some people will cross themselves, bow or kneel at different times—this reflects a personal preference and you are encouraged to follow your own.

If you are seeking a church just for today, thank you for celebrating with us and may God be with you as you travel. If you are searching for a new church home and family, know that you are welcome. We wish to greet you today or on your next visit in whatever manner will suit you best. Please leave a visitor's card with the usher/greeter.

Please help us care for one another by taking your bulletin and any trash with you when you go.

Children are always very welcome at worship services. Please pick up a "Sunday Paper" from the ushers and some crayons. Puzzles and quiet toys are available in a basket in the rear of the church. The nursery is not staffed, but you are welcome to visit it with your child. The audio from the sanctuary is transmitted to the nursery.

Sunday School takes place during the first part of the 10 am service from September to early June.

Leading Worship Today

Celebrant & Preacher: The Rev. Dr. Nancy Burton Dilliplane

Lay Associate for Liturgy and Spirituality & Accompanist: Martha Dudich

Greeter/Usher: Deb Grant & Natalie Welker-Marx

Chalice: Morley Ewing

Lay Reader: Diana Martinez

Intercessor & Psalmist: Bob Kinney

Altar Guild: Meg Perry & Joanne Welker

Acolyte: Joanne Welker

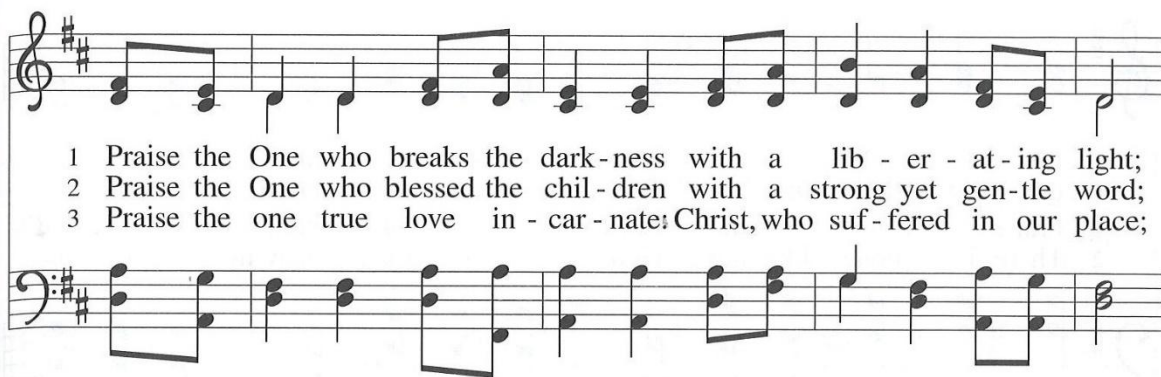
Open/Close: Zimmerman/Grant

A/V: Ewan Swidorski

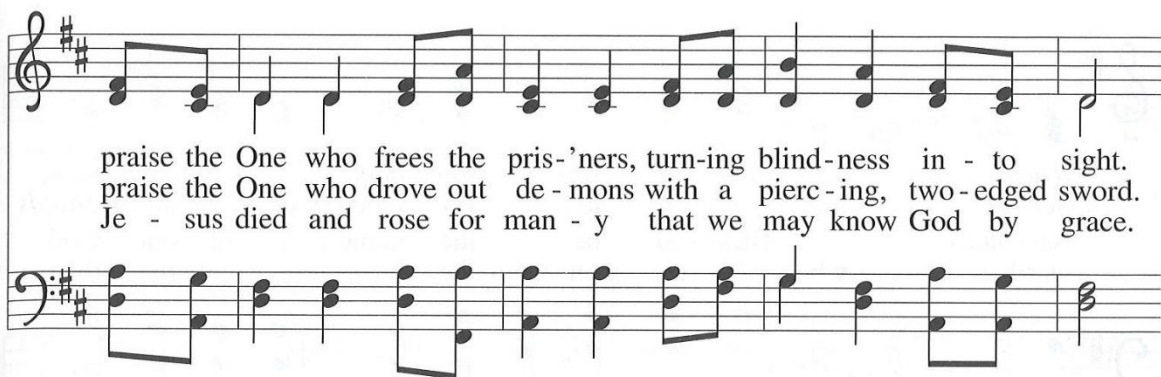
THE WORD OF GOD

Prelude Trinity Kids Choir

Opening Hymn: Praise the One Who Breaks the Darkness ~*Rusty Edwards*



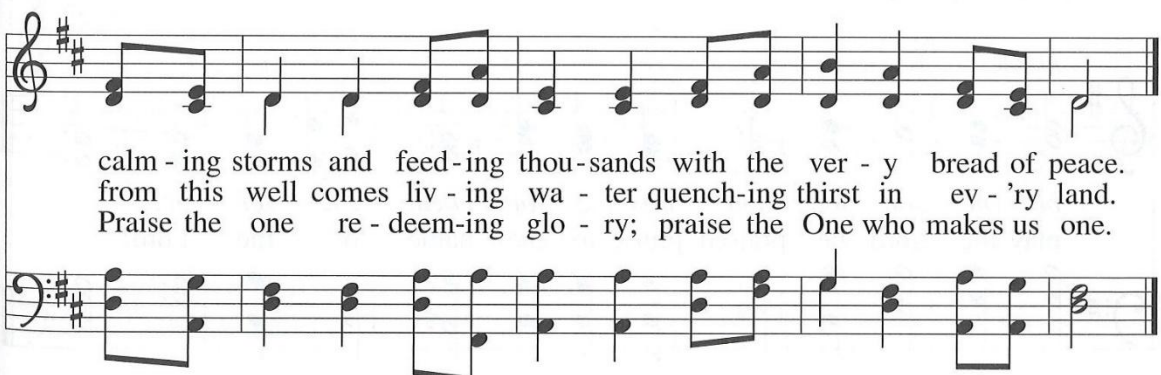
1 Praise the One who breaks the dark-ness with a lib - er - at - ing light;
2 Praise the One who blessed the chil - dren with a strong yet gen - tle word;
3 Praise the one true love in - car - nate; Christ, who suf - fered in our place;



praise the One who frees the pris - 'ners, turn - ing blind - ness in - to sight.
praise the One who drove out de - mons with a pierc - ing, two - edged sword.
Je - sus died and rose for man - y that we may know God by grace.



Praise the One who preached the gos - pel, heal - ing ev - 'ry dread dis - ease,
Praise the One who brings cool wa - ter to the des - ert's burn - ing sand;
Let us sing for joy and glad - ness, see - ing what our God has done.



calm - ing storms and feed - ing thou - sands with the ver - y bread of peace.
from this well comes liv - ing wa - ter quench - ing thirst in ev - 'ry land.
Praise the one re - deem - ing glo - ry; praise the One who makes us one.

Salutation

One: Alleluia. Christ is risen.

Many: **The Lord is risen indeed. Alleluia.**

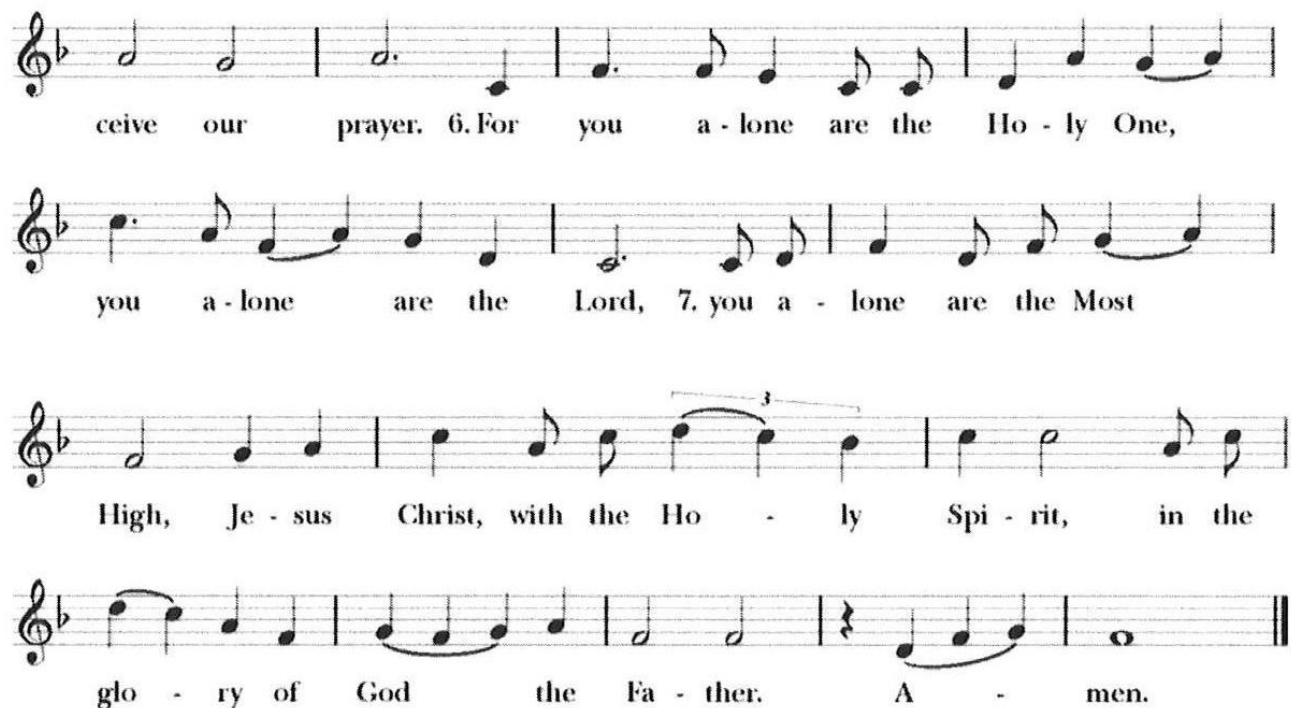
Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria



1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -



Collect

One: The Lord be with you.

Many: **And also with you.**

One: Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Blessing and Sending of the Children

Almighty God, heavenly Father, you have blessed us with the joy and care of children: Give us calm strength and patient wisdom as we bring them up, that we may teach them to love whatever is just and true and good, following the example of our Savior Jesus Christ. **Amen.**

Sending Song: Sizohamba naye *trad. South African*

Trinity Kids Choir

Please be seated for the Lessons

Throughout the season of Easter, passages from Acts proclaim the ongoing power of Christ's resurrection, which is not the event of a single day, but the continuing experience of God's power within the believing community. In this passage, Peter, empowered by the Holy Spirit, continues Christ's ministry of repentance for the forgiveness of sins by testifying publicly to his death and resurrection.

First Lesson

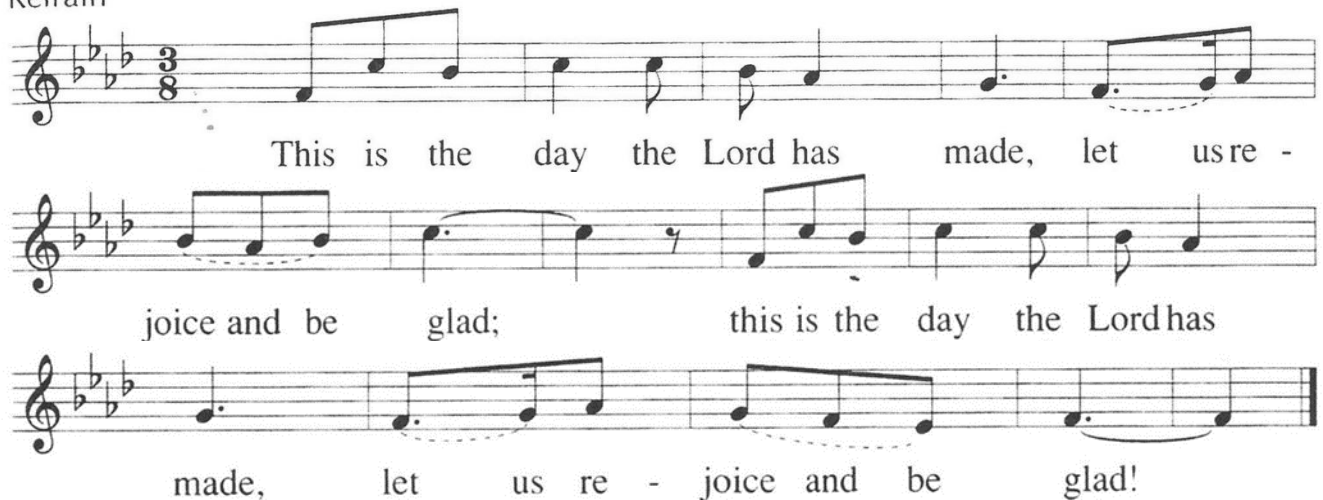
Acts 5:27-32

When the temple police had brought the apostles, they had them stand before the council. The high priest questioned them, saying, "We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man's blood on us." But Peter and the apostles answered, "We must obey God rather than any human authority. The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. God exalted him at his right hand as Leader and Savior that he might give repentance to Israel and forgiveness of sins. And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him."

Hear what the Spirit is saying to God's people. **Thanks be to God.**

Psalm 118: 14-29

Refrain



Verses

1. Give thanks to the Lord, for God is good; God's mercy endures for ever;
Let the house of Israel say: "God's mercy endures for ever."
2. The hand of the Lord has struck with power, God's right hand is exalted,
I shall not die, but live anew, declaring the works of the Lord.
3. The stone which the builders rejected has become the cornerstone,
the Lord of love and mercy has brought wonder to our eyes!

Text: Psalm 118:1-2, 16-17, 22-23; Marty Haugen, © 1983, GIA Publications, Inc.; refrain trans. © 1969, ICEL
Music: Marty Haugen, © 1983, GIA Publications, Inc.

The book of Revelation, written near the end of the first century c.e., uses traditional Jewish apocalyptic imagery predicting a final cataclysmic battle at the end of history in which God finally overcomes evil. The writer, John, whose name means "beloved of God" describes the risen Christ as a timeless redeemer, the beginning, present, and end of all things.

Second Lesson

Revelation 1:4-8

John to the seven churches that are in Asia: Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. "I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

Hear what the Spirit is saying to God's people. **Thanks be to God.**

Please stand, as you are able, for the Gospel Alleluia and the reading of the Gospel

Gospel Alleluia:

Refrain



In this passage from the Gospel of John, written in the late 90s, the Spirit that Jesus handed over in his dying breath is distributed to the disciples. The church (those who have not seen and yet believe) continues the pattern contained in the narrative: assembling on the first day of the week to receive the Holy Spirit, and to exchange the peace of Christ.

Gospel Lesson

John 20: 19-31

The Holy Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Christ.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe." Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Homily

Nancy Dilliplane

Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People for Eastertide

Awake, O Sleeper, rise from death, and Christ will give you life!

Bring newness and change to your church, O God, that we might serve you with courage and grace. Awake, O Church, rise from death, **and Christ will give you life!**

Bring newness and change to your world, O God, that all might know the goodness of your love. Awake, O World, rise from death, **and Christ will give you life!**

Bring newness and change to our nation, O God, that each person might honor and serve the other. Awake, O People, rise from death, **and Christ will give you life!**

Bring newness and change for the suffering, O God, that they might know your saving help. We pray silently or aloud for....

Awake, O Sorrowful, rise from death, **and Christ will give you life!**

Bring newness and change to even the departed, O God, that they might forever grow in your likeness. We pray, silently or aloud, for those who have died...

Awake, O Saints, rise from death, **and Christ will give you life!**

Bring newness and change to our hearts, O God, that we might grow larger in faith and hope. Awake, O Soul, rise from death, **and Christ will give you life!**

Awake, O sleeper rise from death, for Christ has burst forth from the tomb, making all things new. Rise and live says the Lord. This day God has made for life and all joy! Amen, Alleluia! **Alleluia, amen!**

Peace

The peace of Christ be always with you. **And also with you.**

Please exchange the peace with your neighbors

The Offering of our Common Lives

Offertory Hymn

1 We walk by faith, and not by sight; no
2 We may not touch his hands and side, nor
3 Help then, O Lord, our un - be - lief; and
4 that, when our life of faith is done, in

gra - cious words we hear from him who spoke as
fol - low where he trod; but in his prom - ise
may our faith a - bound, to call on you when
realms of clear - er light we may be - hold you

none e'er spoke; but we be - lieve him near.
we re - joice; and cry, "My Lord and God!"
you are near, and seek where you are found:
as you are, with full and end - less sight.

Words: Henry Alford (1810-1871), alt.

Music: St. Botolph, Gordon Slater (1896-1979)

CM

At God's table, there is food for all who are hungry. If you are seeking God and a deeper knowledge of Jesus Christ, you are welcome to receive Holy Communion. If you are not baptized, and would like to learn more about what this could mean for you please speak to our rector, Nancy. Gluten-free wafers and non-alcoholic wine are available, please ask the server if you desire either. You may sip from the chalice, or dip your bread using careful hands. If you prefer to receive only the bread, simply bypass the chalice and return to your seat. If you prefer not to receive bread or wine at this time, place your arms across your chest to receive a blessing, or remain seated and honor Communion in your heart.

THE HOLY COMMUNION

A Prayer for Unity

Loving God, beyond limits of time and space, you come to us unbidden, and you sustain us in body and in spirit. We are grateful to receive you, as we are and where we are, whether we receive you in physical or spiritual bread. May this Holy Communion nourish our faith, open our eyes to your goodness, open our hearts to those in need, and strengthen us to do your will in the week ahead. Amen.

Eucharistic Prayer A

One: The Lord be with you.

Many: **And also with you.**

One: Lift up your hearts.

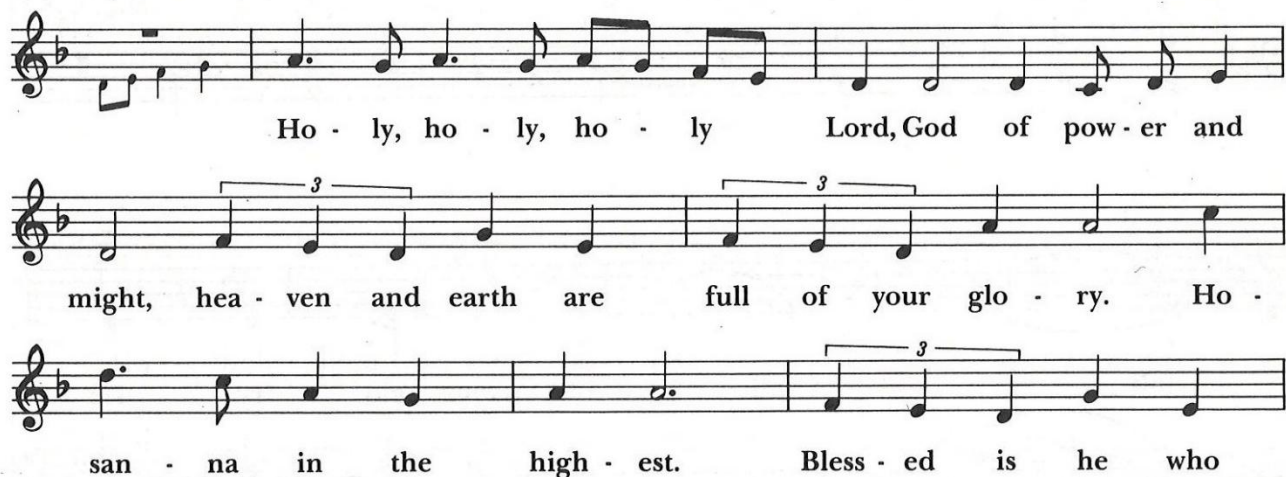
Many: **We lift them to the Lord.**

One: Let us give thanks to the Lord our God.

Many: **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; but chiefly are we bound to praise you for the glorious resurrection of you Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:





comes in the name of the Lord. Ho - san - na in the high - est. _____

Setting: Robert Powell (b. 1932)

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those
 who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.**

The Celebrant breaks the consecrated Bread. A period of silence is kept.

**Alleluia. Christ our Passover is sacrificed for us;
 Therefore let us keep the feast. Alleluia.**

1. God's Pas - chal Lamb is sac - ri - ficed for us;
 There - fore with joy we keep the Eas - ter feast; for -
 sak - ing sin, we share the bread of truth. Al -
 le - lu - ia, Al - le - lu - ia!

The Communion of the People

Prayer following Communion

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen

Blessing

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

Sending Hymn: The Strife is O'er

Antiphon (at the beginning)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Ped.

1 The strife is o'er, the bat - tle done, the vic - to -
2 The powers of death have done their worst, but Christ their
* 3 The three sad days are quick - ly sped, he ris - es
4 He closed the yawn - ing gates of hell, the bars from
5 Lord! by the stripes which wound - ed thee, from death's dread

1 ry of life is won; the song of tri - umph
 2 le - gions hath dis - persed: let shout of ho - ly
 3 glo - rious from the dead: all glo - ry to our
 4 heaven's high por - tals fell; let hymns of praise his
 5 sting thy serv - ants free, that we may live and

1 has be - gun. Al - le - lu - ia!
 2 joy out - burst. Al - le - lu - ia!
 3 ris - en Head! Al - le - lu - ia!
 4 tri - umphs tell! Al - le - lu - ia!
 5 sing to thee. Al - le - lu - ia! [Ant.]

Dismissal

Let us go forth into the world rejoicing in the power of the Holy Spirit. Alleluia!
 Alleluia! **Thanks be to God. Alleluia! Alleluia!**

Postlude

Sources: The Book of Common Prayer; Enriching Our Worship; The St. Helena Psalter;
 Liturgy for the Whole Church by Susan K. Bock

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CHURCH OFFICE HOURS
 Monday through Friday, 9 a.m. – 2:30 p.m.



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