

TRINITY BUCKINGHAM CHURCH

*Sharing God's love and serving God's people
with Christ in our hearts and God's work through our hands*



The Feast of Pentecost

June 8, 2025

10:00 am

Trinity Buckingham Episcopal Church
2631 Durham Rd, PO Box 387
Buckingham, PA 18912
Phone: 215-794-7921
Office@trinitybuckingham.org

Welcome to Trinity Church!

Welcome to this gathering place, friend and stranger, saint and sinner. Come, with hope or hesitation; come with joy or yearning; all who hunger, all who thirst for life in all its fullness. May our generous God and our compassionate Savior and the life-giving Spirit bless you this day.

We are pleased that you have chosen to worship with us today. If you are new to worship in the Episcopal Church, we hope that you will simply enjoy the movement of the service and focus on the message of the Gospel, and not worry too much about what to do or what not to do. In general, we stand to sing, sit to listen and stand or kneel to pray, but please be comfortable. Some people will cross themselves, bow or kneel at different times—this reflects a personal preference and you are encouraged to follow your own.

If you are seeking a church just for today, thank you for celebrating with us and may God be with you as you travel. If you are searching for a new church home and family, know that you are welcome. We wish to greet you today or on your next visit in whatever manner will suit you best. Please leave a visitor's card with the usher/greeter.

Please help us care for one another by taking your bulletin and any trash with you when you go.

Children are always very welcome at worship services. Please pick up a "Sunday Paper" from the ushers and some crayons. Puzzles and quiet toys are available in a basket in the rear of the church. The nursery is not staffed, but you are welcome to visit it with your child. The audio from the sanctuary is transmitted to the nursery.

Sunday School takes place during the first part of the 10 am service from September to early June.

Leading Worship Today

Celebrant & Preacher: The Rev. Dr. Nancy Burton Dilliplane

Lay Associate for Liturgy and Spirituality: Martha Dudich

Greeter/Usher: Deb Grant

Chalice: Kay Kinney

Lay Reader: Morley Ewing

Intercessor & Psalmist: Bob Kinney

Altar Guild: Meg Perry & Joanne Welker

Acolyte: Bob Kinney

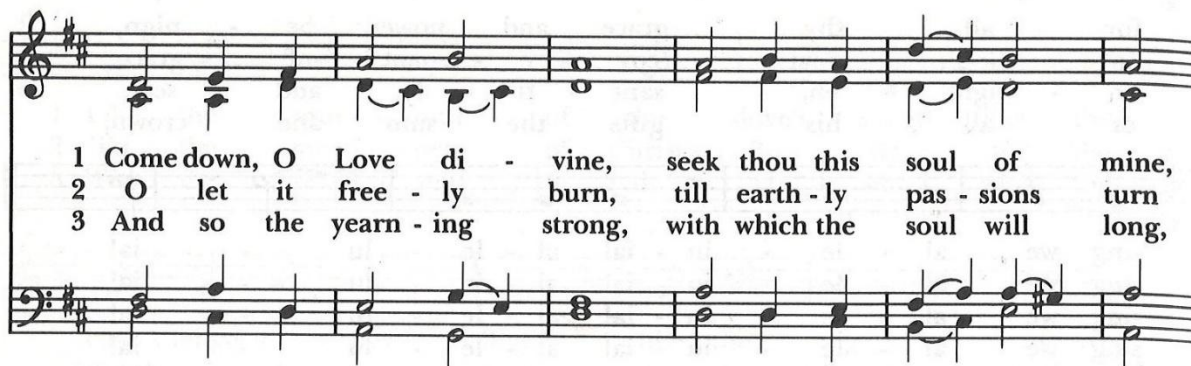
Open/Close: Zimmerman/Grosz

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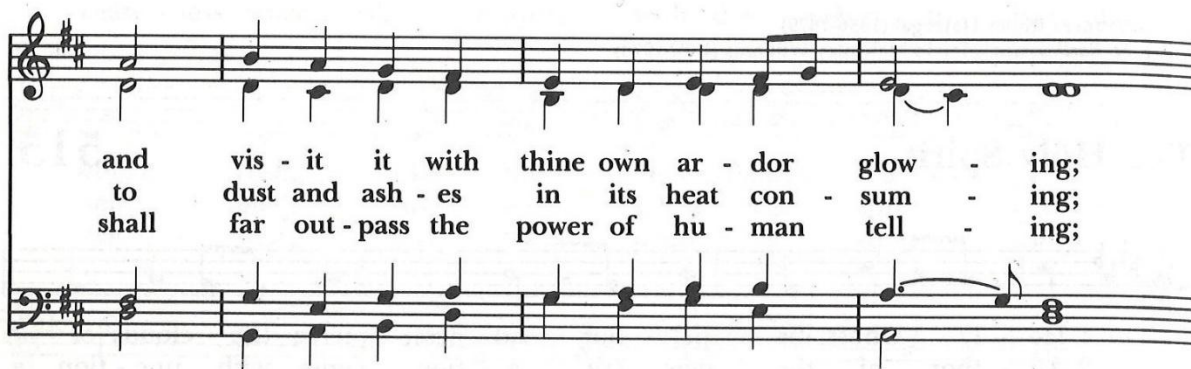
THE WORD OF GOD

Prelude

Opening Hymn: Come Down, O Love Divine



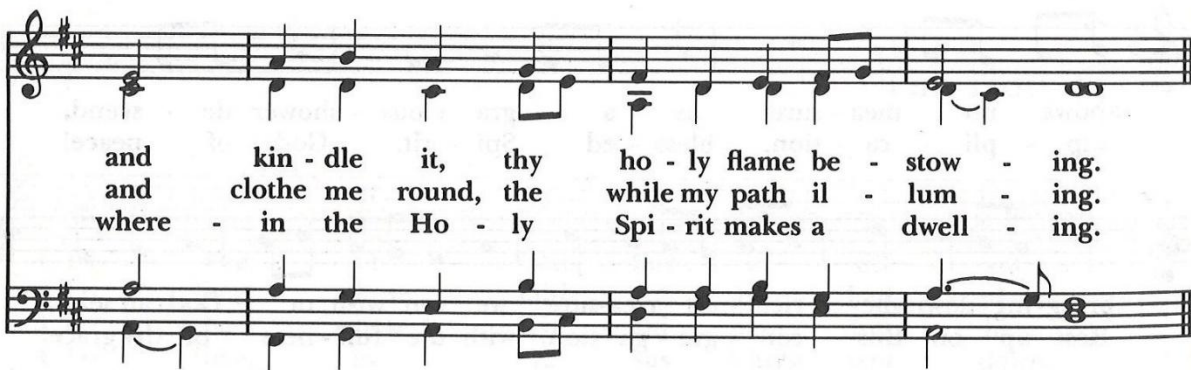
1 Come down, O Love di - vine, seek thou this soul of mine,
2 O let it free - ly burn, till earth - ly pas - sions turn
3 And so the yearn - ing strong, with which the soul will long,



and vis - it it with thine own ar - dor glow - ing;
to dust and ash - es in its heat con - sum - ing;
shall far out - pass the power of hu - man tell - ing;



O Com - fort - er, draw near, with - in my heart ap - pear,
and let thy glo - rious light shine ev - er on my sight,
for none can guess its grace, till Love cre - ate a place



and kin - dle it, thy ho - ly flame be - stow - ing.
and clothe me round, the while my path il - lum - ing.
where - in the Ho - ly Spi - rit makes a dwell - ing.

Words: Bianco da Siena (d. 1434?); tr. Richard Frederick Littledale (1833-1890), alt.
Music: *Down Ampney*, Ralph Vaughan Williams (1872-1958)

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Salutation

One: Alleluia. Christ is risen.

Many: The Lord is risen indeed. Alleluia.

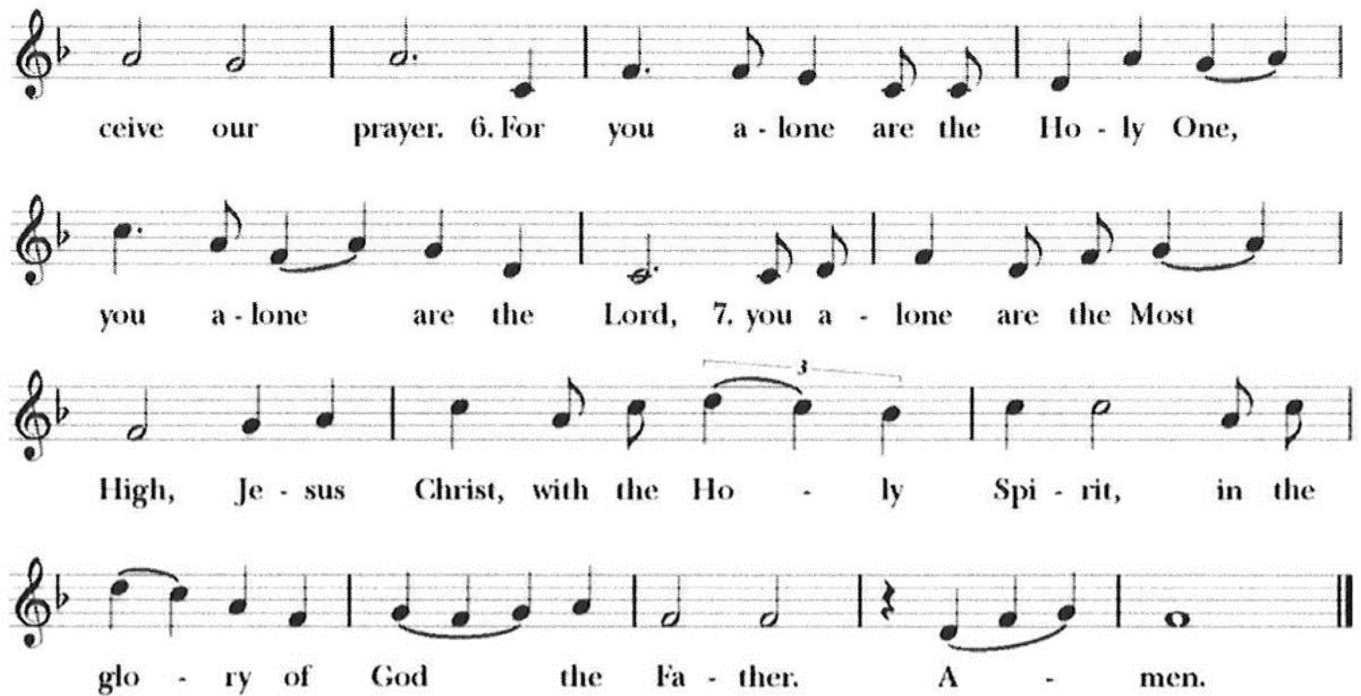
Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria



1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -



Collect

One: The Lord be with you.

Many: **And also with you.**

One: Let us pray.

O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to discern well your ways, and evermore to rejoice in holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated for the Lessons

When arrogant human beings try to make a name for themselves by building a tower to the heavens, God scatters them and confuses their language so that they no longer understand one another. The coming of the Spirit at Pentecost reverses this story, uniting peoples once more in a new community of love and forgiveness.

First Lesson

Genesis 11:1-9

Now the whole earth had one language and the same words. And as they migrated from the east, they came upon a plain in the land of Shinar and settled there. And they said to one another, "Come, let us make bricks, and burn them thoroughly." And they had brick for stone, and bitumen for mortar. Then they said, "Come, let us build ourselves a city, and a tower with its top in the heavens, and let us make a name for ourselves; otherwise we shall be scattered abroad upon the face of the whole earth." The LORD came down

to see the city and the tower, which mortals had built. And the LORD said, "Look, they are one people, and they have all one language; and this is only the beginning of what they will do; nothing that they propose to do will now be impossible for them. Come, let us go down, and confuse their language there, so that they will not understand one another's speech." So the LORD scattered them abroad from there over the face of all the earth, and they left off building the city. Therefore it was called Babel, because there the LORD confused the language of all the earth; and from there the LORD scattered them abroad over the face of all the earth.

Hear what the Spirit is saying to God's people. **Thanks be to God.**

Psalms 104: 25-35, 37

25. O Holy One, how manifold are your works; *
in wisdom you have made them all;
the earth is full of your creatures.
26. Yonder is the great and wide sea
with its living things too many to number, *
creatures both small and great.
27. There move the ships,
and there is that Leviathan, *
which you have made for the sport of it.
28. All of them look to you *
to give them their food in due season.
29. You give it to them; they gather it; *
you open your hand, and they are filled with good things.
30. You hide your face, and they are terrified; *
you take away their breath,
and they die and return to their dust.
31. You send forth your Spirit, and they are created; *
and so you renew the face of the earth.
32. May the glory of God endure for ever; *
may the Holy One rejoice in all creation.
33. God looks at the earth and it trembles; *
God touches the mountains and they smoke.
34. I will sing to God as long as I live; *
I will praise my God while I have my being.
35. May these words of mine find favor; *
I will rejoice in the Holy One.
37. Bless the Holy One, O my soul. *
- Alleluia!

Before Jesus ascended into heaven, he told his disciples they would be filled with the Holy Spirit. Now, surrounded by signs of fire, wind and languages of all the nations of the world, the people are amazed and astonished at Jesus' promise coming true.

Second Lesson

Acts 2:1-21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

 `In the last days it will be, God declares,
 that I will pour out my Spirit upon all flesh,
 and your sons and your daughters shall prophesy,
 and your young men shall see visions,
 and your old men shall dream dreams.
 Even upon my slaves, both men and women,
 in those days I will pour out my Spirit;
 and they shall prophesy.
 And I will show portents in the heaven above
 and signs on the earth below,
 blood, and fire, and smoky mist.

The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord's great and glorious day.
Then everyone who calls on the name of the Lord shall be saved.' "

Hear what the Spirit is saying to God's people. **Thanks be to God.**

Gospel Alleluia:



John's Gospel gives a theological definition of Pentecost: God sends the Holy Spirit into the gathered community so that it can know the truth of Christ's resurrection: power and peace. The Spirit is the link between the believing community and God.

Gospel Lesson

John 14: 8-7

The Holy Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Christ.

Philip said to Jesus, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.

"If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you."

"I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid."

The Gospel of the Lord. **Praise to you, Lord Christ.**

Homily

Nancy Dilliplane

Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People for Pentecost

On this Pentecost Sunday, let us open our hearts and minds to the promised coming of the Holy Spirit saying: Hear our prayer.

For the spirit of joy in the church, that our Eastertide Alleluia may resound throughout the year. For Sean our presiding bishop, for Daniel our bishop, for Nancy our rector, for Martha, Sara, Cynthia, and Jillian, our staff, and for the members of our Vestry: Joanne, Natalie, Steve, Janet, Jill, Deb, Kay, Hank and Karen,
We pray to you O God. **Hear our prayer.**

For the spirit of peace in the world, that all peoples, especially nations in conflict, may live in harmony.
We pray to you, O God. **Hear our prayer.**

For the spirit of justice for the needy, that those experiencing hunger, homelessness, prejudice, persecution, crime and addiction may be cared for and set free,
We pray to you, O God. **Hear our prayer.**

For the spirit of healing for all who suffer in body, mind or spirit especially those on our Parish Prayer list, those whose names are written on the cards in this basket, and those we name now, silently or aloud.... that they may know the healing power of Christ's love,
We pray to you, O God. **Hear our prayer.**

For the spirit of unity in our assembly, our nation and our world, that our weakness may make us strong and our differences make us rich; we pray for Donald the president of the United States, Josh, the governor of Pennsylvania, and for our congress, assemblies, courts and school boards,
We pray to you, O God. **Hear our prayer.**

For the spirit of hope for the future, that we and all who have gone before us in faith, especially James & Sulilie Kiel and Charles & Ida Clair in whose memory the altar

flowers are given today, and those we name now either silently or aloud....may feast at your table in Eternity,
We pray to you O God. **Hear our prayer.**

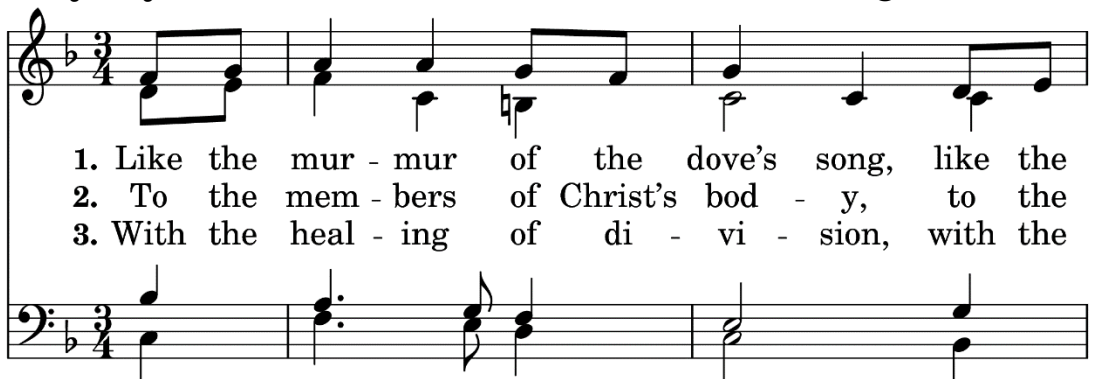
Good and gracious God, send your Spirit into our hearts. Take away the fears that enslave us. Tear down the walls that divide us, and make us one through Christ our Lord. **Amen.**

Peace

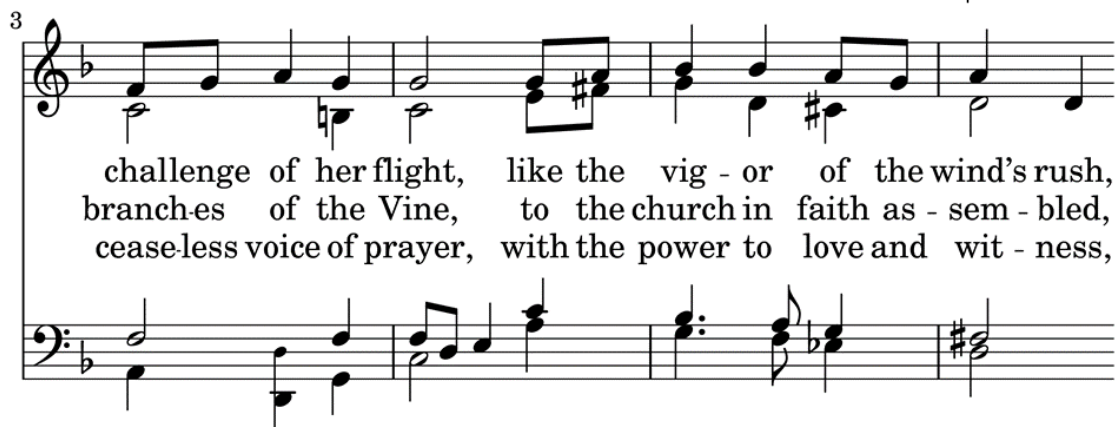
The peace of Christ be always with you. **And also with you.**

The Offering of our Common Lives

Offertory Hymn: Like the Murmur of the Dove's Song ~*Carl Daw*



1. Like the mur - mur of the dove's song, like the
2. To the mem - bers of Christ's bod - y, to the
3. With the heal - ing of di - vi - sion, with the



challenge of her flight, like the vig - or of the wind's rush,
branches of the Vine, to the church in faith as - sem - bled,
cease-less voice of prayer, with the power to love and wit - ness,



like the new flame's ea - ger might: Come, Ho-ly Spir-it, come.
to her midst as gift and sign: Come, Ho-ly Spir-it, come.
with the peace be - yond com-pare: Come, Ho-ly Spir-it, come.

At God's table, there is food for all who are hungry. If you are seeking God and a deeper knowledge of Jesus Christ, you are welcome to receive Holy Communion. If you are not baptized, and would like to learn more about what this could mean for you please speak to our rector, Nancy. Gluten-free wafers and non-alcoholic wine are available, please ask the server if you desire either. You may sip from the chalice, or dip your bread using careful hands. If you prefer to receive only the bread, simply bypass the chalice and return to your seat. If you prefer not to receive bread or wine at this time, place your arms across your chest to receive a blessing, or remain seated and honor Communion in your heart.

THE HOLY COMMUNION

A Prayer for Unity

Loving God, beyond limits of time and space, you come to us unbidden, and you sustain us in body and in spirit. We are grateful to receive you, as we are and where we are, whether we receive you in physical or spiritual bread. May this Holy Communion nourish our faith, open our eyes to your goodness, open our hearts to those in need, and strengthen us to do your will in the week ahead. Amen.

Eucharistic Prayer A

One: The Lord be with you.

Many: **And also with you.**

One: Lift up your hearts.

Many: **We lift them to the Lord.**

One: Let us give thanks to the Lord our God.

Many: **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down on this day from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Setting: Robert Powell (b. 1932)

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

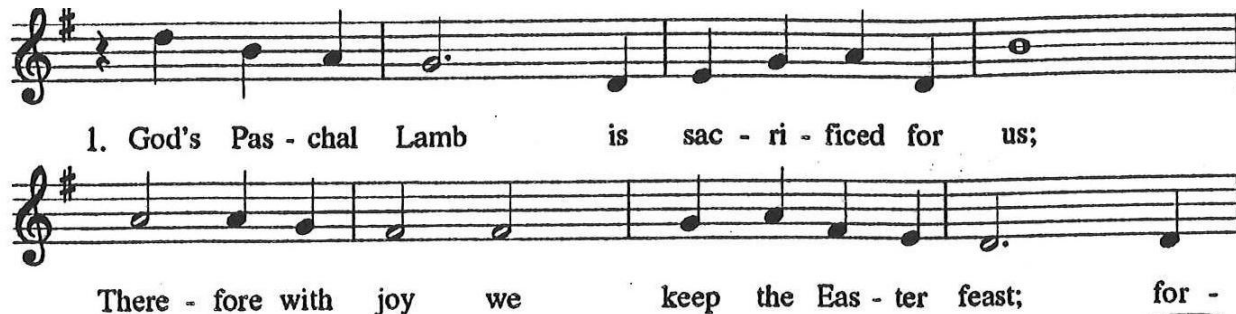
All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

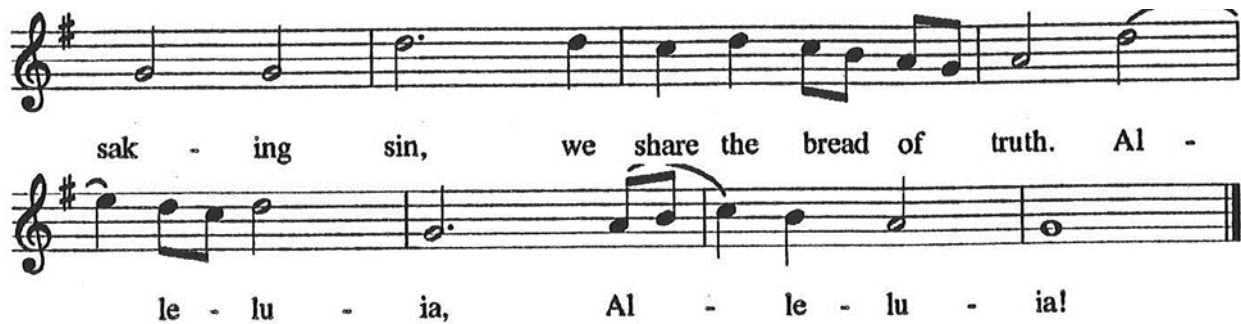
And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.





The Communion of the People

Prayer following Communion

Holy Spirit, sent by God to fulfill the promises of Easter, ignite in us your holy fire; strengthen us, your children, with the gift of faith, revive your Church with the breath of love, and renew the face of the earth, through Jesus Christ our Lord. Amen.

Blessing

May Almighty God, who enlightened the minds of the disciples by pouring out upon them the Holy Spirit, make you rich with his blessing, that you may abound more and more in that Spirit for ever. **Amen.**

May God, who sent the Holy Spirit as a flame of fire that rested upon the heads of the disciples, burn out all evil from your hearts, and make them shine with the pure light of his presence. **Amen.**

May God, who by the Holy Spirit caused those of many tongues to proclaim Jesus as Lord, strengthen your faith and send you out to bear witness to him in word and deed. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

The flowers on the altar this morning are given in loving memory of
James & Sulilie Kiel and Charles & Ida Clair
by Jo and Woody Kiel.



Sending Hymn: Holy Spirit, Ever Living ~*Timothy Rees*

1 Ho - ly Spi - rit, ev - er liv - ing as the Church's
2 Ho - ly Spi - rit, ev - er work-ing through the Church's

ve - ry life; min - is - try; Ho - ly Spi - rit, ev - er striv-ing
quick-en-ing, strength-en-ing and ab - solv-ing,

through her in a cease-less strife; Ho - ly Spi - rit, ev - er
set - ting cap - tive sin - ners free; Ho - ly Spi - rit, ev - er

form-ing in the Church the mind of Christ; thee we praise with
bind-ing age to age, and soul to soul, in a fel - low -

end - less wor-ship for thy fruits and gifts un - priced.
ship un - end-ing thee we wor - ship and ex - tol.

Let us go forth into the world rejoicing in the power of the Holy Spirit. Alleluia!
Alleluia! **Thanks be to God. Alleluia! Alleluia!**