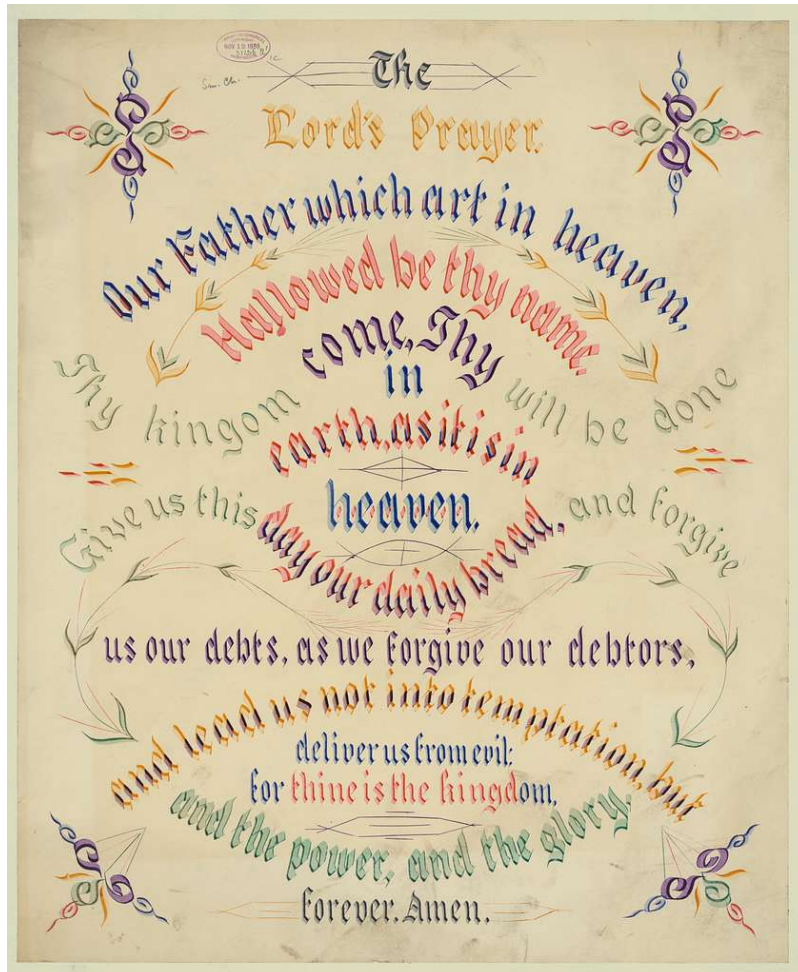


TRINITY BUCKINGHAM CHURCH

*Sharing God's love and serving God's people
with Christ in our hearts and God's work through our hands*



July 27, 2025

9:00 am

Trinity Buckingham Episcopal Church
2631 Durham Rd, PO Box 387
Buckingham, PA 18912
Phone: 215-794-7921
Office@trinitybuckingham.org

Welcome to Trinity Church!

Welcome to this gathering place, friend and stranger, saint and sinner. Come, with hope or hesitation; come with joy or yearning; all who hunger, all who thirst for life in all its fullness. May our generous God and our compassionate Savior and the life-giving Spirit bless you this day.

We are pleased that you have chosen to worship with us today. If you are new to worship in the Episcopal Church, we hope that you will simply enjoy the movement of the service and focus on the message of the Gospel, and not worry too much about what to do or what not to do. In general, we stand to sing, sit to listen and stand or kneel to pray, but please be comfortable. Some people will cross themselves, bow or kneel at different times—this reflects a personal preference and you are encouraged to follow your own.

If you are seeking a church just for today, thank you for celebrating with us and may God be with you as you travel. If you are searching for a new church home and family, know that you are welcome. We wish to greet you today or on your next visit in whatever manner will suit you best. Please leave a visitor's card with the usher/greeter.

Please help us care for one another by taking your bulletin and any trash with you when you go.

Children are always very welcome at worship services. Please pick up a "Sunday Paper" from the ushers and some crayons. Puzzles and quiet toys are available in a basket in the rear of the church. The nursery is not staffed, but you are welcome to visit it with your child. The audio from the sanctuary is transmitted to the nursery.

Sunday School takes place during the first part of the 10 am service from September to early June.

Leading Worship Today

Celebrant & Preacher: The Rev. Dr. Nancy Burton Dilliplane

Lay Associate for Liturgy and Spirituality: Martha Dudich

Greeter/Usher: Natalie Welker-Marx

Chalice: Marjorie Guidry

Lay Reader: Diana Martinez

Intercessor & Psalmist: Jeff Kroberger

Altar Guild: Meg Perry & Joanne Welker

Acolyte: Sue Capanear

Open/Close: Zimmerman/Welker

A/V:

Sources: *The Book of Common Prayer; Enriching Our Worship; Evangelical Lutheran Worship;*

Permission to podcast / stream the music in this service obtained from ONE LICENSE, License #A-736239. All rights reserved.

THE WORD OF GOD

Prelude

Opening Hymn Christ is Made the Sure Foundation

Descant

4 Here vouch-safe to all thy serv - ants what they ask of

1 Christ is made the sure foun - da - tion, Christ the head and
2 All that ded - i - cat - ed ci - ty, dear - ly loved of
3 To this tem - ple, where we call thee, come, O Lord of
4 Here vouch-safe to all thy serv - ants what they ask of

thee to gain; what they gain from thee, for ev - er

cor - ner - stone, cho - sen of the Lord, and pre - cious,
God on high, in ex - ult - ant ju - bi - la - tion
Hosts, to - day; with thy wont - ed lov - ing - kind - ness
thee to gain; what they gain from thee, for ev - er

with the bless - ed to re - tain, and here - af - ter

bind - ing all the Church in one; ho - ly Zi - on's
pours per - pet - ual mel - o - dy; God the One in
hear thy serv - ants as they pray, and thy full - est
with the bless - ed to re - tain, and here - af - ter

in thy glo - ry ev - er - more with thee to reign.
 help for ev - er, and her con - fi - dence a - lone.
 Three a - dor - ing in glad hymns e - ter - nal - ly.
 ben - e - dic - tion shed with - in its walls al - way.
 in thy glo - ry ev - er - more with thee to reign.

Words: Latin, ca. 7th cent.; tr. *Hymns Ancient and Modern*, 1861, after John Mason Neale (1818-1866), alt.
 Music: *Westminster Abbey*, Henry Purcell (1659-1695), adapt.; desc. James Gillespie (b. 1929) 87. 87. 87

Salutation

One: Blessed be the one, holy and living God.

Many: **Glory to God forever and ever.**

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Trisagion (repeat three times)

Holy God,
 Holy and Mighty,
 Holy Immortal One,
Have mercy upon us.

Collect

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated for the Lessons

In the Old Testament reading, the prophet Hosea's marriage to a faithless wife symbolizes Israel's faithlessness towards God. Her name, as well as the names of Hosea's children prophesy Israel's coming doom, unless Israel turns from her worship of foreign fertility gods and returns to her one, true God.

Please be seated for the Lessons

First Lesson

Hosea 1:2-10

When the LORD first spoke through Hosea, the LORD said to Hosea, "Go, take for yourself a wife of whoredom and have children of whoredom, for the land commits great whoredom by forsaking the LORD." So he went and took Gomer daughter of Diblaim, and she conceived and bore him a son.

And the Lord said to him, "Name him Jezreel; for in a little while I will punish the house of Jehu for the blood of Jezreel, and I will put an end to the kingdom of the house of Israel. On that day I will break the bow of Israel in the valley of Jezreel."

She conceived again and bore a daughter. Then the Lord said to him, "Name her Lo-ruhamah, for I will no longer have pity on the house of Israel or forgive them. But I will have pity on the house of Judah, and I will save them by the Lord their God; I will not save them by bow, or by sword, or by war, or by horses, or by horsemen."

When she had weaned Lo-ruhamah, she conceived and bore a son. Then the Lord said, "Name him Lo-ammi, for you are not my people and I am not your God."

Yet the number of the people of Israel shall be like the sand of the sea, which can be neither measured nor numbered; and in the place where it was said to them, "You are not my people," it shall be said to them, "Children of the living God."

Hear what the Spirit is saying to God's people. **Thanks be to God.**

Psalm 8

1. You have been gracious to your land, O God, *
you have restored the good fortune of Jacob.
2. You have forgiven the iniquity of your people *
and blotted out all their sins.
3. You have withdrawn all your fury *
and turned yourself from your wrathful indignation.
4. Restore us then, O God our Savior; *
let your anger depart from us.
5. Will you be displeased with us for ever; *

will you prolong your anger from age to age?

6. Will you not give us life again, *
that your people may rejoice in you?
7. Show us your mercy, O God, *
and grant us your salvation.
8. I will listen to what you are saying, *
for you are speaking peace to your faithful people
and to those who turn their hearts to you.
9. Truly, your salvation is very near to those who fear you, *
that your glory may dwell in our land.
10. Mercy and truth have met together; *
righteousness and peace have kissed each other.
11. Truth shall spring up from the earth, *
and righteousness shall look down from heaven.
12. You, O God, will indeed grant prosperity, *
and our land will yield its increase.
13. Righteousness shall go before you, *
and peace shall be a pathway for your feet.

The author of the letter to the Colossians (Paul or one of his disciples) denies that extraordinary spiritual experience is necessary for salvation. It is faith in the life, death and resurrection of Jesus, confirmed in baptism and sealed by the Holy Spirit that reconciles one to God.

Second Lesson

Colossians 2:6-15

As you have received Christ Jesus the Lord, continue to live your lives in him, rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving.

See to it that no one takes you captive through philosophy and empty deceit, according to human tradition, according to the elemental spirits of the universe, and not according to Christ. For in him the whole fullness of deity dwells bodily, and you have come to fullness in him, who is the head of every ruler and authority. In him also you were circumcised with a spiritual circumcision, by putting off the body of the flesh in the circumcision of Christ; when you were buried with him in baptism, you were also raised with him through faith in the power of God, who raised him from the dead. And when you were dead in trespasses and the uncircumcision of your flesh, God made you alive together with him, when he forgave us all our trespasses, erasing the record that stood against us with its legal demands. He set this aside,

nailing it to the cross. He disarmed the rulers and authorities and made a public example of them, triumphing over them in it.

Hear what the Spirit is saying to God's people. **Thanks be to God.**

Please stand as you are able for the Gospel Verse and the reading of the Gospel.

In teaching his disciples to pray this familiar prayer, Jesus reminds them to focus on God's coming reign, God's mercy and the strengthening of the community. He urges them to be childlike in trust and persistent in prayer.

Gospel Verse

Al - le-lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.

Let it burn like fire with - in us; speak un - til our hearts are stirred.

Al - le-lu - ia! Lord, we sing for the good news that you bring.

Gospel Lesson

Luke 11:1-13

The Holy Gospel of our Lord Jesus Christ according to Luke.

Glory to you, Lord Christ.

Jesus was praying in a certain place, and after he had finished, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples." He said to them, "When you pray, say:

Father, hallowed be your name.

Your kingdom come.

Give us each day our daily bread.

And forgive us our sins,

for we ourselves forgive everyone indebted to us.

And do not bring us to the time of trial."

And he said to them, "Suppose one of you has a friend, and you go to him at midnight and say to him, 'Friend, lend me three loaves of bread; for a friend of mine has arrived, and I have nothing to set before him.' And he answers from within, 'Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything.' I tell you, even though he will not get up and give him anything because he is his friend, at least because of his persistence he will get up and give him whatever he needs.

"So I say to you, Ask, and it will be given you; search, and you will find; knock, and the door will be opened for you. For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. Is there anyone among you who, if your child asks for a fish, will give a snake instead of a fish? Or if the child asks for an egg, will give a scorpion? If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!"

The Gospel of the Lord. **Praise to you, Lord Christ.**

Homily

Nancy Dilliplane

Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

In peace, we pray to you, Loving God. *Silence*

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Sean our Presiding Bishop, Daniel our Bishop, Nancy our rector, and for all
bishops and other ministers; and for the ministry of all the baptized.
For all who serve God in the Church.

For the special needs and concerns of this congregation.
The People may add their own petitions silently or aloud

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life...

The People may add their own thanksgivings

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, especially George & Margaret Perisho, Ann & Steve Mitrick, Carol Mitrick, and Dave Rest in whose memory the flowers are given today and...*The People may add their own prayers for those who have died* that they may have a place in your eternal kingdom.

Lord, let your loving-kindness be upon them;

Who put their trust in you.

We pray to you also for the forgiveness of our sins. *Silence may be kept.*

**Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may love and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

The Celebrant concludes

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness and by the power of the Holy Spirit, keep you in eternal life. **Amen.**

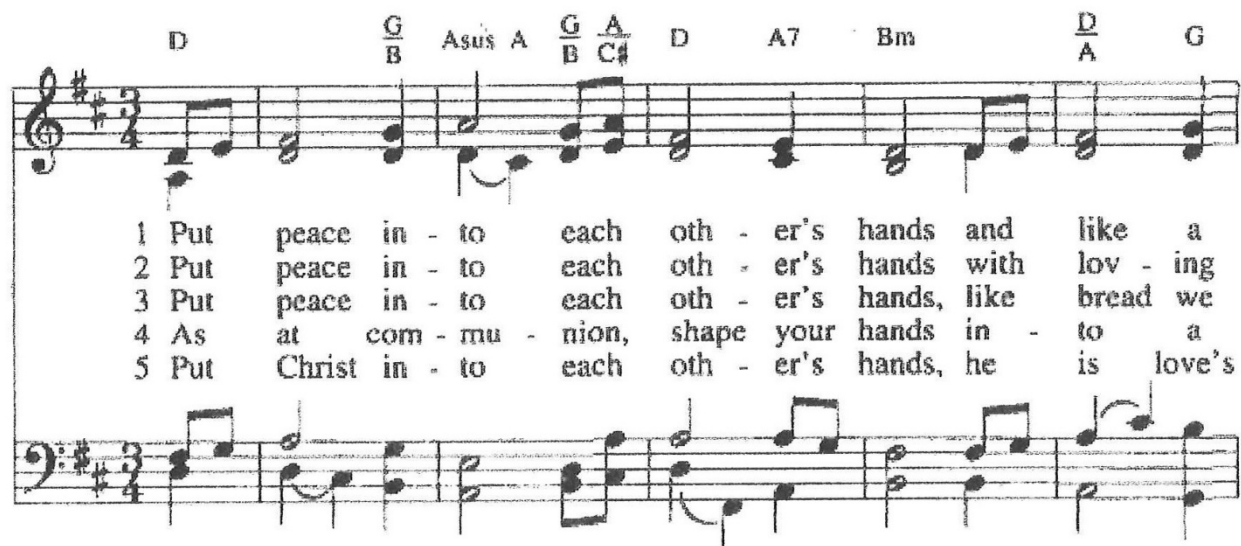
Peace

The peace of Christ be always with you. **And also with you.**

The Offering of our Common Lives

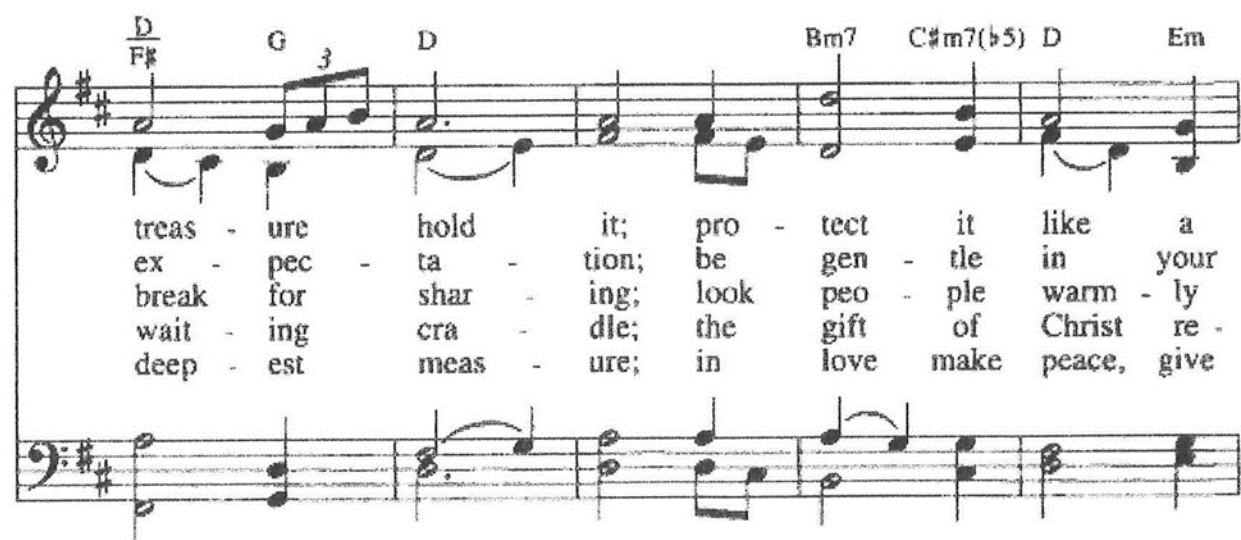
Offertory Hymn Put Peace Into Each Other's Hands ~Fred Kaan

D G/B Asus A G/B A# D A7 Bm D/A G



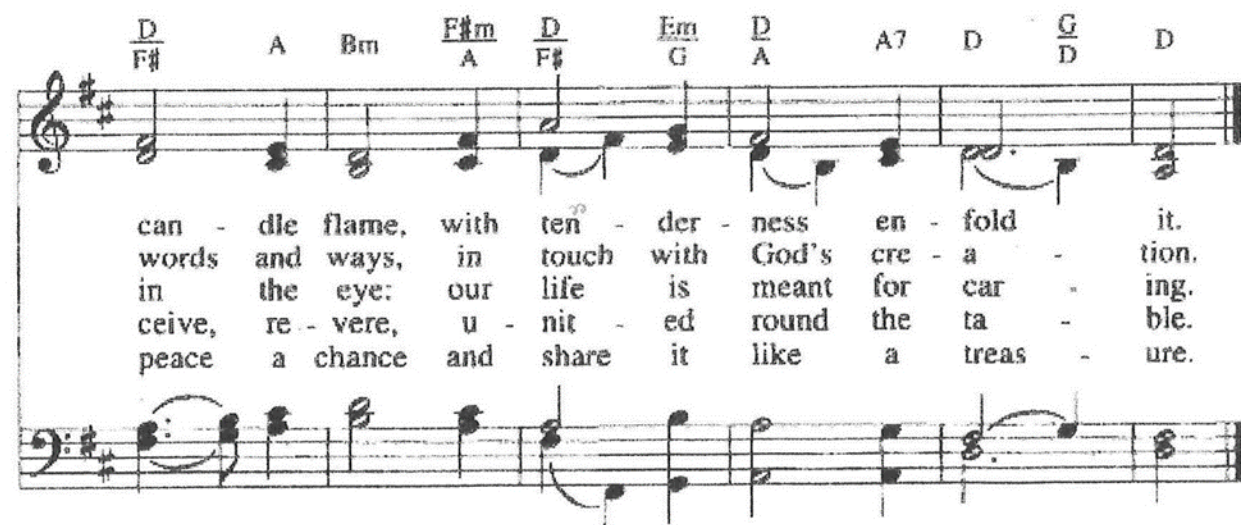
1 Put peace in - to each oth - er's hands and like a
 2 Put peace in - to each oth - er's hands with lov - ing
 3 Put peace in - to each oth - er's hands, like bread we
 4 As at com - mu - nion, shape your hands in - to a
 5 Put Christ in - to each oth - er's hands, he is love's

D/F# G 3 D Bm7 C#m7(b5) D Em



treas - ure hold it; pro - tect it like a
 ex - pec - ta - tion; be gen - tle in your
 break for shar - ing; look peo - ple warm - ly
 wait - ing cra - dle; the gift of Christ re -
 deep - est meas - ure; in love make peace, give

D/F# A Bm F#m/A D/F# Em/G D/A A7 D G/D D



can - dle flame, with ten - der - ness en - fold it.
 words and ways, in touch with God's cre - a - tion.
 in the eye: our life is meant for car - ing.
 ceive, re - vere, u - nit - ed round the ta - ble.
 peace a chance and share it like a treas - ure.

At God's table, there is food for all who are hungry. If you are seeking God and a deeper knowledge of Jesus Christ, you are welcome to receive Holy Communion. If you are not baptized, and would like to learn more about what this could mean for you please speak to our rector, Nancy. Gluten-free wafers and non-alcoholic wine are available, please ask the server if you desire either. You may sip from the chalice, or dip your bread using careful hands. If you prefer to receive only the bread, simply bypass the chalice and return to your seat. If you prefer not to receive bread or wine at this time, place your arms across your chest to receive a blessing, or remain seated and honor Communion in your heart.

THE HOLY COMMUNION

A Prayer for Unity

Loving God, beyond limits of time and space, you come to us unbidden, and you sustain us in body and in spirit. We are grateful to receive you, as we are and where we are, whether we receive you in physical or spiritual bread. May this Holy Communion nourish our faith, open our eyes to your goodness, open our hearts to those in need, and strengthen us to do your will in the week ahead. Amen.

Eucharistic Prayer 1

From Enriching our Worship

One: God be with you

Many: **And also with you**

One: Lift up your hearts

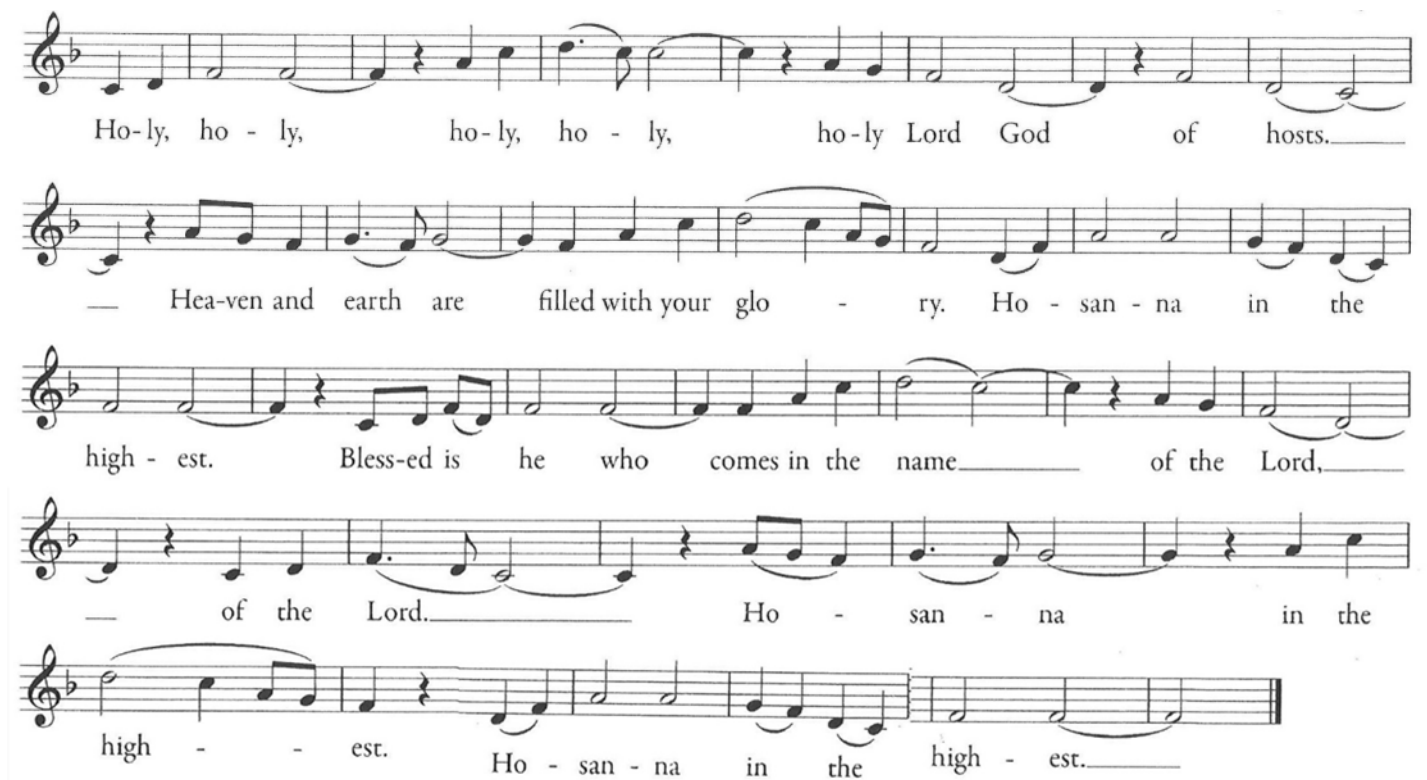
Many: **We lift them to the Lord.**

One: Let us give thanks to the Lord our God.

Many: **It is right to give God thanks and praise.**

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:



Grayson Brown

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new

Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ’s Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

Gathered as one by your Holy Spirit, we pray the prayer that Jesus taught us:

The Lord’s Prayer *Sung*

The Breaking of the Bread

We break this bread to share in the body of Christ.

We, who are many, are one body, for we all share in the one bread.

Agnus Dei

organ

Lamb of God, you take a - way the sins of the

world: have mer - cy on us. Lamb of God, you take a - way the

sins of the world: have mer - cy on us. Lamb of God, you

take a - way the sins of the world: grant us peace.

Marjorie Landmark DeLewis

The Communion of the People

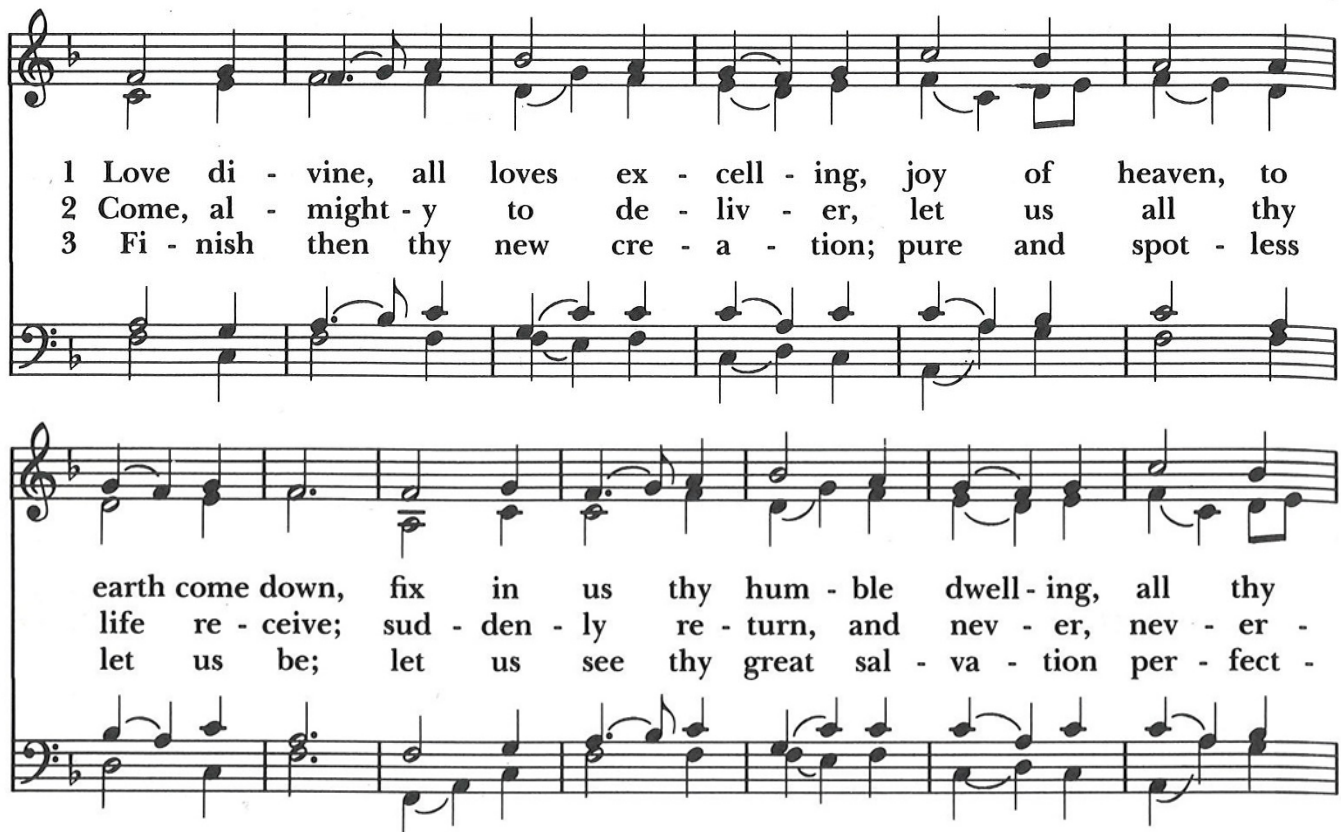
Prayer following Communion

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

Blessing

Go forth into the world in peace; be of good courage; hold fast that which is good; render to no one evil for evil; strengthen the fainthearted; support the weak; help the afflicted; honor all people. Love and serve the Lord rejoicing in the power of the Holy Spirit. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. Amen.

Sending Hymn: Love Divine, All Loves Excelling



1 Love di - vine, all loves ex - cell - ing, joy of heaven, to
2 Come, al - might - y to de - liv - er, let us all thy
3 Fi - nish then thy new cre - a - tion; pure and spot - less

earth come down, fix in us thy hum - ble dwell - ing, all thy
life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -
let us be; let us see thy great sal - va - tion per - fect -

The flowers on the altar this morning are given in loving memory George & Margaret Perisho, Ann & Steve Mitrick, Carol Mitrick, and Dave Rest by Ray and Mary Beth Perisho.





faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,
 more thy tem - ples leave. Thee we would be al - way bless - ing,
 ly re - stored in thee: changed from glo - ry in - to glo - ry,



pure, un - bound - ed love thou art; vis - it us with
 serve thee as thy hosts a - bove, pray, and praise thee
 till in heaven we take our place, till we cast our



thy sal - va - tion, en - ter ev - ery trem - bling heart.
 with - out ceas - ing, glo - ry in thy per - fect love.
 crowns be - fore thee, lost in won - der, love, and praise.

Words: Charles Wesley (1707-1788)

Music: *Hyfrydol*, Rowland Hugh Prichard (1811-1887)

87. 87. D

One: Go in peace, to love and serve the Lord.
Many: Thanks be to God.



TRINITY BUCKINGHAM CHURCH & ACADEMY

2631 DURHAM ROAD, PO Box 387

BUCKINGHAM, PA 18912

CHURCH: 215.794.7921 SCHOOL: 215.794.5530

TRINITYBUCKINGHAM.ORG

TRINITYBUCKINGHAMACADEMY.ORG