

TRINITY BUCKINGHAM CHURCH

*Sharing God's love and serving God's people
with Christ in our hearts and God's work through our hands*



July 6, 2025

9:00 am

Trinity Buckingham Episcopal Church
2631 Durham Rd, PO Box 387
Buckingham, PA 18912
Phone: 215-794-7921
Office@trinitybuckingham.org

Welcome to Trinity Church!

Welcome to this gathering place, friend and stranger, saint and sinner. Come, with hope or hesitation; come with joy or yearning; all who hunger, all who thirst for life in all its fullness. May our generous God and our compassionate Savior and the life-giving Spirit bless you this day.

We are pleased that you have chosen to worship with us today. If you are new to worship in the Episcopal Church, we hope that you will simply enjoy the movement of the service and focus on the message of the Gospel, and not worry too much about what to do or what not to do. In general, we stand to sing, sit to listen and stand or kneel to pray, but please be comfortable. Some people will cross themselves, bow or kneel at different times—this reflects a personal preference and you are encouraged to follow your own.

If you are seeking a church just for today, thank you for celebrating with us and may God be with you as you travel. If you are searching for a new church home and family, know that you are welcome. We wish to greet you today or on your next visit in whatever manner will suit you best. Please leave a visitor's card with the usher/greeter.

Please help us care for one another by taking your bulletin and any trash with you when you go.

Children are always very welcome at worship services. Please pick up a "Sunday Paper" from the ushers and some crayons. Puzzles and quiet toys are available in a basket in the rear of the church. The nursery is not staffed, but you are welcome to visit it with your child. The audio from the sanctuary is transmitted to the nursery.

Sunday School takes place during the first part of the 10 am service from September to early June.

Leading Worship Today

Celebrant & Preacher: The Rev. Dr. Nancy Burton Dilliplane

Greeter/Usher: Natalie Welker-Marx

Chalice: Joanne Welker

Lay Reader: Steve Downs **Intercessor & Psalmist:** Morley Ewing

Altar Guild: Meg Perry & Joanne Welker **Acolyte:** Joanne Welker

Open/Close: Downs/Kinney **A/V:**

Sources: *The Book of Common Prayer; Enriching Our Worship; Evangelical Lutheran Worship;*

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THE WORD OF GOD

Prelude

Opening Hymn

1. For the beau - ty of the earth, For the glo - ry
4. For the joy of hu - man love, Broth - er, sis - ter,
5. For your church, that ev - er - more Lifts its ho - ly
6. For your - self, best Gift Di - vine! To this world so

of the skies, For the love which from our birth
par - ent, child, Friends on earth, and friends a - bove;
hands a - bove, Off - 'ring up on ev - 'ry shore
free - ly giv'n; Word In - car - nate, God's de - sign,

O - ver all and a - round us lies:
For all gen - tle thoughts and mild:
Its pure sac - ri - fice of love:
Peace on earth and joy in heav'n:

Lord of all, to you we raise This our hymn of grate - ful praise.

Text: Folliot S. Pierpont, 1835-1917

Tune: DIX, 7 7 7 7 77; arr. from Conrad Kocher, 1786-1872, by William H. Monk, 1823-1889

Salutation

One: Blessed be the one, holy and living God.

Many: **Glory to God forever and ever.**

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Trisagion (repeat three times)

Holy God,
Holy and Mighty,
Holy Immortal One,
Have mercy upon us.

Collect

One: The Lord be with you.

Many: **And also with you.**

One: Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated for the Lessons

The Old Testament Lesson this morning continues the story of the prophet Elisha. Naaman, the commander of the Syrian army is healed of leprosy. In the course of the narrative, he realizes that his true ailment is his pride. Even a believing enemy can be healed inwardly and outwardly by God.

First Lesson

2 Kings 5: 1-14

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the LORD had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's

wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." So Naaman went in and told his lord just what the girl from the land of Israel had said. And the king of Aram said, "Go then, and I will send along a letter to the king of Israel."

He went, taking with him ten talents of silver, six thousand shekels of gold, and ten sets of garments. He brought the letter to the king of Israel, which read, "When this letter reaches you, know that I have sent to you my servant Naaman, that you may cure him of his leprosy." When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me."

But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the LORD his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean'?" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

Hear what the Spirit is saying to God's people. **Thanks be to God.**

Psalm 30

1. I will exalt you, O God,
because you have lifted me up *
and have not let my enemies triumph over me.
2. O my God, I cried out to you, *
and you restored me to health.
3. You brought me up, O God, from the dead; *
you restored my life as I was going down to the grave.
4. May all your servants sing to you, O God, *
and give thanks for the remembrance of your holiness.

5. For your wrath endures but the twinkling of an eye, *
your favor for a lifetime.
6. Weeping may spend the night, *
but joy comes in the morning.
7. While I felt secure, I said, “I shall never be disturbed. *
You, O God, with your favor, made me as strong as the mountains.”
8. __Then you hid your face, *
and I was filled with fear.
9. I cried to you, O God; *
I pleaded with you, saying,
10. “What profit is there in my blood, if I go down to the Pit? *
Will the dust praise you or declare your faithfulness?
11. Hear and have mercy upon me; *
O God, be my helper.”
12. You have turned my wailing into dancing; *
you have put off my sack-cloth and clothed me with joy.
13. Therefore my heart sings to you without ceasing; *
O my God, I will give you thanks for ever.

In the conclusion to his letter to the Galatians, the Apostle Paul encourages the members of the church to live together in unity and to put the needs of the community ahead of one's own individual desires—members of a new creation made possible by faith in Jesus Christ.

Second Lesson

Galatians 6: 8b-16

If you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest-time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith.

See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised--only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule-- peace be upon them, and mercy, and upon the Israel of God.

Hear what the Spirit is saying to God's people. **Thanks be to God.**

Please stand, as you are able, for the reading of the Gospel.

Jesus commissions harvesters and laborers to go where he would go and do what he would do. Risking hardship and danger in exchange for the experience of great joy, they offer peace and healing as signs that the reign of God is near.

Gospel Lesson

Luke 10:1-11, 16-20

The Holy Gospel of our Lord Jesus Christ according to Luke.

Glory to you, Lord Christ.

The Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest.

Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, 'Peace to this house!' And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' But whenever you enter a town and they do not welcome you, go out into its streets and say, 'Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.'

"Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me."

The seventy returned with joy, saying, "Lord, in your name even the demons submit to us!" He said to them, "I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven."

The Gospel of the Lord. **Praise to you, Lord Christ.**

Homily

Nancy Dilliplane

Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

In peace, we pray to you, Loving God. *Silence*

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Sean our Presiding Bishop, Daniel our Bishop, Nancy our rector, and for all bishops and other ministers; and for the ministry of all the baptized.
For all who serve God in the Church.

For the special needs and concerns of this congregation.

The People may add their own petitions silently or aloud

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life...

The People may add their own thanksgivings

We lift up our hearts, O God, on this weekend of national celebration, in gratitude for the many gifts and liberties of being Americans.

We rejoice with all those who share in the great dream of freedom and dignity for all, and we mourn with those for whom that dream seems farther away than ever.

We honor the many whose sacrifices have secured us opportunity in this land. May we, too, understand that citizenship requires us to sacrifice for the common good.

May this country truly be the land of the free as we bravely work towards that time when all people, from sea to shining sea, are granted equal dignity and worth and opportunity.

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, especially ...*The People may add their own prayers for those who have died*
that they may have a place in your eternal kingdom.

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins. *Silence may be kept.*

**Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may love and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

The Celebrant concludes

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness and by the power of the Holy Spirit, keep you in eternal life. **Amen.**

Peace

The peace of Christ be always with you. **And also with you.**

The Offering of our Common Lives

Offertory Hymn Amazing Grace

1 A - maz - ing grace! how sweet the sound, that
2 'Twas grace that taught my heart to fear, and
3 The Lord has prom - ised good to me, his
4 Through man - y dan - gers, toils, and snares, I
*5 When we've been there ten thou - sand years, bright

1 saved a wretch like me! I once was lost but
 2 grace my fears re - lieved; how pre - cious did that
 3 word my hope se - cures; he will my shield and
 4 have al - rea - dy come; 'tis grace that brought me
 5 shin - ing as the sun, we've no less days to

1 now am found, was blind but now I see.
 2 grace ap - pear the hour I first be - lieved!
 3 por - tion be as long as life en - dures.
 4 safe thus far, and grace will lead me home.
 5 sing God's praise than when we'd first be - gun.

At God's table, there is food for all who are hungry. If you are seeking God and a deeper knowledge of Jesus Christ, you are welcome to receive Holy Communion. If you are not baptized, and would like to learn more about what this could mean for you please speak to our rector, Nancy. Gluten-free wafers and non-alcoholic wine are available, please ask the server if you desire either. You may sip from the chalice, or dip your bread using careful hands. If you prefer to receive only the bread, simply bypass the chalice and return to your seat. If you prefer not to receive bread or wine at this time, place your arms across your chest to receive a blessing, or remain seated and honor Communion in your heart.

A Prayer for Unity

Loving God, beyond limits of time and space, you come to us unbidden, and you sustain us in body and in spirit. We are grateful to receive you, as we are and where we are, whether we receive you in physical or spiritual bread. May this Holy Communion nourish our faith, open our eyes to your goodness, open our hearts to those in need, and strengthen us to do your will in the week ahead. Amen.

THE HOLY COMMUNION

Eucharistic Prayer 1

From Enriching our Worship

One: God be with you

Many: **And also with you**

One: Lift up your hearts

Many: **We lift them to the Lord.**

One: Let us give thanks to the Lord our God.

Many: **It is right to give God thanks and praise.**

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Holy, holy, holy Lord, God of power and might. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is the one who comes in the name of the Lord. Hosanna in the highest.

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

Gathered as one by your Holy Spirit, we pray the prayer that Jesus taught us:

The Lord's Prayer

Our Father in heaven, hallowed be your Name.

Your kingdom come, your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

**For the kingdom, the power, and the glory are yours,
now and for ever. Amen.**

The Breaking of the Bread

We break this bread to share in the body of Christ.

We, who are many, are one body, for we all share in the one bread.

The Communion of the People

Karen Lafferty 1972
Matthew 6:33, 7:7; Deut. 8:3)

2-part round or song

1
Seek ye first the king-dom of God And its right-eous ness,
Ask and it shall be giv-en un-to you, but by ev'-ry find,
We shall not live by bread a-lone, word

2
Al-le-lu-ia, al-le-lu-ia!

And all else shall be add-ed un-to you, Al-le-lu-ia!
Knock and it shall be op-ened un-to you, Al-le-lu-ia!
That pro-ceeds from the mouth-of-God, Al-le-lu-ia!

Al-le-lu-ia, al-le-lu-ia!

Prayer following Communion

Loving God, we give you thanks for restoring us in your image and nourishing us with the spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

Blessing

Go forth into the world in peace; be of good courage; hold fast that which is good; render to no one evil for evil; strengthen the fainthearted; support the weak; help the afflicted; honor all people. Love and serve the Lord rejoicing in the power of the Holy Spirit. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. Amen.

Sending Hymn: This is My Song, O God of All the Nations ~Stone/Harkness

1 This is my song, O God of all the na-tions,
2 My coun-try's skies are blu-er than the o-cean,
3 This is my prayer, O God of all earth's king-doms,

(-p-)

a song of peace for lands a - far and mine.
and sun - light beams; on clo - ver - leaf and pine.
your king - dom come; on earth your will be done.

This is my home, the coun - try where my heart is;
But oth - er lands have sun - light too, and clo - ver,
O God, be lift - ed up till all shall serve you,

here are my hopes, my dreams, my ho - ly shrine;
and skies are ev - 'ry - where as blue as mine.
and hearts u - nit - ed learn to live as one.

but oth - er hearts in oth - er lands are beat - ing
So hear my song, O God of all the na - tions,
So hear my prayer, O God of all the na - tions;

with hopes and dreams as true and high as mine.
a song of peace for their land and for mine.
my - self I give you; let your will be done.

One: Go in peace, to love and serve the Lord.

Many: **Thanks be to God.**

The flowers on the altar this morning are given to the glory of God.



The Most Rev. Sean W. Rowe, Presiding Bishop
The Right Rev. Daniel G. P. Gutierrez, Bishop
The Very Rev. Dr. Nancy Burton Dilliplane, Rector
rector@trinitybuckingham.org

Joanne Welker, Rector's Warden
Barry McCabe, Accounting Warden

VESTRY

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Deb Grant, Hank Grosz, Kay Kinney, Karen Parker
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SUMMERTIME CHURCH OFFICE HOURS
Monday through Thursday 9 a.m. to 2:30 p.m.



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